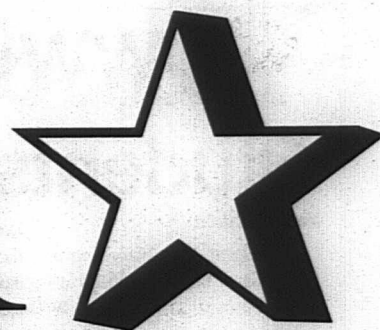


# THE HOUGHTON STAR

Volume 90.2A  
February 23, 1996



## WORLD AT A GLANCE

Matthew J. Essery

**Bosnia:** President Clinton visited Bosnia, shaking the hands of the troops there. "Your country is very proud of you," he told the troops and, "You are making history here." State Department spokesperson Nicholas Burns said, "It's high time that the U.S. asserted itself. It's a European power and Europe can't be stable without the U.S. there."

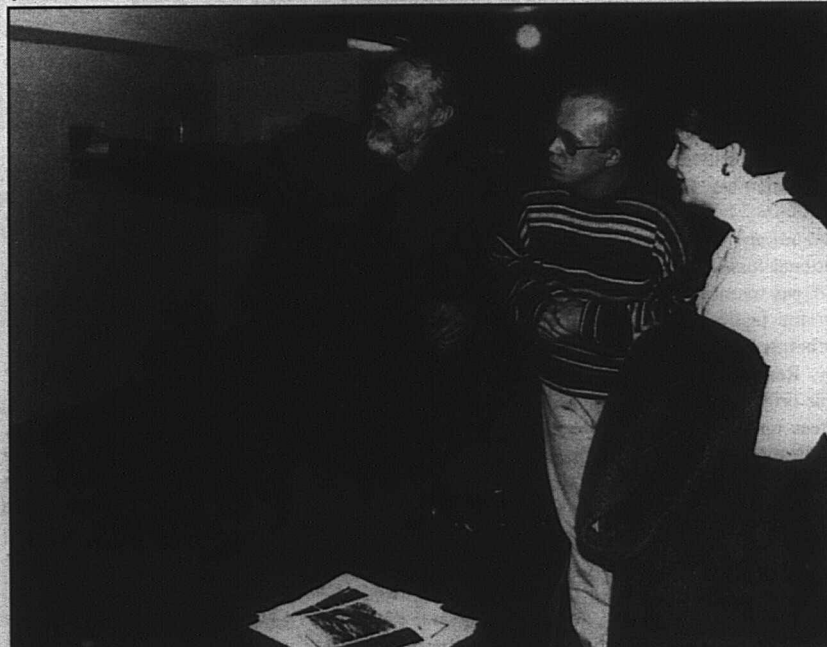
**Russia:** Chechen rebels siezed 2,000 civilians in the Russian city of Kizlyara. They freed all but 200 hostages and demanded safe passage to Chechnya. If they were assaulted they claimed that they would kill the prisoners. Dzhokhar Dudayer, the Chechen leader who declared the southern province independent of Russia, warned that similar operations would follow.

**China:** China's policy to reduce population growth once again came under scrutiny recently when a New York based human rights Watch/Asia charged the state run orphanages of deliberately letting children die of starvation and neglect. A tour of a clean, healthy looking orphanage in Shanghai was given to the group, but critics maintained that abused children had

**Students interested in running for Lanthorn editor or business manager should submit written statements requesting candidacy to the Campus Activities Committee no later than March 1. Eligibility requirements include a cumulative grade point average of at least 2.25 for the editor and 2.0 for the business manager and that they be of junior or senior status during the term of office.**

## Russian Photographer Visits Houghton College

Holly Lawton



Russian photographer Sergei Skuratov (left), translator Andrei Vylegzhnin (center), and exhibit organizer Roselyn Danner discuss Skuratov's exhibit in Houghton College's Wesley Chapel Gallery.

Despite a state of emergency in Allegany County, the show went on January 19 in Houghton College's Wesley Chapel gallery, where Russian photographer Sergei Skuratov spoke to a crowd of over 100 about his exhibit of black and white photographs.

Skuratov gathered the collection of pictures, called "The Vladimir Glimpses" during his years as an independent photographer and as a photojournalist for Russian newspapers. He gave the audience some insights about mass media in the country, the changes brought on by Perestroika, and the impact those changes have had on both journalists and artists. Since Skuratov speaks almost no english, his comments were translated by Houghton College senior Andrei Vylegzhnin, who is also from Russia.

"Mass media sometimes is used as an instrument of ideology," the photographer said. "Before Perestroika, journalism was a profession of compromise.

Those were not easy times to work in mass media. As a newspaper photographer, I had to decide whether to portray an event the way I saw it or the way the newspaper wanted it portrayed.

"Today things are different," he continued. "One can share one's views freely. One can cover any topic, any theme. Before there were only two papers in my area - both with Communist associations. now there are 15 or more. if one newspaper doesn't want your work, you can take it someplace else."

According to Skuratov, there are also disadvantages to having so many newspapers. he said compensation for photographers is very low, and some publications show poor taste in what they decide to print. "For me," he explained, "a photograph is a means which will allow people to think, to smile, to forget about the fuss of life and to see the beauty in it."

Skuratov mentioned how

things have changed for artists in his country as well. "In the old days, artists were often commissioned by the government to do work and could make a good living selling their work for big money," the Russian noted. "Now an artist has two options - to be creative or to make a living by doing commercial work."

His work has been exhibited in the United States before, but this was Skuratov's first visit to the country. he shared some first impressions with the audience. The Russian especially notices all of the "different faces" when he arrived at the airport. "Almost all of the nations of the world are represented here," he observed.

Skuratov said he didn't like shopping for gifts for relatives here because the abundance of goods confronting him "got me out of joint." He added, "Today, in my country, we live better than before. I hope that in a few years we, too, will have abundance."

## Houghton Celebrates Black History Month

Holly Lawton

On Friday, February 16, the Houghton College Multicultural Affairs Office celebrated Black History Month in the Houghton Wesleyan Church with a program of African-American spirituals, featuring Anthony Brown, concert soloist and recording artist, and Houghton's Chapel and College choirs.

For the program, Brown performed selections from his re-

cently-released CD of spirituals. His repertoire included opera, oratorio, art songs and contemporary works as well as spirituals. Brown has sung in Canada, Europe, and throughout the United States.

The Houghton College Chapel Choir, directed by Dr. Bruce Brown sang "A Boatman on the River" by Steven C. Lance and an arrangement of

"He's got the Whole World in his hands" by Mark Hayes. Dr. Jean Reigles led the College Choir in renditions of "I'm Gonna Sing 'til the Spirit Moves in my Heart" by Moses Hogan, "Sometimes I Feel Like a Moanin' Dove" arranged by K. Lee Scott, and "Soon-ah Will be Done" arranged by William Dawson.

## SGA Report:

### Interested in Being a Student Leader?

\*SGA and Publication elections are coming up in March

\*All positions are up for re-election

\*Petitions for positions are available at SGA office and due by Wed., Feb. 28, at 12 pm.

\*All applicants for cabinet positions must attend at least 4 senate meetings (beginning Feb. 8) and two cabinet meetings.

### Quote of the Week

"I hardly think putting some sort of limits on excessive violence in film is a threat to the First Amendment."

Actor Michael Keaton  
(1994)

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# WWW Financial Aid Page Warns Students to Beware Scholarship Frauds

Mark Kantrowitz

Financial Aid Information Page Warns Students to Beware of Fraudulent Scholarship Offers

Pittsburgh, PA-- Students and parents are often in desperate need for financial resources to help pay for school, making them likely targets of scholarship scams, according to the Financial Aid Information Page on the World-Wide Web.

"Every year tens of thousands of families fall prey to fraudulent scholarship opportunities," said Mark Kantrowitz, maintainer of the Financial Aid Information Page and author of a well-regarded book about financial aid. "If you must pay money to get money, it might be a scam."

Scholarship scams operate by imitating legitimate foundations, scholarship sponsors, lenders, and scholarship search services. They may even have official-sounding names, using such words as "National", "Federal", "Federation", "Division", "Scholarship", and "Foundation" to fool unwary students and parents into thinking that they are federal agencies or grant-giving foundations.

Beware of any scholarship that requires an application fee,

even an innocuously low one like \$2, \$5 or \$10. If the "foundation" receives a few thousand applications, they can pay out a scholarship or two and still pocket a hefty profit, if they happen to award any scholarships at all. Legitimate scholarship programs do not require an application fee.

Guaranteed winnings and loose eligibility requirements are also good warning signs. "Scholarship sponsors do not hand out awards to students simply for breathing," Kantrowitz explained. "Other tip-offs include typing and spelling errors, use of a mail drop for a return address, and omitting a telephone number for inquiries."

Also beware of low-interest educational loans that require you to pay money up front. Verify the legitimacy of the lender before handing over your money. Real student loans deduct the origination and insurance fees upon disbursement, not application.

Dana Lesemann, a staff attorney with the Federal Trade Commission, adds, "The Federal Trade Commission encourages students to use caution when evaluating any opportunity that requires payment of

up-front fees, especially those that guarantee a specific result. These promises sound very familiar to the advanced fee loan scams we saw a couple of years ago. It's important to remember one cardinal rule: If it sounds too good to be true, it probably is."

Scholarship search services do not award scholarships. They charge a fee to compare your profile with a database of scholarship opportunities and report a list of matching awards. They do not provide awards directly to applicants, nor do they help you apply for the awards. The guarantees offered by these services are usually worthless, and refunds are often very difficult to obtain. Read the fine print before paying money for a scholarship search.

Most scholarship search services are franchises of a handful of large national databases. Before using a scholarship search service ask them whether they compile their own database. If they don't, find out the name of their database provider. If two franchises use the same database, the cheaper one will report

the same matches as the more expensive one. Charging a fee of more than \$50 for a search is excessive.

The success rates reported by scholarship search services usually refer to successfully finding a match in their database, not successfully winning a scholarship. Ask the scholarship search service how many students have actually won scholarships as a result of using their service, and if they can give references.

"Very few students receive money as a result of using a scholarship search service," notes Kantrowitz. "Less than 1% of the financial aid awarded each year comes from the private sector." He adds, "Don't believe claims that \$6.6 billion in student aid go unclaimed every year. Such figures are based on an estimate of untapped employee tuition benefits that was published in a study over ten years ago. These funds went unclaimed because they couldn't be used."

Why pay a scholarship search service to use their database, when you can get the same information for free? The information provided by scholarship search services is available at no cost in your local public library

and the financial aid offices of many schools. The scholarship and fellowship databases online for free, including FastWEB, a database of more than 180,000 private sector scholarships, fellowships, grants, and loans.

"If you are suspicious of a scholarship offer, call or visit your school's financial aid office," advises Kantrowitz. "The financial aid staff can tell you whether an offer is legitimate. If you're still in high school, talk to your guidance counselor."

The Financial Aid Information Page also suggests contacting the Better Business Bureau (BBB), the State Bureau of Consumer Protection, the State Attorney General's Office, and the State Chamber of Commerce. You may wish to call the national Fraud Information Center at 1-800-876-7060 to report the offer, since they pass their information on to law enforcement agencies. If the problem involves mail fraud, call the Postal Crime Hotline at 1-800-654-8896.

The Financial Aid Information Page is located at the address <http://www.cs.cmu.edu/~finaid/finaid.html> and can be viewed using Web browsers like Netscape, Mosaic, or Lynx.

## Lost: One January Issue of the STAR!

(An Editorial)

Matthew J. Essery

Usually, I sit down in front of this blue luminescent computer screen with a mug of steaming coffee, plug a CD into the CD-ROM and fit all of these ramshackle pieces of information onto a spreadsheet (I've been assured that computer screens don't give you cancer, but I'm not so sure). The next morning off it goes to the publishers and hopefully returns looking more or less like a newspaper which you pick up, glance through, and use for some practical purpose like pressing plants for Dr. Wolf's botany class. What you do with this paper after it comes out is your business. We're just responsible to get it to you.

So, why haven't you seen the STAR recently?

To condense a frustrating story, lately there have been numerous misunderstandings with the publishing company. I am told that somewhere on campus there is a stack of forlorn newspapers that were supposedly delivered by the United Parcel Service, but never made their way to the Campus Center. If this story is true (and I'm not completely convinced it is) and someone stumbles across this stack, please give the STAR office a call and let us know where it is.

In any case, if you are reading this newspaper now (or pressing plants with them) it means that we are back on track again and I can continue with the more important reason that I am writing. Soon the editorship of the STAR will be up for election and I would like to encourage anyone interested who will be a junior or a senior next year to run for the position. There are three positions to be filled including the Editor In-Chief, the Assistant or Managing Editor and the Business Manager. Applicants should have previous experience working with publications and must maintain a GPA above 2.0. Candidates should contact the Campus Activities Committee no later than March 1. If there are any questions pertaining to editor responsibilities and the job descriptions of the positions to be filled, feel free to contact me at X-5136 or Jennifer Watson at X-5290 or leave a message at the STAR office X-210.

World Missions Fellowship is sponsoring the **Chamberlain Lecture Series Writing Contest**. The content of the pieces must pertain to missions and can be in the following forms: poetry, short stories, or essay. The piece can be no longer than 5 pages long and is due by March 11. All

entries are to be placed in the envelope on the WMF door in the Campus Center basement across from WJSL. The prizes are as follows: First place award is \$100, 2nd is \$50, and 3rd is \$25. If there are any questions write to CPO Box 386, or call extension 215.

The Houghton

**STAR** ★

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THE HOUGHTON STAR is a bi-weekly student publication; its focus is on events, issues, and ideas which significantly affect the Houghton College community. Letters (signed) are encouraged and accepted for publication; however, they must not constitute a personal attack, they must be submitted by 5:00 p.m. Friday, and they should be no longer than one double spaced page. The editors reserve the right to edit all contributions. The views expressed by the reporters and essayists of this publication are not necessarily in agreement with those of Houghton College.

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James A. Zoller.....Advisor  
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# Houghton and Alfred Exchange Concert Performances

Cynthia Smith and Holly Lawton

As part of a concert exchange program between the music faculty of Houghton College and of Alfred University, soprano Luanne Clarke of Alfred and pianist Linda Jones performed a recital of compositions by women on January 31 in Houghton College's Wesley Chapel. To complete the exchange, Dr. Dolores Gadevsky, part-time professor of piano at Houghton, will present a piano recital

at Alfred University in mid-March.

Clarke is in her fourth year of teaching at Alfred University, where she is assistant professor of voice and directs the chorus and the Chamber Singers. She has performed with the Aspen Opera Theater, the Cleveland Institute of Music Opera Department, the Cleveland Opera, the Western New York Opera Theater, and the

Rochester Opera Theater. Her musical experience also includes solo performances with the Chautauqua Symphony Orchestra, the Fredonia Chamber Players, the Chautauqua Chamber Singers, and the Rochester Chamber Choir Madrigalia.

Jones works as a vocal coach and teaches collaborative piano and diction classes at the Cleveland Institute of Music. Her experience as a vocal coach, re-

hearsal pianist, and assistant conductor includes working with the Opera Theater of St. Louis, the Santa Fe and Boston Opera Companies, the Dallas Civic Opera, the Washington Opera Society, and the Juilliard School of Music. Before coming to Cleveland, she served as vocal coach in the opera department of the Manhattan School of Music. She frequently performs solo piano

programs in the greater Cleveland area.

Gadevsky will present her portion of the exchange as part of Alfred University's Chamber Music Series. The concert will take place in Howell Hall on March 17 at 2 pm. For more information about the concerts, contact Gadevsky at (716)567-9404.

## Houghton Professors Earn Doctoral Degrees

Cynthia Smith

Three Houghton College professors concluded their doctoral studies and earned degrees in their respective areas of study during the fall of the 1995-96 academic year.

Assistant Professor of French Henry Biggs completed his Ph. D. in romance linguistics and literature at UCLA December 18. Biggs, a first-year professor, received his bachelor's degree from Harvard University. Following his undergraduate work, he earned an

M.A. from The Sorbonne and a master's in romance linguistics from UCLA.

Robert Galloway, associate professor of piano and director of The School of Music, has been teaching at Houghton since 1973. He completed his doctoral studies in musicology on December 18 at Michigan State University. The degree will be officially awarded in May. Galloway holds both a B.M. and an M.M. from Boston University.

Jean Reigles, associate pro-

fessor of voice and director of choral activities, completed and defended her doctoral dissertation, entitled "The Choral Music of Amy Beech," at Texas Tech University. She will be awarded her degree in May. Reigles graduated from Roberts Wesleyan College in 1969 with a B.S. in music education. Prior to working at Houghton, she taught in public school for four years and continued her education at the University of Cincinnati, where she earned an M.M. in voice.

## International Association News

Internationals, TCKs, and any other interested students are welcome to join a trip to Niagara Falls and Toronto over February break. You may also want to go with the ISA to Rochester to shop in the Market Place Mall on March 16. Contact the ISA office for more informa-

tion on either trip.

The ISA office will be open Tuesday evenings from 6:30-10:00. All are welcome to come study, sign up for activities, ask questions, hang out, or buy a cup of coffee and refreshments. Come and pray with us from 7:30-8:00 pm.

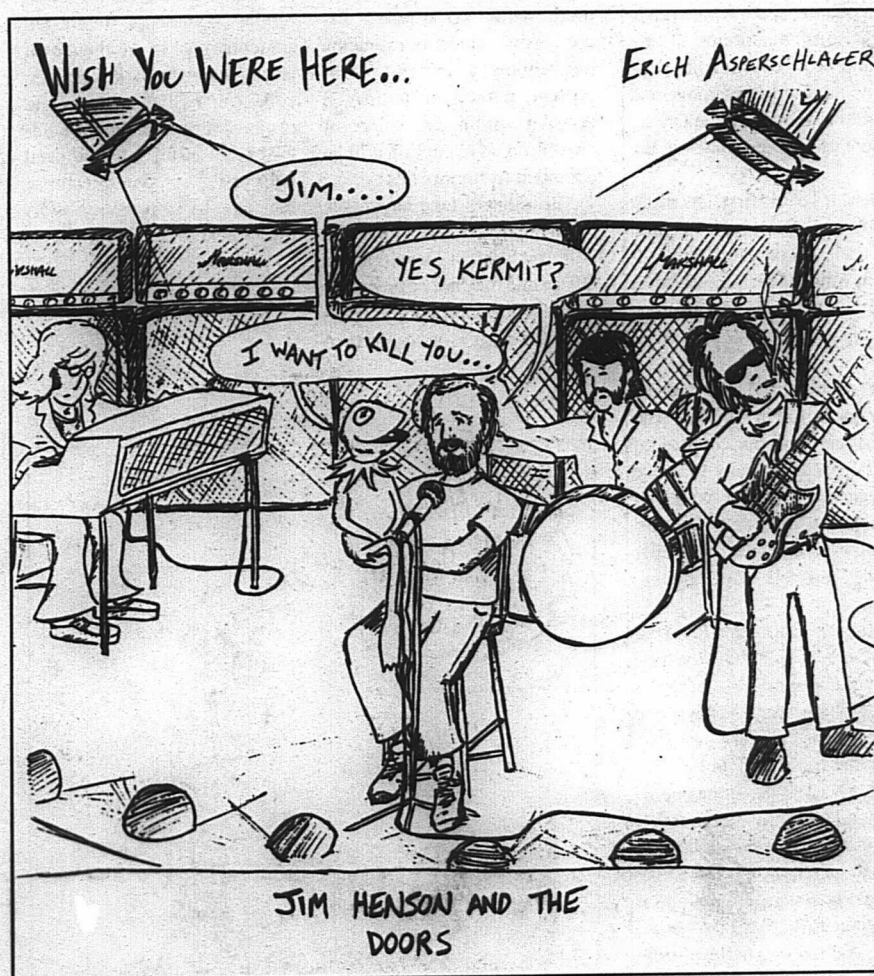
## Seasons in His Path

Andrew Bonaventura

Reflect for a moment on the life of Moses, one of the most outstanding characters we read about in the Old Testament and in the few New Testament accounts of his life. Here was a man of God hand-chosen to lead the nation of Israel out of Egypt's bondage to the freedom of Canaan, the promised land. Moses had a prestigious Egyptian education. Moses is history's greatest Jewish leader. Moses defended a Hebrew slave by killing a man who treated the slave harshly. Moses' upheld arms prolonged the sun's presence in the sky during the battle against Amalek. Moses initiated Israel's exodus. Moses twice struck a rock to produce water, once at the Lord's command, the other time in anger. Moses experienced God's provision for his people with manna falling from heaven. Moses divided the waters of the Red Sea only to have them close upon the Egyptian army and secure final victory for the nation of Israel. Moses received the ten commandments on Mount Sinai. Moses gained presence with Pharaoh. Moses gained presence with God. Moses did not enter the promised land.

Allow the significance of those last two sentences to sink into your mind: Moses gained presence with God, but Moses did not enter the promised land. I tend to believe if anyone deserved to enter the promised land that person would be Moses based solely on all he did as God's instrument in Israel's history, but God had other plans. Moses disobeyed the Lord, and as a result was not permitted entry into Canaan. I have to question though, "How could a man who saw God face to face be denied the seemingly ultimate goal of his earthly service?" Exodus 34: 29-35 reminds us how the very face of Moses was changed, literally glowing, because he experienced the direct presence of God. Why was this man not allowed to accomplish the final objective of the exodus? I suspect for the same reason I will not accomplish objectives in my life; perhaps for disobedience like Moses, perhaps not—God has His mysterious yet perfect way of working in our lives.

In the grander scheme of things I must believe that my ability to possess God's presence moment by moment throughout life is superlative to anything I humanly seek to accomplish for Him here on earth. It may be an imaginative stretch to speak for Moses, but I can picture Moses uttering near the end of his life when God led him to the mountaintop and showed him the land of Canaan, "My God, it is enough that I have gained your presence." Are we able to affirm these same words, brothers and sisters? Is the experience of God's presence enough to pale in comparison any accomplishment we hope to see in life? Is our communion with God and daily walk in His presence better than any goal we hope to achieve in service to God? I believe so. As you reflect on your life and juxtapose in your mind things you have done with things you have not, remember Moses and how you share the opportunity with him of claiming your access to God's presence as superior to any earthly achievement. May our time in God's presence cause us to forsake our weak definition of the promised land.





# Letters to the Editor. . . .

Dear Editor,

Dr. Kreft, both in chapel on February 12, and in his talk Monday afternoon, suggested that the adherents of Christianity, Judaism, and Islam have only "minor theological differences" and should work together to prevent further moral decline in society.

It is true that Christianity, Judaism, and Islam share common historical roots, are expressions of faith in one creator God, and agree (at least superficially) on many ethical points. However, the differences between them are far from minor, and include such central issues as the nature of God and the definition of morality.

Jews see themselves as members of a sacred covenant between God and Abraham's descendants via Isaac. This covenant places them as God's chosen people and the ones to whom the Mosaic law, God's moral code, was given. In the Koran (the Muslim holy book), the

story of Abraham is very similar to that in the Bible, except that Ishmael is the chosen son, and thus the Arab nations the chosen race. Furthermore, for the Muslim the way of holiness lies in the 5-fold path rather than in following the whole Mosaic law.

We, as Christians, believe that Jesus is God and man, and died and rose again so that we could be reunited with God by faith in him, not by our own actions (1 Cor. 15:1-19, Col. 1:15-20, 1 John 5:12). Our salvation does not lie in some abstract notion of "truth," but in a historical person, Jesus. Through Jesus there is a new covenant between God and man which goes beyond the Abrahamic one while still fulfilling it. Further, we believe that Jesus personified how God would have us act, and so our moral standard is His life (Phil. 2, 1 John 2:6). There is not a single point in our statement of faith with which an orthodox

Muslim would agree, and there are few which fit the views of Judaism. For example, the Muslim scholar H. M. Maagil says it is impossible to accept Islam's teachings "as long as you still believe in the Trinity, the Divinity of Jesus, the Divine Sonship of Jesus, the original Sin and the Atonement" (Christian-Muslim Dialogue, pg. 10).

These are not minor differences, involving as they do the core of our faith and ethical ideas. I do not believe that we can compromise enough to work with these other groups as a unity without in essence, being converted. The leaders in some of our churches are compromising, however. Either we join the compromise, as Dr. Kreft encouraged us to do; or we clarify our beliefs and indeed start to live as Jesus did.

Sincerely,  
Amanda J. Stent

Dear Editor,

In current mythology, the Cold War was a titanic struggle of good versus evil, of democracy and freedom against godless communism.

Reality is quite different. How can the United States support of brutal right-wing dictators like Somoza, the Shah, Mobutu, Marcos, Trujillo, Pinochet, Suharto, and others be equated with democracy and freedom? How can the massacre of over one-half million members of the Indonesian Communist Party and their families (men, women, and children) be called anything but one of the greatest human rights violations of the twentieth century? The same is true of the slaughters in Guatemala, Angola, Mozambique, and East Timor.

I have a different theory. The Cold War was a struggle of the corporations to retain control of the cheap labor and natural resources of the world and to prevent socialism from succeeding anywhere because it is a threat to their tremendous wealth and power. Since

the dissolution of the Soviet Union and the passage of NAFTA and GATT, these corporations are more powerful than ever.

How were the American people so easily deceived? Simple: the corporations own the media and can promulgate the fairy tales of the ruling elite twenty four hours a day, if necessary. The greatest propaganda achievement of human history was convincing the American people that believes in a utopian ideology like communism were evil devils.

What did the Cold War accomplish? It bankrupted the Soviet Union and put this country four trillion dollars in debt. This folly occurred while millions of people starved to death for lack of food and the environment was polluted and destroyed.

An objective observer from another planet would have to conclude that there is no intelligent life on earth. Beam me up Scotty!

Sincerely,  
Gary Sudborough

## Take II

James Zoller

Whose Dream?

No one has ever asked me to write a sports column, and despite my active interest, it seems unlikely that anyone will. Several reasons come to mind as to this oversight: first, opinions about sports are the cheapest opinions going and generally they are about as welcome as snapshots of some stranger's grandkids. In addition, my sports judgment is apparently shaky, as illustrated by the fact that I remain a Boston Celtics fan despite the bad luck and ineptness that has plagued the franchise during these post-Bird years.

Despite these concerns, I suspect that the ills of activities we call "sports" are a reflection of the ills of society: to talk about the one is, somehow, to talk about the other. On this basis, then, I am going to risk whatever displeasure may result and offer a few sports comments. I shall try to be brief and to the point: I am, at the moment, concerned that our Olympic Games are becoming a vast marketing opportunity; consequently, whatever values traditionally accrue from athletic competition at that level have atrophied and may soon disappear altogether.

We all know, of course, that sports on the professional level is business, pure and simple. We have been told as much for years by athletes, owners, and sports media people; and a whole range of often emotional issues from astonishing salaries to team relocations confirm that notion. There are market forces at work that players, agents, owners, advertisers, and city governments have learned to maximize. With the possible exception of the Super Bowl, no market forces connected with sports have been maximized quite as efficiently as the market forces maximizing the Dream Team, a collection of professional basketball players who will represent the United States in the Summer Games in Atlanta.

Two rather obvious facts need to be remembered about this or any Dream Team: first, it is made up of NBA All-Stars, most of whom played this mid-February in the NBA's All-Star game; second, what is being promoted via the Dream Team is only superficially an athletic contest. To put it differently, the United States Olympic Basketball Team is made up of the elite of the elite; this has come to pass as a result of extremely shrewd marketing. The Dream Team will help sell millions and millions of dollars worth of numerous individual products even as they help promote American business generally around the world.

If these opinions are irritating, consider this a grandparent's snapshot moment and bear with me another moment. As far as I have been able to determine, I am the only sports fan in America who thinks an Olympic basketball team composed of college athletes would represent our country far better -- even if they fail to win gold medals ever again -- than NBA All-Stars. For many years we routinely sent college players to represent the US. But dissatisfaction began to grow after the Soviet Union beat the college boys a generation ago; cries of foul and unfair were immediate and vigorous. Complaints that all Soviet players were professional while our players were amateur eventually gave way to calls that we send "our best" -- meaning "our professionals" -- as well. And why not, once we get rid of that old, hypocritical hang-up over "amateur" athletics.

I won't review any more old history, except to note that falsely idealistic arguments favoring Original Dream Teamers (e.g., that Larry and Magic deserve to represent their country because they have given so much to basketball) have not even been necessary this time around. We accept a second (II) Dream Team without a murmur primarily because the first group brought home green as well as the gold. Ads promoting the summer games featuring Dream Team II players -- and, by the way, products ranging from Visa to Right Guard -- simply tell us what fun it will all be.

All of this leaves me, quite honestly, feeling very much at odds with my country. It may be an honor for the Ethiopian Olympic basketball team to play against Patrick and Scottie -- a point that has been made to me many times -- but it will not be even remotely sporting. The USA will romp and stomp and generally show the world how Americans play the game.

From where I sit, one of the unfortunate byproducts to this corporate takeover, beyond those already mentioned, is cynicism. Clearly, my view is cynical. It is hard in a climate like this to avoid cynicism. Those who have will get more. The rich will grow richer. The famous will get more famous. Markets abroad will open up. American business will boom. The world should be grateful.

But the world will not benefit greatly. Good will, fair competition, high ideals, and the notion of "free" enterprise will suffer. Even the likelihood of seeing good basketball is remote. Besides, these Dream Team guys show up everywhere, even in little snapshots that kids haul around and show off with enthusiasm. The last place I want them to show up is in my dreams.

Dear Editor and Houghton Students,

It is February and, like years past, the scramble for housing faced by every Junior and Senior has begun. Those industrious few who have found housing for next year that was not washed away by the mid-winter flood need to read no farther. For the rest of those who are pinning their hopes on winning the townhouse lottery this year more options are offered. Effective this year Senior students may choose to live outside of college owned or approved housing within the hamlet of Houghton. (This option will be extended to Juniors next year.)

In order to take advantage of this option Seniors must file with the Student Development Office and may not be presently on disciplinary probation; however, for no reason, other than

actively being on disciplinary probation, may a Senior be denied this option. It does not require the approval of the SDO.

In town there are several options including several apartment units from Alleghany Log Homes and near the Flower Basket. There may also be several individuals within the community who are interested in renting to students. Interested students must make their own arrangements and neither the college nor SDO will assume responsibility in the tenant-landlord relationship. If you need help or if you have questions, feel free to stop by the SGA office next to the mailroom.

Cori Roltsch  
SGA President

