## THE HOUGHTON STAR

## OLUME XXI

Conference and Association Meet-

## ing Held Here <br> eachers of Supervisory District

 Have Gathering February 15 The Teachers' Conference and A ociation Meeting of the First Super visory District of Allegany County was held at Houghton Friday, Feb The opening exercises were follow Pres. J. S. Luckey. The first period of the conference was devoted to the discussion of examination questions and answers by three separate groups: the academic, the preliminary, and the rade. Superintendent Frank L. Tut hill took charge of the next period by giving a helpful talk on "Instruc ion in its Relation to Examinations. A business meeting then closed th morning session.The afternoon program consisted in question box conducted by Miss
Crowley, president of the association, reports of the activities of the reading ircles, and an address from Professo LeRoy Fancher of Houghton. In his riginal way Professor Fancher talke, n the "Beauty of Homely Things, ion to every teacher.
The attendeace
The attendance was good in spite From every and unfavorable roads enjoyed the day together.

## President Luckey Urges Christ's Claims

Christain Life Depicted as Manley, Vigorous and Abundant

After reading a scripture lesson, resident Luckey spoke earnestly and He first asserted that he life of He first asserted that the life of thi ing all the manly energy one possesse to live it. "It is not an easy life, nor effeminate, but requires all the red-
blood in ones veins." This characlood in ones veins." This charac teristic of Christianity sh
The second thought stated by our ity of beginning the Christian life. He , "Minng her imple it really is. The two requisites imple it really is. was explained to mean an "absolute change of mind", "a right about face." "Sorrow for sin may help to bring, it about, but it is not repentance." Belief is simply faith in Jesus Christ as saviour. "Realizing the important place that altar plays in the salvation of many, it is in reality a non-essential." A person can be saved in an instant, if he repents and believes, in his room or any where at any time and under any circumstances. God is not restricted o places.
Many young people wonder about the things which will have to be elimnated from thei life becomes really worth living after accepting Jesus. Jesus said, "I am come ${ }^{\text {It }}$ might have life, and that they might have it more abundantly." The real
(Continued on Page Four)

## Houghton "Skiicians" show Real Class

Tumbles Enjoyed by Tumblers as Well as On-Looker
Houghton almost believed itsel ransplanted to the Alps last Satur ay when "Louie" Shipman an "John Alden" Thurber slid across the ampus on skius. Ol Sol's smiles had certainly given the boys a fine day to tra pairs of skiis? Hark! Someon approches! Erma and Pauline nuff said.
The quartet started for an after oon of fun and snow, when "Ede" Bork happened along armed with amera. With the persistency of newspaper photographer, Ede "shot" the bunch then let them go free. UP the hill and through the woods, th party went, to "Sunnyside," th kiest's paradise.
Hills and snowdrifts-there were plenty of them! A few short rides howed the pleasure-seekers where the fences were not, and the fun be-
an. Beattie took the first chance and went down beautifully "Louie" not to be outdone by his silent (?) partner, was next. He made a beau tiful take-off but "nose-dived" into a huge snowdrift. Pauline answered his S. O. S. and finally rescued him. "Erm's" first ride tired her quickly; consequently she sat down for the last half of it. "John" succeeded in reaching the bottom with unavoidable Del Sartian gestures only to take an other tumble.
After the first "snow baptism" ev ery one was a veteran. "Faw downs" were many and humerous. "Louie's"
height was a decided handicap-he had so far to go before he stopped. Beattie proved her prowess by suc essfully taking a hill the second ne, while "Erm" feeling hungry on one
As the sun sank, the snow-cla party wended its way along the un Keaten trail to the road again. Mc
Kinley's hill proved an ideal place for anley's skill proved an ideal place for
arewell ride, and the petites.

Evangelist Pro-
chaims God's Word

## Repentance and Faith

Requisite to Salvation
$\qquad$ Monday evening, Rev. Shea preach ed on "This Faith" using I Thes. 3
as a Scripture lesson. Faith embraces a Scripture lesson. Faith embracs God and a reliance on Christ for God and a reliance on Christ for sa
vation. Quoting John Fletcher, said, "We are as accountable for lieving as for breathing." Not all heving as for breathing." Not all
beliefs, however have "this faith". It is more than faith in morality or good works or even the righteousness of Christ. They will not win an entrance o heaven for us. We may believe n the sufficiency of Christ for sal
vation but "this faith" enables Hi sufficiency to become effective in the cleansing of our own hearts and ife of victory. We are made par takers of his nature and holiness. A life of holiness is entirely possible and does not manifest itself in argumen or peculiar garb. It expre
in sacrifice and soul agony.
A heart possessing "this
xed on and trusting in Jesus Chris (Continued on Page Three)

## Wise Words Clark Memorial <br> from Washington <br> Fund to be Founded

## Be cour with few. <br> with few

True friendship is a plant of slow
growth.
Peace all the world is my sin
ere wish.
wa to pay old new
Kny to pay old ones.
Knowledge is in every country
surest basis of public happiness.
surest basis of public happiness.
There should be no North, no South, no East, no West, but a common country.
I never say anything of a man that
have the slightest scruple in saying him.
I hold the maxim no less in public than in private affairs that honesty is the best policy.
Idleness is disreputable under any circumstance, productive of no good even though unaccompanied by vi cious habits.
It should be the policy of United America to administer to the wants of ther nations, without being engaged
Observe good
Observe good faith and justice to harmony with all. Religion and mor lity enjoin this conduct; and can be that good policy does not equally enjoin it? It will be worthy sf a free nlightened, and at no distant period
great nation, to give to mankin
he magnanimous and to novel ex-
ample of a people always guided by
-Westyan Methodist.

## Frosh

## Foolish

Frolic
No foolin'! Plans are being made for the biggest and best party of the season. Of course! The Frosh are the conspirators! Remember that fifty
cent tax? We've engaged Little Jack Little, the piano shark from WLW the famous Duncan Sisters, who need no introduction here, and even those two dusky comedians of great re nown, Moran and Mack. Frosh, this certainly will be a red-letter day for our date book. You wanna forge ll your studies for that evening. Pile your books high on the shelf, forget al! responsibility, and prepare your-
selves for the most foolish, frolicking, selves for the most foolish, frolicking,
frivolous April Fools party the old frivolous April Fools party the old Bedford Gym has ever seen. W-w-We-wait a minute, folk! Ya ain't heard nothin.
next week.

RESOLUTIONS
We, the teachers of the First super visory District of Allegany Count wish to present the following resolu wish

1. To thank President Luckey for his very cordial welcome.
2. To thank Houghton College for
the fine dinner served us at the dining hall.
Professor express our appreciation to assisted in any way to make our pro gram a success.
3. To request that a copy of these resolutions be printed in the Hough on Star.
Signed:

Sarab Gelser
Fairolia Weaver

Offerings to Build Girls
School in Africa
The founder of the Y. M. W. B., Pa Clarke, has quite recently been cal led from the ranks of the church militant to join the ranks of the church triumphant. Needless to say that he is, and will continue to be as time moves on, greatly missed by he Y. M. W. B. His frequent en couraging edifying and inspiring ouraging, edifying and inspirng church papers. His faithful energetic work in the office will have to be done by other hands.
And yet, to his friends and the ause he served, he still lives. He lives in all that perpetuates the remembr ance of men on earth. He lives in the organization of the Y. M. W. B which he fostered. About twenty six years ago this movement had its birth in the mind of Pa Clarke and he effected the organization. Through the years it has weathered the storm that every spiritual movement en counters, and has enjoyed a healthy ormal growth. Like the chaw had a small beginning of nearly 18 , 000 . Thentributions to mission and education, together with the ser vice of this army of children and young people in our churches, is fund mental to our success in the activitie of the church. While we are grate ful for past achievements still we push forward to greater conquests.
In considering what the Band might do to erect an abiding memoria to Brother Clarke, because of his ser vices as a pioneer worker in Africa and his leadership of the childhood and youth of the church in promoting the Y. M. W. B., the Board fa vored raising a fund with which to rrect a school building in Africa Masumbo. It will be needed soon provide adequate and comfortabuild uarters for the girls. fine permanen ing would make a fine $p$.
It is our hope to have differen nes in the church write on this sub ject that it may be clearly and force hope that on Easter Sunday all the Y.M.W.B. Bands will take offering to raise this fund. An average of $\$ .25$ per member will enable us to give much more than this amoun average that figure.
This is to be a free-will offering ov er and above the budget for foreign missions this year. It is to be for a "THE CLARKE MEMORIAL."

## on Page Fout)

## Fragments

The following were found in a atebook used by former Editor Hu were not published before we do not know. Old Seeley Austin, (1) Old Seeley Austin, the rubberhroated basso, will now sing that Sheet little ditty, entitled, "When Again." (2) Old Virg Hussey, the whisper ing baritone will sing "A Pussy Cat May Have Nine Lives But a Fro
Croaks Every Day." Old Virg's re Croaks Every Day." Ond Virg's re
mark is that if he had known we wer coming he'd have baked a cake.

## Messages of Power Delivered on Sabbath by Rev. Shea

## Evangelist Urges Close Walk

 With God, in Morning; Warns of Judgment, at NightGod is practically out of men and omen who will work behind the cenes praying, weeping over lost en, uttering he heart cry for their salvation, and carrying the messages
God has for them. In the Sunday ood has for them. In the Suncay
morning sermon, Bro. A. J. Shea morning sermon, Bro. A.
urged the elose walk with God which results in a life of service to a world of men for whom Christ died.
Taking his text from Psalms 42: Taking his text from palms 1,2 , and from Psalm 139: 23,24 , he said in part:
aaid in part:
There are very few today who are There are very few today who are
saying with David, "As the hart pantech after the water brooks, so panteth after, soul after thee, O God." Possibly it is because they have not also cried out as he did, "Search me, O God, and know my heart: try me and know my thoughts: and see if there be any wicked way in me and lead me in the way everlasting." If we are not in this Christian fight with all our powers, there is a reason; it took more courage for David to race the problem of his soul's need than it did-for him to face the and the bear which he killed. David faced the searching of his heart because he wanted a heart triat was "perfect, and true, and right, and good, a copy, Lord, of thine that he might live to the glory of
God; that he might worship as the God; that he might worssip as the
fathers worshipped, following the old and the good ways; that he might ove and serve and fill the place God had designed for him; that there might be nothing in his heart that would give God grief or pain.
In trying to understand what gives God pain, I consider what grieves me in the atritudes of my own children. find lack of confidence, stubbornness, lack of respect, and rebellion among the things that would grieve
me. Very few have such confidence me. God that they are ready to obey in God that they are ready
his voice without question. Then, many are so stubborn that they would never get her judgments God lays upon
nor them. God wants to get us where he


## THE HOUGHTON STAR

## Alumni iossip

Goldie Answers Virg's Appea Dear Alumni Editor
Virg's admonition to the class of 1928 stirred my slumbering conscienc and roused me to join the ranks of those who have sent in some Alumni Gossip and can now sit back with
lofty superiority saying, "Well, I've lotty superiority
done my part." done my part." As I look back and think of my fearful anticipation concerning my work this year I must agree with Shakespeare that "present fears are
less than horrible imaginings." M less than horrible imaginings." My
work has been much more pleasant work has been much more pleasant ing given my first set of semester hav ing given my first set of semester exma am. I'll have to admit that my veniors are to be pitied as I guess I zeniors are to be pitied as I guess I
gave them an examination in English literature that might have made some itrelature that might have made some
college sophomores tremble. Howev er, I am learning to be less collegiate in my teaching and trying to adopt myself to high school youngsters. Now for some information con
cerning our school. We have cerning our school. We have our junior and senior high school in a new, very modern, brick building con taining six class rooms and a large auditorium. "There are six of us who preside in "awful" dignity (?) over a student body of one hundred. Chapel every day, at which I try to apply,
Gherkin's "Essentials of Conducting" Gherkin's "Essentials of Conducting"
much to the amusement of my flock! The question of discipline has not
given me much trouble as I started given me much trouble as I started
out with a firm air-though with out with a firm air-though with
fast-beating heart and shrinking spir-fast-beating heart and shirinking spir-
it. The children consider me quite hard-hearted because as one girl sorrowfully remarked "She won't even let us whisper.'
I find plenty
appeal to my sense of day's work to appeal to my sense of humor. My
sophomores are very much interested in enlarging their vocabularies. Much to my surprise they quite often suc-
ceed in using new words correctly! And the information I receive in aminations is most enlightening. I used to read with lofty skepticism the crdinary collection of bright sayings from examination papers-but nc
more. When I learn from one child more. When I learn from one child that a simple sentence is one "that
don't have any sense," and from a lad don't have any sense," and from a lad
in English Literature that Wyclif, was in English Literature that $\mathrm{W}_{\text {yche }}$ yclif, was
a woman-well, I'll believe most any. a woman-w
thing now.

## thing now.

Of course, I miss the spiritual atmosphere of Houghton and the ineiration received at the prayer-
meetings, but, then, we couldn't do meetings, but, then, we couldn't do
much in this world if we all stayed tomuch in this world if we all stayed together to enjoy those blessings. God
ends us out into worldly communties to make us stronger and to let our lights shine for Him. I am tryno with His help to instill into those inder my care high ideals along with rinciples of grammar and an apprec. ation of God's care along with the appreciation of literature.

For Houghton as always

## Viola Decides to Write

Ontario, N. Y.

## Dear Erma,

At last I have seated myself to write a few ines for the Alumni colture in last week's issue of the Star had something to do with it. At least it set me to thinking of old times. Only a few days ago I received a letter from one who Jones. She and her husband are just preparing to move into a nice new
home. The baby is as cunning as ever and growing fast as one could see from the snapshot which she included.
I scarcely know where to begin in telling about myself. So many things
have happened since I came here, and
continue to happen every day. One could hardly expect less around eighty or ninety lively young people. Ontario is a nice little town with our churches and a few stores here particular time to wisir to choose any fall would be the best, for then the grape vineyards best, for then the rchards round and apple and peach attraction.
The school building where I fin vself on duy five dows in the wind is new, and large enough to accommodate all the children of the sursists of four rooms; class room, biol ogy laboratory, and desk room There seems to be room enough there not only for the pupils but also for various specimens of the animal crea tion. During the autumn months our menagerie consisted of toads, frogs alamanders, turtles, crabs, fish, grass hoppers, and various kinds of bugs, worms, and butterflies. At present the stock is somewhat diminished but we still have goldfish and a few other winter residents. We are trying to be rea! scientists and study things as they are.
I have been watching with interest the many activities at Houghton this year as described by the Star and them. Especially now in this series of revival meetings do I chis series of the battle and also enjoy some of the thich spiritual blessings which will rich spiritual blessings which will Yours for Houghton,

## dfuesi ffrosi $\mathfrak{E f f u s i o n s}$

The classes in Freshman rhetoric are attempting a different type of The pritten mork of the semester with the exception of a few long
themes, will consist of short sketches imitative of models. The best Thous will be printed in the Star. Thotugh they may not all be the feature article type, which is expect-
cd in a newspaper or college weekly they show the interested. something of the class of work which is being done in this department.

## My First Fight

By Leon Hines
When I was nine years old I pur chased Leiderman's body building course. One year after I had purhased the course and had practised what I had gained.
I was ten years old then and had been to the Merchants' banquet in their big clubroom. On the way home I noticed a large black touring
car coming slowly up the street. The car turned up an alley which runs along the side of a garage owned by a friend of mine. I at once grew sus-
picious and decided to find out what picious and decided to find out what was going on. To do this I had to lowly along I saw the large wyster lowly along I saw the large mysterous car right at the back door of the arage. I sneaked up in back of th "Oh, Toney!" said the first I believe we can get in."
"If you don't shut up, we'll be i
"I!" growled a deep husky voice.
A chill ran down my spine! I was parailized with fright! The person Higgins," the leader of the biggest lang of hi-jackers in the country and man wanted all over the United itted for crimes which he had com ered I thought fast and remem always left one window owner opened it and crawled in. Then I shed to the phone and in lokv
police at once. I could still hear the men trying to get the door open Rushing toward the rear of the gar age I picked up a "two-by-four' and perched myself on a truck just in side the door. The door opened and the first man came in. I hit him ov er the head with the "two-by-four" and stuffed my handkerchief irsto his mouth before he had a chance to shout. I had but one handkerchie and the next man was coming in.
Luckily there were several greasy rags Luckily there were several greasy rags hanging over the side of the truck men and no one outside was wise vet men and no one outside was wise yet.
There was just one man outside There was just one man outsid, now and that was Scarface Toney,
He started through the door and I struck at him and missed. This did not please me in the least. jumped on his back and started pounding him with my fist. He stumbled over the body of one of his pals and fell to the floor with me right on top of him. Things had moved fast and as we struck the floor, the light went on and there stood two policemen and two state troopers. "Scarface" looked at me and smiled very unpleasant smile.
The other men were coming too, and when they woke up they were all handcuffed together. One of the troopers took me home and as I
stepped out of the car, none the worge for the ordeal, the trooper worte for the ordeal, the trooper " $\$ 2000$ Reward for the capture of 'Scarface Toney Higgins'.
I heartily endorse Leiderman's course to anyone wishing to become healthy and powerfu! and will add that without the aid of Leiderman I could never have licked the "Scarface Toney Higgin's Gang" single handed.

## My Feud

In the semi-darkness I saw him, ny avowed enemy, steal rapidly across the floor. His dark form was vividly outlined in a patch of moonlight. Ah! I would just have to wait until he started back again, and my task would be easy and so sweet. "Revenge is sweet." I crouched in the corner; my weapon tightly clutched in my hands. The suspense was awful; it was throat tightening. Why did-
n't he apprar? n't he apprar? There-a slight tricks. I musn't eyes were playing from that expanse of foor. Two min utes dragged by, three minutes, four minutes, my eyes were getting blurry. Why didn't he come? My heart beats counded like the throb of an Indian tom tom.
He had started, but I knew that I mustr't move until the critical mohat moonlight. There he had turned back. Oh fate, the cruelty of being keyed up to a passion, and then held back by Reasoning. I nearly sobbed in my disappointment. Then wat seemed a solit second space in my bedred a split second. I threw trength, and had the satisfaction of knowing that one less cockroach livd to hector humanity in general and - p

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Wont Forget Jim and I had just left Pike in his
coupe, a Ford, of course. We had been to the neighboring town to see our home nine take a good beating at the hands of their opponents. These two towns which so honorably supported and so effectively bragged their ball clubs were about seven miles from each other. The road wasn't the best because it was made of dirt, good
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he was a historical figure when he was a historical figure when came to tipping trucks and cars or
er. We had come half the distanc er. We had come half the distance cars regardless of make or color The roads were terribly dusty and with filling our breathing organs wit this so pleasing element of Mothe Earth." "Let's give him some of ou dust," remarked Jim as he turned out to pass. The front wheels struck a pile of dust on the edge of the high way and our old can went over, once, wice,-then the glass began to around my head
Jim was out in a second. "Are you hurt?" he yelled. "No I'm all
right." So I began my task of get ingt." So I began my task of get ting out fro
once a car.

## I am of <br> 1 am of the opinion myself that

 im is not the best driver.
## Shining Shafts from Shea

"Faith is holding life in scorn of all consequences."
I believe the Book.
There is an Almighty keeping pow in Jesus.
Some people say, "I do not like to parade my religion." If it is yours

You can't expect to continue to do everything you have been doing and have a revival.
If all the contribution you have to make to the world is an argument you had better throw it away.
That stubborn, relentless, unbroken will of yours, will carry you to the wrong side of
eternal hell.
eternal hell.
One reason why men do no for the temples of the Heir bodies are God can bring us into a relation ship with Him, where we prize His ellowship more than anything else.
God said, "I want someone upon om to lavish my love, to share my glory, for whom to prepart earth, and ings." whom to share heaven's bless-

## SECRET PRAYER

In these busy times of life There comes sorrow, toi we davs seem filled (Ve worry, and we fret. But how often we forget That we need to meet our God in secret prayer.
the secret place-sweet rest, Strength renewed, and souls blessThere ${ }^{\text {ed. }}$ gives us joy and peace Midst toil and care. He makes the pathway bright, Gives new courage for the fight, As we steal alone with God in secret prayer
Has your closet door been shut, Or have you quite forgot The blessings and the peace You once found there? Then steal alone with God Plead forgiveness through His blood And He'll meet you in the Secret place of prayer.
-G. A. Sherman.

SABBATH MESSAGES
by REV. SHEA
(Continued from Page One)
ome of us will be shut out? The able definitely states that that is the
act. "Depart from me, I neve new vou." "And they cast him ou nto outer darkness;" "Not one of those men which were bidden sha in vour sins, and where I am ve can not come", "And whosoever was no ound wrtten in the book of lite wa
ot into the lake of fire", "Fear him

our heavenly father do "So shal wore also if ve from the heart for For without are doas and sorcerers ad whoremongers. and idolaters, an 'Ther which do such things (cf. Ga) $19-21)$ shall not inherit the king
dom of God":- these are all words of God as found in His book One of the remarkable thines is tha the fearful and unbelieving and whosoever loveth and maketh a lie are included together with the most wicked sinners among those who go ino outer darkness. If vou sav, ou but to be shut outsid
With all these words of God i mind, the question comes: Will vo e shut in or will you be shut out? Foth in the morning and evening orvices definite work was done, in
ho salvation of unsaved ones. and he sanctification of believers Holy Soirit epo to mav urain them to the close walk with God which issues in lives possionatelv de voted to the work of His kingdom.

EVANGELIST PROCLAIMS GOD'S WORD No heart is fixed that is not cleansed from depravity. Do we embody
enough of this faith in our svstem of belief so that it works: so that our Tuearts are fixed?
Tuescay Evening, Bro. Shea's text was Acts 26:16-18. Here we have he commission given by the Lord himself as it appeared to Paul. who was an ambassador divinely sent by commission there are three sets of Gentiles, to turn them from darkness to light, and from the power of Satan unto God.
Men's eves are closed to the con dition of their own hearts, and close hose conditions.
Repentance convevs to us two idea -one a hope, the other a threat. Unless ve repent ve shall all like not sufficient, there must be a rig hout turn. confession to the end The lives of many in the chure! are criboled because they have not
confessed their sin. no power in praver. no power in testimon: There is still something bevond forance among them which are sanctito be adopted into the family before to be adopted into the get his inheritance. "The spirit itself beareth witness with our spir and if children, then heirs; heirs of God, and joint-heirs with Christ." Let's make room for the Almighty God to work in us this marvelous gospel that saves from sin.
What about it in your life?
Wednesday evening, the text was taken from Romans 6:22. T theme of the message centered around
$\sin$. There are two classes of $\sin$, $\sin$ in the act and $\sin$ in the principle. Sin in the transgression of God's law. God's law is written within our hearts and minds, making it impossible to get out of divine order without know-
(Continued on

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personality and hart schaffner \& marx clothes
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## Snappy

## Bostonian Brogue Oxfords

For the College Boys
Novelty Shoe for the College Girls
Hamilton Shoe Store
Welisville,
New York


## From Other Papers

DONT READ THIS
This is poor stuff. If you read this and do not like it, it is your own fault for you have had plenty of warning not to read on.
The only reason for printing such trash is to fill up space. The Star
needs fodder occasionally just for needs fodder occasionally just for
bulk and that is what this is. There bulk and that is what this is. There
is not very much more space for this is not very much more space for this
to fill so it is going to have to sto to fill so it is going to have to stop
pretty soon. Let it be understood pretty soon. Let it be understood that it is not because we have run
out of words that we are stopping, out of words that we are stopping,
for we could write on indefinitely at for we could write on indefinitely at this rate and never tire or say anything. If you have read this far you
have read too far. have read too fare
If you have got interested in this and wanseme fill in the blank lines
even worse, even wor
yourself.
$-E$

## Suggestive Sportsmanship Code

IT MIGHT APPLY TO US We believe that athletics and play life should be maintained on the high est possible basis of gentlemanly conduct and true sportsmanship, and sub mit the following as the amateur's honor code in competitive athletics. 1. A true amateur athlete will nev er intentionally make misrepresenta tion regarding his eligibility, ability or intentions, nor will he continue competing as such after he has ceased to be in sympathy with the spirit of amateurism.
2. Athletic rules will not be ignored or evaded in letter or in spirit but
will be considered as mutual agreewill be considered as mutual agree-
ments between contestants for the mentsose of providing a basis of honorpurpe omperition between gentlemen able competition between gentlemen
The letter or spirit of the rules wil The lere be ignored nor evaded than nill a gentleman's "word of honor." 3. Every honest and earnest effort will be made to win a contest but a dishonorable victory will not be accepted.
4. An amateur will be loyal alway: to his teammates in every honorable endeavor and will do his utmost tc prove a worthy representative of his institution or club.

## 5. Opponents will be treated as

 friends and friends and honored guests even when to Ironville N. Y. by the death ofthey do not reciprocate. No unfair they do not reciprocate. No unfair
advantage will be taken of them un Mright's mother, Mrs. Anna advantage will be taken of them un Phillips. Prof. Wright conducted the der any circumstances. Good play funeral services which were held on will be suitably acknowledge. 6. Oficials will be considered a: cisions will be accepted withors. De cisions even when they without dispute even when they are apparently
unfair. Advantage will not be taken unfair. Advantage will not be taken
of lax rule enforcement. Personal abuse of ill feeling of any kind will not be publicaly manifested even when an
7. Contestants will not attempt to play to the grandstand" for public y or applause. Appreciation from pectators will be taken for granted and not acknowledged.
$\qquad$

## SELF-DEFEAT

If you want to have friends, do If you want to have friends, do ing it. Other definitions for sin were you to attract others. If you want is $\sin$. Him that knoweth to do good succeed do not apt the atritude and doeth it not, to him it is son." hat you are haunted by bad luck The blood of Jesus was recom nd everything you try to is mended to make us free from sin bound to go wrong Most ambitions Just as there is a law of sin, there is can be realized if they are backed up a law that counter-acts sin. Sin's by confidence and hard work. All the hard work, however, cannot accomplish much if it has to conten
with your pessimistic attitude. -Miltonvale Collegian
Life will be largely a reaction o your attitude toward others. If you give out unfriendly words and deeds, like. But you can live in the beaut ful palace of friendship.
-Maroon \& Gold.

All high school students in the making should have complete mastery of at least three subjects, states Prof. A. R. Mead of the department of education at Ohio Wesleyan. Ap proximately $80 \%$ of the beginning high school teachers throughout the nited States teach not less than firee subjects. In selecting the three e taken special stady, care sio taught in secondary schools and which are required in subject matter.
$-T . \%$ C.
Einstein has just advanced the heory that gravitation is caused by ectricity; that probably accounts for he sparks you see when you "faw down."-Marion Journal.

## LOCALS

Miss Rosalind Churchill of Rocheser is spending a couple of week with her parents in Houghton.
Prof. Claude Ries went to North Chili on Saturday to preach the fun eral sermon of Rev. Southworth.

Tuesday.
Beverly Shea, Gordon Stevenson, Willet Albro, Paul Weld, Edith Bork, Mildred Wilson, Elon Wiles and Leon Warden went to Belmon Tuesday to attend the trial resulting rom the bus accident at Fillmore.
Mr. Arnold Pitt, student in Toronto University and graduate of Houghton College, recently returned from business trip to New York City and of this place. He spent last Sunday in the home of Rev. Clyde Meredith of Jersey City

EVANGELIST PROCLAIMS GOD'S WORD sin. Him that knoweth to do g" The blood of Jesus was recom ust as there is a law of sin, there is ower over us can be broken, we can e made free. Then we become serbe made free. Then we become ser-
vants of God. It is no longer hard o serve Him, there is joy in doing . He puts within us a spirit that causes us to keep His commandments. He implants in our hearts a love for His house and His people. God not only sets us free but keps us free The power that kept Job free from sin can keep man in this Holy Ghost dispensation free from sin. The end of the holy man is life everlasting while the wages of $\sin$ is death.
PRES. URGES CHRIST'S
(Continued from Page One)
ife, then, comes as one follows Christ. After urging the unsaved to think seriously about this all-important mat ter, our president impressed upon the minds of the Christian students tha hey too have a vital part to fill by rayer and personal work. However et us not cease our vigilence as the vangelist leaves, but rather "continu in the grace wherein we stand."

## "CLARKE MEMORIAL

(Continued from Page One)
Every leader in the Bands should egin to plan at once for a specia memorial service on Easter when the offerings will be taken to provide this nemorial to our departed brother. We have only a few weeks so let us ne and all begin our plans NOW or this SPECIAL EASTER SER VICE AND MEMORIAL OFFER ING. E. F. McCatty in W. M.


