

# THE HOUGHTON STAR

VOLUME XXII

HOUGHTON COLLEGE, HOUGHTON, N. Y., FEBRUARY 28, 1930

NUMBER 18

## Alumni - Varsity Game Coming

### Strong Teams Will Meet In Annual Classic

You ought to be interested! You want to be there! If you are not you will miss two of the best games of the season and will probably never forgive yourself for staying away.

These Varsity - Alumni basketball games will be staged in the Bedford Gymnasium on Saturday night of March 8th. The Alumni men led by Lowell Fox, and backed by other court stars such as "Stan" Miller, "Curley" Lane, "Ev" Dyer, "Pete" Steese, "Virg" Hussey, Kieth Farnar, "Vol" Mosher, Allen Baker, "Clint" Donohue, Seely Austin, "Joe" Kemp and others, promise the college boys a beating they will never forget.

Likewise the Alumni girls with "Erm" Anderson, "Ann" English, "Ve" Mattoon, "Fluffy" Albro, "Iky" Driscoll, Laura Steese, Marian Fox and others are out to make the alumni victory complete.

The Varsity Boys have chosen a squad of twelve men from the victorious Gold and smooth-running Purple teams and are now practicing hard. Captain Fero is as confident of victory as is captain Fox of the Alumni.

"Just because the Gold took the series this year is no reason why it's going to be a year of upsets," says Captain Home John. "We have the fastest varsity squad Houghton has seen in years."

Captain Ackerman doesn't say much about the girls but we take it by her smile that everything is all right.

The line-ups are being kept a "tight" secret and no amount of queries will bring them out.

A large turnout of Alumni is expected to back their team. Many are expected to visit their Alma Mater over the week-end and renew old friendships. The games are scheduled to begin at 7:30 p. m.

## FRIENDS CELEBRATE BY BIRTHDAY PARTY

Luella Roth had no more than had time to remove her wraps after returning from church Wednesday evening, when to her feigned surprise, several woman members of the faculty entered, and despotically demanded some toast.

Of course, Aunt Bertha and Aunt Dora were there; the former to furnish the entertainment and the latter to provide the ice cream, candy and cake and wash the dishes.

"Tubby" does not know it yet, but when Luella blew the birthday candles, three remained lighted. "All things come to those who wait," however. So, cheer up, "Tubby."

The dainties having been readily disposed of amid flashing wit and humor, two interesting duets and solos were sung by members of the company. Miss Rothermel then read an original poem "Over to Luella's" and presented a birthday gift.

As a dignified finale they all joined in singing the Alma Mater and departed, wishing Luella a happy birthday and many of them.

Inordinate ambition and a smattering knowledge always starts something.

## Houghton Students Face Law Suit

### Pleasure Jaunt Ends In Disaster

Refusing to mention the names of the specific individuals on account of undue publicity in pending legal matters, we shall refer to the unfortunate victims of circumstance and visions as students only.

On last Friday afternoon, five Houghton students, brought under the spell of as balmy a day as May often affords, contracted Spring Fever and in an effort to ward off any fatal reaction they conceived the idea of a fishing trip. They thus leisurely clambered into a 1925 Dodge touring car and started out to make preparations for their adventure.

After acquiring some fish hooks and line from left-over tackle of last season, they started toward the willow-alder swamp near the Houghton limits on the Canadea road. For a time they kept their distance behind a slow moving truck and then becoming impatient encouraged their charge with an adult dose of high test gasoline to circle about the impending object. While endeavoring to accomplish this the forward left wing came in contact with a soft shoulder, (a thing always to be avoided,) and ere equilibrium was again attained four of the inmates found a job in picking themselves up from various locations on the landscape thereabout, while the other, hindered by entangling alliances, avoided such fate and was later pulled from beneath the overturned taxi whose Goodyear tires still frantically sought a foothold in the atmosphere.

One escaped from the catastrophe unscathed, another merely skinned his knee, two more simply used their heads to shake hands with the pavement, while the last one got only a black eye and a slightly wrenched shoulder. However, the adventurers looked with dismay upon their artificial means of locomotion. There it lay, bottom side up, dented and jammed,—one door was gone, the headlights peered into the ground, it didn't have any top now and nothing was left of the windshield but the frame.

It was here that the fatal step was taken. As they sat in consultation over the matter they had visions of a Fresh-air Taxicab Co. and immediately formed such a combination. A flourishing business began but they were unmindful of the rights of Amos and Andy, proprietors of the Incorporated Fresh-air Taxicab Co. of America, and it is rumored that suit is being brought by said corporation against our boys for breach of patent right. However, we believe that our boys have something new in itself and we will stand back of them to the end. As a precaution Warren Thurber, our college lawyer, is building up a strong defense in case of necessity. We are hoping that nothing serious will come of the matter.

Mr. Lauren A. King, who is to receive his Ph. D. degree from Ohio State University in June, is visiting on the campus this week. Mr. King is a very likely prospect for the head of the English department next year.

## DR. OWEN'S TALKS IN DAILY CHAPEL PROVE BENEFICIAL

### Great Source of Instruction In Bible Studies

#### THURSDAY CHAPEL

In Thursday chapel, Dr. Owen spoke from Second Timothy 1:12, "For the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day."

He said that the apostle Paul spoke these forceful words after years of service for Christ. He told how Paul, when a young man, was a devout worker for the Jewish church and cruelly persecuted the Christians. But on his way to Damascus one day he received a special revelation of Christ which led to his conversion and ministry for Christ for he was suddenly transformed from a murderous opposer of Christianity to a pattern saint. This great apostle, saved to the uttermost, grew in Christian faith confidently consecrating his all into the keeping power of Jesus Christ for time and Eternity. In application he said that Paul's testimony as stated in the text may be the testimony of all who will commit everything to the Master.

#### FRIDAY CHAPEL

Friday in chapel Dr. Owen spoke from Acts 7:55-56 concerning the testimony of Stephen's personal experience in being filled with the Holy Ghost, and his testimony to the vision and revelation of the glory of our Lord Jesus Christ, standing on the right hand of God. He said that Stephen was so filled with the Holy Ghost that when he was stoned he manifested a spirit of perfect love. He offered no retaliation to his cruel persecution. Instead, he prayed, "Lord lay not this sin to their charge." In like manner, he concluded, Christians to-day, in order to promote Christ's ministry, must be like Stephen, so filled with God's perfect love that no matter how severely they are treated they will not say or do a harsh, bitter or sensorious thing.

#### MONDAY CHAPEL

Monday morning in chapel Dr. Owen spoke to the students on the subject "Consecration." He took for a text one of the most outstanding Scriptures emphasizing this subject found in Romans 12:1-2.

The method Paul used was persuasion in saying, "I beseech you therefore, brethren, by the mercies of God that you present your bodies a living sacrifice, holy acceptable unto God, which is your reasonable service." Many are the mercies of God as revealed in salvation from sin, in love for sinful men, in dealing with them individually, in convicting sinners, in converting the Gentile from Heathenism and in saving the Jew of formalism.

Jew and Gentile alike must humbly seek Jesus Christ for forgiveness from their sins and they must fully consecrate their entire life to the Master if at death they intend to enter the Eternal Haven of Rest.

Following Dr. Owen's address Professor LaVay Fancher arose and gave one of the most touching, and powerful testimonies ever given in

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## Special Services Well Attended

### Pierre Relates Story Of Her Conversion

#### Interesting Account Given In Sunday School

Sunday morning a large number of the students were at Sabbath School to hear Miss Stephanie Pierre give the story of her conversion.

After a vocal solo by Lyle Donnelly, "Like As a Heart Desireth," Miss Pierre related her experience as follows:

As a young girl she entered a French Private Convent, to receive an education and religious training. After her father's death her mother brought her family to America. Since Stephanie had had five year's study of the English language, Mrs. Pierre looked to her as her interpreter. Many were the troubles of this poor girl as she at once encountered the American slang which had not been included in her English courses. On landing in New York, she inquired of three different individuals, "Do you speak English?" One answered, "Yap," so harshly that she drew back with fear; a second replied, "You bet," which to bewildered Stephanie meant "stupid," and the third one emphatically responded, "Sure." "Shore," said Stephanie to herself, "What can he mean? Does he want me to go to the shore?"

Miss Pierre, confused and disheartened, finally bought a French paper in which mention was made of a French Evangelical Church. This was a Protestant Church but Mrs. Pierre upon hearing of it decided to attend one of the services. She met the minister who kindly aided her in securing a suitable apartment. A missionary lady of the same church visited their home, prayed with them, and encouraged Mrs. Pierre to send her children to Sabbath School. Stephanie was determined that she would not go but her mother made her go. To her surprise she found nothing terrible at this Protestant church. Instead, she thought the singing and praying very sincere and accepted an invitation to attend the afternoon young people's service. Here she was captivated by the testimonies of the happy young folks. She could not understand how they could be so joyful in the thoughts of Heaven, and be so sure of going there directly after death. Her belief was that the soul went first to purgatory and that the Priest must be paid to pray the soul into Heaven. She had no definite assurance that she would be sure to gain this Eternal Home.

She went with her problem to the missionary lady who revealed God's promise to her and urged her to accept Christ. Miss Pierre expressed a desire to be saved and they knelt in prayer together. Miss Pierre then went home and spent the evening reading the Bible. At ten o'clock she retired, weeping. At half-past eleven she awoke with a peaceful feeling in her heart. She arose wondering at this, when the thought came to her, "You are saved." In the morning, bubbling over with joy, she told her folks of her conversion. In her desire to learn more of the Bible Miss Pierre spent a year and a half at Nyack, New York.

### Fine Spirit Manifest In Evening Meetings

The evening services of the Revival Meetings have been exceptionally well attended, people coming from long distances to hear Dr. Owen preach.

The college young people have been responsible for the music and special songs throughout the services. They have performed their part in a true Christian spirit which has been thoroughly appreciated.

#### THURSDAY EVENING

The Thursday evening text was taken from the fifth verse of the first chapter of Acts, "For John truly baptized with water, but ye shall be baptized with the Holy Ghost, not many days hence." Dr. Owen developed it by saying that these were the very words of Christ to his disciples who were true Christians and devoted followers of Him. They had not backslidden at this time, for Christ "took them out to Bethany, and he lifted up his hands, and blessed them and while he blessed them, he was parted from them, and carried up into Heaven." On their return to Jerusalem these disciples were filled with great joy and continually praised their Lord in the temple; nevertheless, they had not yet been sanctified Holy, had not yet found that perfect love which is necessary in the lives of all Christians. It was carnal fear that caused Peter to be cowardly and deny his Lord. On the Day of Pentecost a new dispensation was ushered in "by a sound from heaven, as of a rushing, mighty wind, and there appeared unto them cloven tongues like as of fire, and they were filled with the Holy Ghost, and began to speak in other tongues." These marked signs were necessary to usher in that great dispensation, to glorify Christ and to emphasize the fact, but to-day no such manifestation is necessary upon receiving the Holy Ghost. This work of Divine Grace is God's promise to all his children.

#### FRIDAY EVENING

Friday evening, Dr. Owen took as his text the latter part of the verse John 10:10 "I am come that they might have life, and that they might have it more abundantly." He spoke in part as follows:

Man beholds life in nature and in animals and is captivated by its charms, but life is short and soon passes away in death. Christ, as is quoted in the text, came into the world to bring to humanity Everlasting Life. The sinner has only to renounce his sins, to be regenerated,

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## PREPARE FOR ANNUAL ORATORICAL CONTEST

On Monday evening, June 9 occurs the annual oratorical contest. The prizes for this contest are twelve, eight and five dollars. The reason why we are mentioning this at this time is that we want those who are covetously looking toward those twelve, eight, five dollars may begin preparing themselves for the winning of those prizes.

There should be at least ten or twelve young men and women beginning to think about their subjects for presentation on this night, only four short months away.



# THE HOUGHTON STAR

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## Collegiate Sam Says:

The three deadly sins of undergraduates are horophobia, procrastination and rationalization.

## THE COLLEGE EDITOR

What should we hope to accomplish through the editing of college newspapers, and how can we best accomplish it? . . .

It would seem as though there were small opportunity for a college editor to accomplish much of anything. Apparently, he can report the college gossip, print news of the college sports, and chronicle the daily doing in the institution—surely a humdrum and altogether insignificant task.

To the inexperienced that may seem to be the exact situation. Yet a moment's consideration shows us that this is anything but the truth. The fact is that a college editor has a tremendous opportunity for service to his Alma Mater. However, his greatest opportunity lies not along the path of spectacular achievement, but rather along the line of conservative, careful, sane, constructive effort. There may be times, perhaps, when he can well don armor and go a-tilting at some injustice, some wrong. But mostly his efforts should be like those of the builder, not spectacular, not showy, not spasmodic, but steady, regular, following a given plan, hewing to the line. So shall he rear a structure both noble and enduring. . .

If he covers the news, presents all the facts in matters under discussion, interprets properly matters that need interpretation, draws proper conclusions, has high ideals for which he is not afraid to stand, and really attempts to lead the student body to finer and better things, the editor of a college newspaper can exercise a power greater than that of the president of the college, and can set in motion influences for good that shall benefit not only the college itself, but that shall pass out into the world as the students affected pass out, and continue to make for the good of humanity through long years. Assuredly, there is much that a college editor can do.—*The Epsilon*.

## HOOS HOO IN HOUGHTON

Just imagine with me a very tall, dark haired, Amazon-like woman, one to whom you would feel like confiding, nothing; a woman without a spark of talent or personality. Now reader, imagine just the opposite, the exact opposite, and you will be thinking of a certain member of our Faculty.

Answer to last week's Hoo: Miss Anna L. Fillmore, Dean of Women, Commissioner of Association.

## Birthday Greetings

- March 1—Lawrence Chapman, '28
- March 3—Forrest Merrill
- March 4—Corrine Cole, '29
- March 7—Elsie M. Congdon

Agnes Lapham, ex '30

SUBSCRIBE FOR THE "STAR"

## ALUMNI NEWS

Robert Stark, '29, was in chapel Tuesday.

"Clint" Donahue, '27, had a chat with the President Monday.

"Pete" Steese, '27, spent the week end at home.

"Foxie," '29, spent his holiday in Houghton.

Erma Anderson, '29, seemed right at home in "dear old Houghton," last week.

Joe Kemp, '29, was another pedagogue who took advantage of Washington's Birthday to visit Houghton.

Mamie Churchill, '25, relayed the good news to Houghton that Rev. and Mrs. Butterfield are the proud parents of a baby girl born on Saturday, February 22. The new arrival's name is Martha Washington Butterfield.

If any of you Alumni have been married, become parents, died, or done anything else vitally interesting write and let me know. *Alumni Editor*

The Editor received an interesting letter from Hollis Stevenson, '29, president of last years graduating class and former Business manager of the "Star". He is attending Albany Medical College and his address is 151 Western Ave., Albany, N. Y. We were mighty glad to hear from "Stevie" and wish him the best of luck. Here are some excerpts from his epistle.

"As an alumnus of Houghton College and a former member of the Star Staff, I wish to congratulate you on your paper this year.

"I have received a copy of the paper each week and want to say that on the weeks that an issue was not published, I missed the paper more than a student misses a check from "dad". It seems to me that Houghton College's weekly publication has established a firm financial precedent which if held to, will mean an increase in the subscriptions, size of the paper and best of all relief to that much worked Business Manager. (Especially his pocket-book.)

"I can imagine you, a very busy individual at this time. But now I look back (even though just to last year) and wish I was back for various reasons. (!)

"Clifford Kingsbury and I are busy here in Albany. I certainly wish I had learned to study while in college. It has made it hard for me all year, due to that one fact. Our class started out with 40 and there are about 28 left"

## CHAPEL SERVICES

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the Houghton College Chapel. Some students were melted to tears and all were deeply moved. God alone knows the far reaching influence of Professor Fancher's words

## TUESDAY CHAPEL

Dr. Owen spoke to the students Tuesday morning from Acts 2:38 "Then Peter said unto them, Repent, and be baptised every one of you in the name of Jesus Christ, for the remission of sins, and ye shall receive the gift of the Holy Ghost." In his address he stated again the sinners' need of repentance and emphasized the regenerated soul's need of the gift of the Holy Ghost. Every Christian can and must receive the Pentecostal Baptism of fire which is a gift universally promised and universally bestowed to whosoever will accept it.

## WEDNESDAY CHAPEL

Speaking from Eph. 4:11-12 Dr. Owen gave the five types of ministers in the New Testament Church, namely, the apostles, who were men associated with Jesus Christ; the prophets, who were God's messengers to speak forth the truth as revealed to the concerning future events; the evangelists who were called to minister to God's people but who had

## HOUGHTON HAPPENINGS

Miss Mildred Stoddard spent the weekend with friends in Chili, N. Y.

Rev. O. G. McKinley was in town this week.

Mildred Wilson ex '32 of Rochester, N. Y. visited friends in town over the week-end.

Professor and Mrs. F. H. Wright and family of Alfred, N. Y. were in town Saturday.

Christine VanHoesen spent the week-end at her home in Franklinville, N. Y.

Mrs. Effie Thayer and daughter, Elizabeth and Lester Campbell were in town Saturday.

Professor LaVay Fancher of Cornell University spent a few days in Houghton recently.

Gordon Totman and Thomas Burlingame of Cincinnati, N. Y. visited friends in Houghton Sunday.

Howard Dietrich and Beverly Taylor spent the week-end at their respective homes.

Miss Mildred Hill spent Saturday and Sunday at her home in Chili, N. Y.

Martha Dyer and Mary Alice Sloan were entertained at the home of the Misses Gillette Monday afternoon.

Mr. and Mrs. Rockwell of Kane, Pa. and Mr. and Mrs. Elmer Hudson of East Aurora, N. Y. attended the morning service at the church on Sunday.

## CHURCH SERVICES

(Continued from Page One)

and to be filled with the Holy Spirit in order to receive this Eternal heritage.

There can be no substitute for Christ, for His message, and for His gift of Eternal Life. If we turn away from this Master, we are doomed, for only Christ can save men from sin, and can save man to the uttermost.

This message was a very appealing one and in response to an altar call three individuals, feeling a need in their souls, knelt at the altar for prayer.

## SATURDAY EVENING

Dr. Owen took for his message Romans 8:26 emphasizing the latter part of the verse "The Spirit itself maketh intercession for us with groanings which cannot be uttered." He said, "Intercessory prayer is mighty prevailing upon God for the salvation of souls. The man whose heart is not right does not sense the tragedy of sin, does not realize the peril of the sinner, and shows indifference and unconcern even about the spiritual welfare of his own loved ones. God has also said that he will not hear the prayer of one who is living in disobedience to His Divine will and law."

On the other hand the person who yields himself to Him, God will lead out into intercession. All Revival meetings are brought about by prevailing prayer, and by the concern of God's saints for unsaved souls. God in return promises to pour out conviction on lost sinners and to bring them to a saving knowledge of Christ.

no special, assigned work; the pastors who were called to an assigned work to preach God's word and to act as spiritual overseers of their people; and teachers who were called to their profession not only to instruct their pupils in secular but also in spiritual things. As the Bible says, these ministers were given unto the people "For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.

## The Open Forum

Dear Mr. Editor,

Would you kindly explain through this column what the "Open Forum" is for. Are certain subjects taboo or is it really OPEN?

Sincerely,  
Curious.

Dear Curious:

Yes, the *Open Forum* is open to all communications which are appropriate for publication and whose authorship is known.

Last week the Editor received a letter from some anonymous person and for this reason could not publish it. Our friend, Curious, no doubt was acquainted with this article and was somewhat disappointed in not finding the product of their talent in print.

Editor.

## High School Notes

### THE LIGHT BEARERS

Those who attended "The Light Bearers" meeting Sunday afternoon will agree that it was a very helpful service. After the singing of several songs, a season of prayer, and a brief testimony meeting, Gordon Clark read from Rev. 3:14-22. The following verses were emphasized: "I know thy works, that thou art neither cold nor hot: I would thou wert cold or hot." "So then, because thou art lukewarm, and neither cold nor hot, I will spue thee out of my mouth." The Lord Jesus Christ wants His followers to be "red hot" for Him. In what condition are we who are His followers? Do we have that burning passion for the lost souls about us? "As many as I love I rebuke and chasten: be zealous therefore and repent." Let us heed the Spirit's warnings and yield our lives wholly to Him.

### SUNDAY MORNING

The Sabbath Day of Houghton's Revival service was a day in which God through His ministry and through His Holy Word revealed more of His wonderful redeeming love and more of His readiness to save and sanctify souls. His Holy presence was felt throughout every meeting. Large congregations attended both services and Dr. Owen brought to the people most inspiring messages.

In the morning service Miss Zimmerman sang very beautifully, "He Rent the Veil in Two."

Dr. Owen then addressed the audience on the subject, "The Insight of our Lord as He Lived Among Men" taking his text from St. John's Gospel 3:34 and St. John's Gospel 2:24-25.

He developed this subject in four points. First, that Christ was conscious of his own Supreme Deity in that he recognized himself as one of the Holy Trinity and as the Son of God. He knew that He was the supreme revelation of the Father, who came to earth to glorify this Father. In the second place, Christ was conscious of his pre-existence, knowing that his existence dated from the beginning of all things. In John it is written, "In the beginning was the Word" and this "Word" is Christ. At his birth angels proclaimed to the shepherds that He was the Messiah. In the third place, Christ had insight into his redemptive relation with the human race. He came and voluntarily laid down his life on the cross that humanity might be saved and live forever. And as the last point he said that Christ knew all men. This all-seeing one knows the very thoughts, longings and desires of every heart.

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PATRONIZE ADVERTISERS



## PITT'S QUESTION BOX

(Editor's Note: The word "heart" in line 9 of the answer to last week's first question should have been "mind.")

1. Are not the holding of revival meetings a confession on the part of the members of the Church that their religious experience has not been well founded?

2. Are conversions due to mob psychology likely to be lasting?

1. It could not be shown in general that those who promote revival meetings in so doing give evidence that their religious experience is not well founded. On the contrary that evangelistic impulse in which nearly all revival efforts have their origin is an eminent characteristic of true Christian life.

At the same time it may, and probably must be admitted that some of those whose spiritual well being it is the object of the revival effort to secure are such because their religious experience is "not well founded." Those whom revival efforts are usually designed to help are, roughly speaking, the following.

a. Those within the Church who while they profess to be Christian have never been scripturally converted. It is highly in the interest of the Church as well as in the interest of those persons themselves that they should be brought to the personal knowledge of Christ as their Savior.

b. Those within the Church whose love has begun to grow cold. If not restored these are liable to fall utterly. Here again the interest of the Church as well as that of the individual is vitally involved.

c. All Christians who have not yet entered into that experience which our present evangelist, Dr. Owen, has so aptly termed, "the victory of a full salvation." It is the purpose of those meetings now being held in Houghton and of many hundreds of similar efforts from time to time throughout the land to bring all God's people to see their privilege in this respect and to lead them by His help into the experience.

d. The unconverted. Their conversion to Christ is the great and urgent quest of the Church and proportionately more so as she is quickened and revived through the processes of her effort under the Divine blessing.

The suggestion is frequently offered that if the Church were to adopt different methods all of the aforementioned work could be accomplished in a gradual or uniform way without the extra effort of a revival meeting. There is no doubt truth in the ideal suggested. There is also truth in the suggestion of the same ideal for all kinds of work. Yet the fact remains that the ideal means suggested, and the practical means necessary to the accomplishment of a desired end may be different things entirely. Revolutionary or recreative work can only be done among the mass of men through mass effort. The revival meeting still continues to be the great outstanding means for the conversion of sinners and the quickening of the spiritual life of the Church.

Practically all Christians owe their conversion directly or indirectly to some form of revival effort. Sometimes the conversion of an individual appears to offer an exception to this rule, but when the effect has been traced to its ultimate cause that cause is found in some form of special evangelism transmitted through those instrumentalities by which the conversion was brought about.

Different means would doubtless be more honored of God if men were different. But He deals with us as we are. And to say the least about it, we are not changing rapidly enough to entertain any reasonable idea that the Revival Method honored from the beginning of the history of God's dealings with men and especially since the inauguration of the Christian Church will ever be displaced. The effort to decry the revival and to substitute other means is only one of the features of present day apostasy from the Faith of Christ and from the age honored methods of the Holy Spirit.

2. No. However in view of the possible relation of this question to the first one we suggest:

That the interest or excitement of a mob is not necessarily always self-induced. For example, during the late war men in great crowds were moved with patriotic ardor and greatly excited. However they were affected by something other than mere "mob psychology". The individuals of those masses died for their cause. They were heroes.

That which was true of the soldier boys during the war has been true throughout the history of the Church of millions who on the higher plane of spiritual choice have in mass or revival effort of one sort or another

## CHURCH SERVICES

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## SUNDAY EVENING

The Sunday evening text was taken from John 3:8 taking as his subject "Sin and its cure through the Grace of God." An individual may sin from two standpoints. There is the common conception of sin in the sense of wrongdoing, in the transgression of God's law. Then in the second sense humanity is a depraved race born with an inbred sin, carnality, making it easy for the individual to do wrong and hard for him to do right.

God's cure for the life of sin and wrong doing is the new birth in Christ Jesus. Following this experience the carnal mind must be completely suppressed if the individual is to live a Christian life. Christ promises to cleanse the heart from this inbred sin and make it pure if Christians will earnestly seek to be cleansed.

## MONDAY EVENING

Monday evening Dr. Owen brought a powerful message from the text, "Blessed are the pure in heart, for they shall see God," Matthew 5:8. He stressed two questions concerning this verse. The first "What is the meaning of a pure heart?" Which is answered in the New Testament where it says that a pure heart is one that has been made free from all sin, from all moral pollution and uncleanness and from all inherited depravity through the blood of our Lord Jesus Christ. The question "How may a pure heart be obtained?" may also be answered, "Through the cleansing blood of our Lord." The Scriptures firmly teach that something remains in the nature of men that needs cleansing after the washing of regeneration. If men walk in the light God is sure to lead them on into the "work of sanctification." Many are the interpretations of different individuals concerning the question of Sanctification but the only real interpretation is the one in which the individual, after being regenerated, can make a full consecration to God and be sanctified with the Holy Ghost and fire. The consequent blessing to the individual is that he shall see God in his Eternal Glory.

Following the service, an altar call was given and eleven souls made their way forward and knelt for prayer. God generously blessed the service and souls were saved and sanctified.

Several girls after their return to Gaoyadeo Hall from the service, feeling the presence of God in their midst met in one of the rooms and held a real intercessory prayer service. God answered prayer immediately in sending two seeking girls into the room. Before the service was concluded one girl was sanctified and the other saved. The girls were exceptionally burdened for unsaved souls and they feel sure that God is going to send greater answers to their prayers.

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espoused the cause of Christ, and have thereafter in unflinching loyalty lived or died for Him.

Why contemplate the unworthy when so rich and full a history of the worthy is available?

I have received the Spring and Summer Samples for the Nash Suits and Top Coats at \$23.50 and \$35. Call at my residence and look them over or phone or write me and have them displayed in your home.

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## SIGHT SEEING WITH MISS GILLETTE

By MISS FRIEDA GILLETTE, M. A. Professor of History

The Louvre is one of the most interesting places to be seen in Paris, and after the first visit it is a place to be sought out again and again, for it houses perhaps, the most wonderful collection of art in the whole world. No matter how long the time spent or how often the visit, there is always something different to be seen; or better yet, world famous masterpieces to be feasted upon.

The building itself, is worthy of note. A bit of an idea of the immensity of the structure can be gained from the fact that its south front extends along the Seine for about half a mile. The north side faces a courtyard which was once the historic Tuileries grounds. The Louvre was constructed during the reign of Philip Augustus in the thirteenth century and added to by Louis XIII and Louis XIV.

The ground floor of the Louvre is given up to a collection of Sculpture, including the Venus de Milo, the Winged Victory and the Tiber Group. On the other floor we find great galleries hung with masterpieces from the brush of Leonardo de Vinci, Raphael, Corot, Millet—in fact, every famous artist's work is represented there. It was an inspir-

ation to see the originals of those pictures so familiar to us, such as the Gleaners, the Anglous, and Mona Lisa.

The Luxembourg is a museum near the Louvre which is used for the work of present day artists. If the paintings show great merit they are transferred to the Loure.

Versailles, the palatial home built by Louis XIV, is attractive to the visitor both because it is a place of extraordinary beauty and because it has great historical interest. We wandered through great halls of state and came at last to the famous hall of mirrors. It was easy to imagine it in all the splendor of Louis XIV's Court. It was more practical, however, to visualize the scene when statesmen gathered there to make the treaty of peace which ended the World War. We remembered, too, that in 1871 Germany had crowned her first German Emperor in this very room.

Louis XIV caused innumerable fountains to be placed around the grounds of his estate and once every month these fountains play. It was our good fortune to be there upon that one day. It was a rare and beautiful sight unequalled anywhere in the gardens and parks of Europe.





## Count de Coupons

Dear Count,  
Why are there no asylums in Arabia?

I. See.

Dear I,  
Because there are nomad people in the country.

Count de Coupons.

Dear Count,  
Who invented the postscript?

Inkhorn.

Dear Inkhorn,  
Must have been a young lady by the name of Adaline Moore.

Count de Coupons.

Dear Count,  
If you don't boil water will you get typhoid fever?

Cheepsate.

Dear Cheepsate,  
Yes, but if you do you'll get soup.

Count de Coupons.

Dear Count,  
I've lost a pair of perfectly good calf skin shoes. Could you suggest some way of finding them?

Collegiate.

Dear Collegiate,  
Why don't you try going around your room making a noise like a cow?

Count de Coupons.

Dear Count,  
Would you advise me to get married? A wife costs so much nowadays.

E. T.

Dear E. T.,  
Yes, but think how long she lasts.

Count de Coupons.

Dear Count,  
My husband swallowed his collar button. Would you advise an operation?

Battle Ax.

Dear Mrs. Kingfisher,  
Leave him alone, he knows where it is now.

Count de Coupons.

### OTHERWISE

One co-ed: "So you've landed a man at last."

Another co-ed: "Yes but you should have seen the ones that got away."

That's old Dogsboddy just came out of the telephone booth—he's turned ninety-two.

How old was he when he went in?

## How To Test Amusements

1. Do they rest and strengthen or weary and weaken the body?
2. Do they rest and strengthen or weary and weaken the brain?
3. Do they make resistance to temptation easier or harder?
4. Do they increase or lessen love for virtue, purity, temperance and justice?
5. Do they give inspiration and quicken enthusiasm, or stupefy the intellectual and harden the moral nature?
6. Do they increase or diminish respect for manhood and womanhood?
7. Do they draw one near to, or remove one farther from, the Christ?

—The Friend.

### CHURCH SERVICES (Continued from Page Three)

#### TUESDAY EVENING

Tuesday evening Dr. Owen brought his message from the text Isaiah 6:5 "Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips, for mine eyes have seen the King; the Lord of hosts." He said that every soul needs a revelation of God. The unsaved person witnesses a revelation of Christ's conviction for his own wrong doing and sin, and the regenerated heart receives the revelation of the Lord, making him feel undone and unclean which should result in his full consecration to Christ, his cleansing and added equipment for the ministries of Christ's kingdom.

#### WEDNESDAY EVENING

Wednesday evening Dr. Owen spoke on the subject "Sons of God" taking as his text John 1:12. He placed emphasis on the fact that Sons of God are souls that have been born again, are those who have chosen the path to Everlasting Life instead of the one which ends in eternal death. True children of God manifest in their daily lives the many graces of God as love, peace, joy and the spirit of obedience, and they, upon yielding themselves to Christ have received a clear witness of the Spirit that they have been made true Sons of God.

Following the preaching service an altar call was given to which eight souls responded. God was present in gracious power both saving and sanctifying souls.

Miss Fancher to doubtful student: "She shakes her head 'No' and her eyes say 'Yes.' Can you get that combination?"

Dizzy: "Sure, she's a woman."

## Intelligent Answers From Grade Exams

### History Class

"The most important invention of the middle ages was farming."  
"People withdrew from the church because they did not want to learn about the Lord."  
"We mean by the Revival of Learning the Bible and people learning it, it began about 1215."

### Geography

"Four by-products of the meat packing are, hogs, cows, chickens and geese."  
"Four by-products of the meat-packing are beef, pork, lamb, and peanuts."  
"Longitude and latitude are heat and cold."  
"Three important cities of Alaska are New York, Washington and St. Francisco."

The following are correct uses of italicized word:  
"He will *signature* you."  
"He sailed the *seize*."  
"The boy was *equivalent* to the teacher."  
"His *autocracy* is out of order."

## Tons of Christian Literature Distributed Gratuitously

During the month of December, the Bible Institute Colportage Association of Chicago, founded by D. L. Moody in 1894, distributed seven and one-half tons of Christian literature to the inmates of 1100 penal institutions, to the boys and girls of 1324 mountain schools, and to the patients in city, county and state hospitals, to pioneers, lumberjacks and other neglected classes of people in the United States, Canada and eight foreign countries.

This large distribution in one month was made possible by the donors to the D. L. Moody Missionary Book Funds, and consisted of 40,329 books of the Moody Colportage Library, 43,872 copies of the Evangel Booklets, 60,779 copies of the Pocket Treasury (a collection of Scripture portions, songs and helps), 42,957 attractive gospel tracts, 4,413 Emphasized Gospels of John, and 1817 New Testaments—a total of 194,167 copies.

A large opportunity is now open to the Association to supply this helpful literature to the 100,000 or more patients in the tubercular hospitals and sanitariums of the Southwest, where it is greatly appreciated by the sick and dying.

"How did you learn to walk the tight-rope? Just pick it up yourself?"

Oh, no—it has to be taut."

Mr. J.—Why, my dear, I always try to brighten things up at home. I'm the light of the house.  
Mrs. J.—Yes, you're the light—you go out every night.

Pat was on a sinking ship and was watching with interest the frantic passengers grabbing life preservers, putting them on and jumping overboard. "Shure," said he, "if everybody is stealing, I can too." Immediately he picked up a heavy piece of iron and jumped overboard with it.

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