

HOUGHTON milieu

COLLEGE BULLETIN • NOVEMBER 1985



*INSIDE: Alumna of the Year/Praise for the Plain People/Helping Voters Decide/Community Standards
A 25th Anniversary/Alumni in Action/Sports/Campus News*

Menu

Thanksgiving, Christmas and the New Year are traditional times for stock taking and renewal. In that spirit *Milieu* offers two features; Lionel Basney's *Praise for the Plain People*, and a look at the nuts and bolts of, and philosophy behind, what are called Houghton's Standards of Community Living, as seen through the eyes of Dean Danner. Basney's observations about Houghton campmeeting people of a quarter-century back are foundational to probing questions about today's evangelicals and a rush to embrace can do, bigger is better techniques, and a "we can have it all" mentality.

In the aftermath of November elections, speech professor Rozendal assesses the value of pre-election debates, based on his 25 years of study and recent experience as moderator of a colorful series of Buffalo mayoral debates.

Along with routine news and the excitement of announcing Houghton's largest gift ever, we also celebrate the 25th anniversary of Houghton's business major.

Corrections and Clarifications

While naming the individuals pictured, the photo of 49 happy alumni on page 14 of the September issue should have also identified them as members of Houghton's most successful European

tour ever. (To be part of next year's tour, check out page 15 of this issue). In September, paragraphs five and the S. Hugh Paine profile should have been paragraphs one and two. Apologies to author Cynthia Machamer. A 50th anniversary class picture idea for class valedictorian Harriett P. Scott at Leona Marsh. Sorry about

For the few who were confused or indignant: (1) No, *Milieu* will not put news the data verification responses requested by alumni director Alderman in the cooperative Alumni Directory/Voluntary Subscription Functioning sent last August. (2) If you are unhappy that your name did or could not appear in the President's Report list, please address the development office or the president.

Stunned Gratitude and Responses from the Sensible Department

Thank you for your unprecendented response to the recent VSF campaign. You buried us in mail—news, announcements, bouquets. . . and checks. In your writing, 1,628 of you have underwritten *Milieu's* future strength and growth with a tune of \$13,479. And alumni council member Alderman is pleased with the more than 5,000 responses to his directory questionnaire. You make us both believe in Santa Claus, and Spring! Dean

letters

Dear Editor:

Thanks for the *Milieu*! My copy comes in the mail, so I'm always a few months behind Stateside readers. I've been using it recently to introduce my own high schoolers as well as friends to Houghton College.

I have especially enjoyed the articles by students and faculty who have traveled to other parts of the world and who are grappling with some of the political and social problems that the world faces.
Judith R.

Dear Editor:

I want to thank you for publishing an article about students' reactions to computerization of library services. This is coming to all libraries before long, and I have been able to refer to your article when I discuss future computerization with library personnel. I have kept in touch with Ellen Kreckmeier and she gives me a librarian's reactions and experiences (but it was really great to hear what students thought about it!) Thanks to you!

Alice (Andrews '60)

HUGHTON milieu

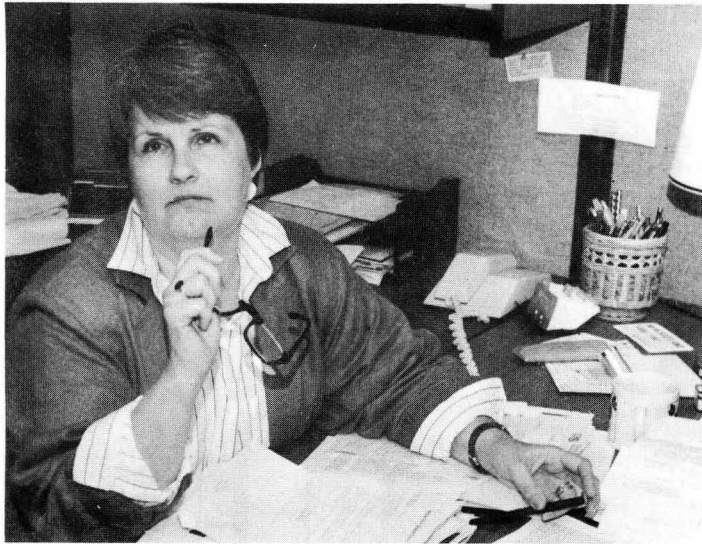
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Houghton College admits students of any race, color and national or ethnic origin. The college does not discriminate on these bases, or on the basis of sex in any college administered program.

Cover: Houghton in the 1940s. From a water-



Alumna of the Year Markham in her Grand Rapids office.

“... Work behind the scenes, be an encouragement and bring out the best in others.” It sounds like a description of a good Christian. But that’s also how Alumna of the Year Judith Errick Markham ’63 described her role as an editor for Zondervan Publishing.

In acknowledging the award she had just received from alumni association president Roger Nelson, Markham concluded, “If I have been successful as an editor, it is because of the role models I had at Houghton.”

Nelson told the Founders’ Day audience that Niagara Falls native Judith Markham came to Houghton planning to teach high school English after graduation. She minored in art and secondary education and took all the writing courses she could. She also worked on all three student publications. But as a senior student teacher, Markham was distressed to find that she disliked teaching and was not good at it. With professor Alfred Campbell’s encouragement, she began to explore the possibility of an editorial position.

Through the placement office she learned of an opening at Union Gospel Press in Cleveland. Hired there, she edited and wrote Sunday School materials. There, and later at Child Evangelism Magazine where she was assistant editor, Judith learned the various aspects of editing and production.

Since books were her first love, she applied for an opening at Zondervan Publishing House in Grand Rapids, in 1968. Hired as an assistant book editor she moved on to be project editor, general editor, then editor at large. In 1982 Zondervan announced Judith Markham Books, a new imprint in its general trade division, “recognizing the editorial excellence achieved by Judith Markham during her years in religious publishing.” Zondervan’s goals for the imprint called for “books of exceptional literary merit which make a significant contribution to the world of religious literature and incorporate a unique expression of truth.”

Mrs. Markham has edited for such writers and authors as Eugenia Price, Philip Yancey, Dr. Paul Brand, Charles Colson, Joni Eareckson, Johnny Cash, Virginia Owens, Jill Briscoe and now, embattled auto executive-entrepreneur John DeLorean.

Since 1982, she has published or is in the process of publishing books by three writers with Houghton College associations—John Leax, Elizabeth Gibson and Richard Troutman. Charles Colson’s book, *Loving God*, was *Eternity’s* book of the year and received the Evangelical Gold Medallion. *In His Image* by Philip Yancey and *The Water is Wide* by Mrs. Gibson also received Gold Medallions for “excellence in evangelical Christian literature.” Judith recognizes that these are writers’ awards, but believes they indicate that the imprint is achieving its original objective.

Mrs. Markham’s award ceremonies coincided with release of her latest book, an autobiography of embattled auto executive and entrepreneur, John DeLorean. She is convinced that his turning to Christ is genuine and noted that one reason DeLorean approached Zondervan about the book was his desire that his conversion be prominent in any telling of his story. Markham says that despite critical skepticism most readers she has heard from find the story convincing and moving.

Asked by reporters if she expects the book to sell like Lee Iacocca’s autobiography, Markham said sales are good, but noted, “you can’t compare the two. They’re very different kinds of people.” She explained that the DeLorean story came together quickly. Agreement to publish and writing have all occurred since last December.

“Religious publishing has come of age,” Markham believes, adding, “the profit motive has not outweighed literary values. Our ultimate concern is always will this book align with our publishing philosophy—demonstrating the truth of God’s word and the deity of Christ.”

Beyond her career, Mrs. Markham has been a member of the Grand Rapids symphonic choir and active in the Women’s National Book Association. She is a deacon in her Presbyterian church. Next spring she will spend a week at Houghton lecturing about the work of an editor and conducting two days of intensive workshops at the Buffalo Campus for students selected from the writing classes.



Alumni president Nelson with Mrs. Markham and her husband Robert.



Praise for the Plain People

by Lionel Basney

Since childhood Lionel Basney has written verse, fiction and essays. As a faculty child, he was raised in Houghton. Following college and graduate study at the University of Rochester, he returned here as professor of English in 1968. His writings have appeared in journals and magazines, and he was co-founder of Kitaadn Poetry Press. Dr. Basney delivered Praise for the Plain People in chapel last spring. Now he is on leave of absence, teaching at Calvin College, Grand Rapids, Michigan.

When I was a boy there was a camp-meeting in this town. Since then, in the evolution of ecclesiastical forms, it has become a "Summer Bible Conference" and meets in the college auditorium. But in those days it was a genuine old-fashioned holiness meeting, such as used to be common in American country places. I recall very clearly the cottages and dormitories, un-adorned as boxes, that stood around the tabernacle, and the people who moved into them. Their license plates read Pennsylvania and Ohio and Indiana. They held three services a day, and a missionary service after supper. In the glare of the westering sun, fanning themselves, they listened to accounts of the work in Africa, and the supper dishes clanked and someone whistled in the camp kitchen across the gravel drive.

The tabernacle was a wide wooden building with a sloping concrete floor. Its roof was held up by an intricacy of raftering, of struts and cross-beams and braces, such as I have never seen anywhere else. I used to sit and follow

the supports, from beam to beam, with my eyes, wondering how the builders came to that complex pattern, how they decided that that was what they had to do. I suspect, now, the decision was never consciously made. Many camp tabernacles had the same roof, and that, I suspect, was originally an improvisation on the theme of a barn roof, or shed roof, a theme which led natural carpenters on from brace to brace half-consciously, retelling a story everybody knew.

Still it always caught and held my attention. The more wood that had gone into it, the lighter it had become, converting mass to flight like a Gothic arch. In those days the tabernacle was painted gray-white. When you came in from the summer Sunday evening it felt stuffy, smelling of damp song books and upholstery. But they would open the hangar doors on both sides, letting the breeze come in, leaving the roof apparently without walls to hold it up; and as we sang, "Onward! 'Tis our Lord's command! Jesus saves!", the roof brooded over us like a massive dove with shadows under its wings.

It has since been torn down, along with most of the cottages, and the people dispersed. When I was young the meeting always drew what we called "plain people." Some of the women wore the white or black starched prayer caps pinned to the backs of their heads, and sober dresses. Their husbands wore suits and wide, garish ties. Taste would have meant self-consciousness, and therefore pride, and so the garnish ties seemed modest and respectful. The ushers are the ones I remember best, slicked-down, ample men who distributed hymnals and passed the wicker baskets for offering, joining their families on the aisles in the moment, to me awfully silent, before the evangelist stood up to put the irons to us.

The camp-meeting is not my theme. But it may help you to understand my praise of the plain people to imagine those evenings I remember so clearly. It is seven o'clock. The people gather out of the little stark cottages, walking in family groups or groups of friends. They come in from the parking lot, men carrying jackets over their arms. They are modest and talk quietly. The only loud

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Five

noises are made by children pelting around in the already deepened shadows at the base of the elms. In the weeds the crickets raise their constant din. All through the sermon birds will whistle and call. But as the people walk toward the tabernacle the murmur of its crowd and the gush of organ music take over their attention. It is the hub of things, the center of expectation. Summer is here, one of the few times in their scattered lives when numbers of their kind can come together, and in the exercise of their faith they are one.

This is 25 years ago now, but it represents something far older, as old almost as the American frontier after it had moved west of the Appalachians. The plain people at Houghton camp lived a life with roots in the old community of farm and church. The part of their belief which was doctrine can still be heard in many evangelical churches on any Sunday morning. You will not find their style there; we have disposed of their sobriety and restraint, their seriousness and lack of pretense and therefore of their power.

When I try to recall them what comes to mind most vividly is the deportment of the women. I imagine it was taught, like any style, through example and imitation. It was clear and distinct, so that I could recognize it instantly, and I haven't seen it more than once or twice in fifteen years.

The crucial thing about the plain person was not her dress, but her gait. Head bent, one arm straight and stiff with the purse, the other also tense but swinging from the shoulder in a tight arc. Waist and hips immobile; it was as if hips did not exist. The walk was short-stepping and quick; the feet went down so lightly they seemed to make no impression. The walk was a glide, except for the tiny hop in each hurried step which resulted from her stiffness. She always moved quickly, when alone, but the effect was not a rush. Instead it seemed a kind of hiding as she walked, an eagerness to be out of notice. She went from here to there, from door to door or aisle to seat, as a bird enters a tree.

And she has a way of bowing into her

seat, left hand gathering her skirts so they will keep tight around her calves even as she sits, and smooth beneath her so they will not wrinkle. She bends her neck, there is no eye-contact with anyone, until she is settled. The purse goes down beside the chair. Then she looks up straight at her husband, restoring the line that joins them, drawing a dew line tight around the restless file of the children.

If I have made her clear to your imagination, you will probably be seeing her manner as a pantomime of subjection, of sexual subjection most probably. You will be wrong. It was not a pantomime at all, but an enactment. What the plain person was enacting was the fundamental moral idea of her life, the principle of limitation—an idea she understood in terms of personal modesty, thrift in feeling as well as in money, restraint, just boundaries, suitable discipline.

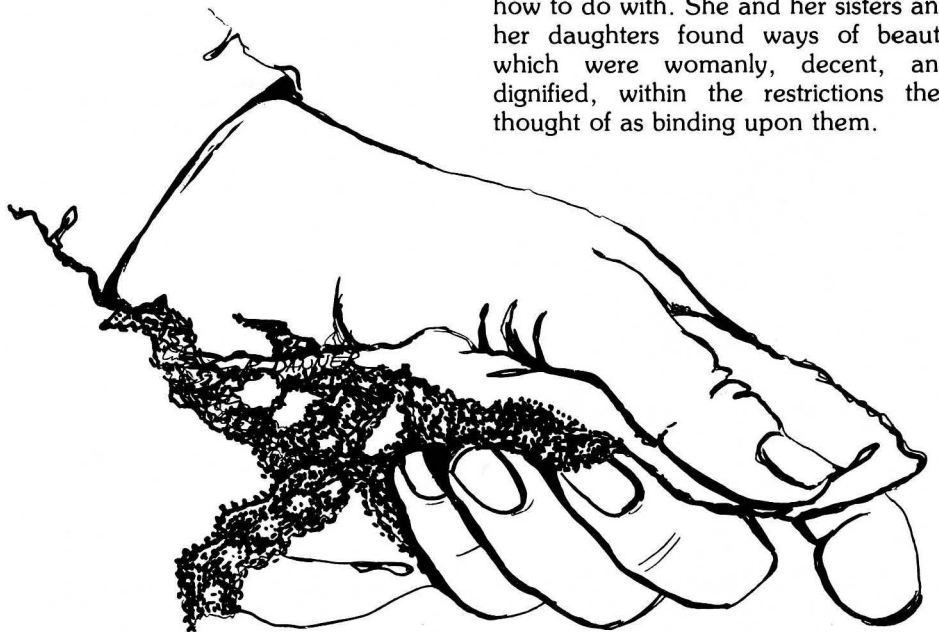
Also, with your addiction to expensive fashion, you may imagine the plain person as having been frumpy and unattractive. She wore no make-up or jewelry, except perhaps a watch, and her clothes were deliberately modest. But she did not mean to be unattractive. She meant

to be plain. Under the cap the hair was full and clean and carefully braided; the cap itself was a delicate thing. In her left hand, opposite the purse, she always held a lace handkerchief.

Her style was the same one which had produced that beautiful floating tabernacle roof—severe, home-grown, pure, traditional. The ideal was plainness, the child of economy and parent of elegance. It was an ideal of beauty which called attention not to itself, but to the pattern of gifts behind it—for the woman, her hair, and her face, and her stature; for the building, wood, and space, and light, and the patience and knowledge of the hands which assembled them.

Of course the plain person did not see her style as a style at all. To her it was a way of obedience. She lived within the limits her people set around her because she saw those limits as God's will. Her morality and her beauty had the same basis. How she acted and how she looked were both measured out by her sense that as a child of God she had a pattern to fulfill.

This meant restriction, but not that alone. No actual, workable way of life is ever a list of don'ts. A pattern offers an opportunity as well as a limit, a way to go as well as a place to stop. The plain person knew how to do without, and also how to do with. She and her sisters and her daughters found ways of beauty which were womanly, decent, and dignified, within the restrictions they thought of as binding upon them.



And what held the plain person within these restrictions? It was the belief that God was God, and the sense—the actual, almost physical feeling—that therefore certain things could not be done. But it was God's being God which made her life possible at all.

The plain people will seem, by some standards, even by standards I accept, ignorant and narrow. In closed communities like theirs, behavior comes to be governed by the mere glacial weight of opinion. This anyway is how we like to see them: intolerant, suspicious, fanatical, out of step, behind the times. Their style is not ours, we disposed of it as we left behind the world the camp-meeting belonged to.

Still our having left the plain people behind does not mean that they were wrong. Ignorance and tyranny will thrive in any soil, in an open society as well as in closed ones. Whatever the plain people actually suffered and inflicted, their

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They are a perpetual witness against the pride and irreverence of our lives. . . ”

fundamental inspiration was right. They understood—it was a religious understanding—that outside a pattern and a set of limitations a human life is shapeless, and vulnerable to waste and exploitation.

This understanding may be the crucial thing American culture left behind when it outgrew (or chose to abandon) its own early rural life. Our style now rests on the celebration of limitless power. We think we can have, do, or try anything. Freedom, intensity, and quantity are what we want. We want to break down barriers, remove obstacles, conquer horizons, and unlock secrets. We admire people who go all out to achieve; we even have a sneaking admiration for people who burn themselves out at a grotesquely early age. We can't imagine foregoing anything.

The plain person did without a lot of things, either because she thought them harmful, or in service to a greater good. She valued intensity—“Conquering now, and still to conquer” was one of her songs—but God was to do the conquering, and the intensity of her hope confirmed her own obedience. She was willing to work. Her pattern included some objectively valuable work God had given her to do. But her self was in no danger of being consumed by her work, or wasted; she had hidden it, as she sang, “in the cleft of a Rock.”

Her Christian sons and daughters still use that phrase, but along with their

culture they have left behind her values of restraint and sure pattern. Their license is the claim that the limitlessness of God's grace invites the believer to unlimited expectations. Hence the huge churches and media campaigns, and the frank participation of evangelicals in the consumer economy.

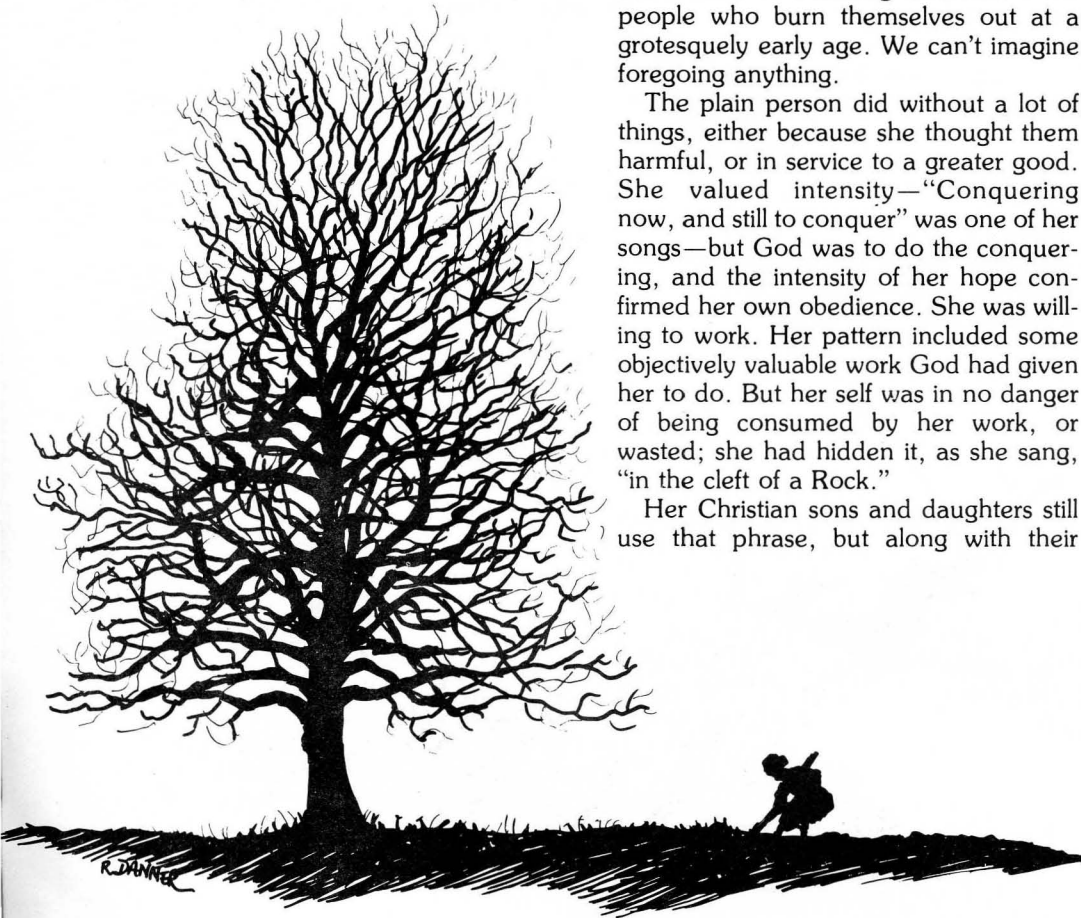
But the vista of unlimited expectations is not a Christian idea. At this point the plain people stood in the long Christian tradition, and we have departed from it. God, says Augustine, “is bound by no chain, is nowhere divided into parts, is in no least respect changeable. . . is in no need of help from anyone.” But in each of these provisions, or so Christians have always thought, God is just what we are not. If He is bound by no chain, we are hardly free at all. He is without scope; we can be bounded in a nutshell, in a riddle. He creates and sustains all things; we, being creatures, are what He sustains. He owns everything; that is the reason why we do not, and ought not to try.

It is not the Gospel to say that the Gospel frees us from our natural limitations. It frees us from our sins, and makes our limitations a blessed condition. It does this because God Himself is one of our limits. He is our boundary. To be restored to peace with Him means to reassume a pattern, to accept restraint.

When you talked with one of the plain people, she might fold her arms around her and look down, or away; and it was easy to think that by this display of modesty she was drawing a line between herself and you. But that wasn't where the boundary ran; and she, in any case, hadn't drawn it. It ran between her and something beyond both of you; between her and God.

There was even a visible, tangible shape for it—the altar rail that ran across the front of the tabernacle, with a strip of carpet to kneel on. The intensity of the summer meeting gathered, finally, at that line. It was an intensity of prayer. It admitted, implicitly, God's being God and man's being man. It was the encounter which guaranteed the strong restraint of the plain person's life.

All these memories can do, in one sense, is to suggest how little power these



ideals have in American Christian life at present. It is a grave loss. As we withdraw from ways of life that restrained ambition and gave a pattern to effort, our culture begins to show its fruits of human dislocation and natural waste on a global scale. As the Green Revolution does its violence to fragile African soils, attempting to dictate by technological dominance what can only be found by humility and restraint, 35 million Africans face starvation. Find the limits, the lesson goes. Find them and stay within them, or die.

Now that spring returns to the tabernacle hill, though, I am taking encouragement from some of my neighbors. Many of the plain people—more as you go back through the decades—were farmers; most, I would guess, kept gardens. Just south of here, now, several families of Amish farmers are taking their teams out on the land. They are new to the country, but they represent an old plain tradition. Just north of here a colony of monks is turning its kitchen garden—also plain people, of another religious heritage. The idea that the plain people of my boyhood enacted has not disappeared along with the tabernacle, simply because it is an inalienable part of the Christian idea. Its students have always been among us. They are a perpetual witness against the pride and irreverence of our lives, as a child is a witness against a tyrant, or a garden against waste, or any swallow you see against the bombers that fly over our heads.

How I Came to Write "Praise . . ."

This piece began with another subject and another title—what I thought I was writing about—and then turned, unexpectedly, into reminiscence. I think it was a healthy change. What stronger recommendation for values than to see that they have been lived by, faithfully and decently? Still, writing from memory is like edging toward an animal you suspect may bite. The past lays claims on you; it is no haven, no easy nostalgia. To go back, eyes open, means to go on. —LB



Left to right: Mayoral candidates, debate sponsors with Roger Rozendal between them.

Helping Voters Decide?

As usually structured, today's TV debates primarily upgrade a challenger's recognizability

"The ostensible purpose of [political] debate is to help voters make up their minds. But what the [presidential] debates have done—going back to Kennedy-Nixon and coming up to Reagan-Mondale—is to present the candidates for public consumption.

"They have never presented the candidates on issues. . . With Reagan-Mondale you had two people talking about their perspectives on issues, but at no point were issues honed. At no point did argument develop. And that's a critical difference between a debate and a hoedown."

Speaking is associate professor of speech Roger Rozendal, veteran of debates as a collegian and, for more than a decade, as a debate coach at several colleges, most recently Houghton. Occasioning his comments was the aftermath of two Buffalo mayoral debates this fall for which he designed the ground rules and which he moderated.

It all began last summer when Houghton alumnus and Buffalo radio announcer Bob Stoddard '76 recommended Rozendal to WKBW news director John Zach who was attempting to set up debates among candidates George Arthur, Nicholas Costantino and incumbent major James Griffin. Rozendal was selected from among other possible moderators partly because of professional expertise in debate, partly because he lives outside Erie County so presumably had no personal stake in the outcome, and partly because his summer 1985 work as a faculty intern at WGRZ-TV2 had won him recognition and respect.

So, beginning in August, Rozendal, Zach and the League of Women Voters met to discuss debate format and Rozendal set out to eliminate deficiencies he perceived in the formats used for presidential debates. Rozendal observed that local candidates appear more willing to take a chance on debates than are their national counterparts. The debates he moderated were only two of 14 the mayoral candidates subjected themselves to during the campaign, but because they were held in the Hyatt Regency Hotel atrium, they drew sizeable partisan crowds. Both were heard on WKBW radio and the second was seen on TV2.

(Continued on next page)

Assessing the two he moderated, Rozendal said that the challengers had a tough job. Calling Mayor Griffin "an obnoxious boor," (a title the mayor probably would not deny) Rozendal said he didn't need to deal much with specifics because of his obvious record of accomplishment. "All the challengers have accomplished is to frustrate the mayor."

He noted that the candidates each addressed issues, but none offered policies. As an example he cited the situation last January after a major blizzard paralysed Buffalo. Originally the mayor's joking advice, "buy a six pack, stay home and enjoy it," played well with the public. But when streets remained uncleared days later, the comment seemed callous. It later became the heart of one challenger's TV commercials. The October debate revealed that while the mayor had no policy for dealing with similar storms in the future, neither did the city have adequate snow removal equipment or money to secure it. The debate also highlighted challenger Arthur's lack of innovative thinking in a time of crisis—he was in charge at the time of the storm because mayor Griffin was out of town. Further, though Arthur claimed there should be a snow policy, eight months later he was still unable to articulate specifics. Said Rozendal, "our debate was the only forum that brought this out." Later he added, "the debate clarified things even if they didn't change any minds. People know where form and substance are now." (Mayor Griffin easily won an unprecedented third four-year term).

Turning from the local contest, Rozendal offered some observations about the national presidential debates. Both in the case of Kennedy-Nixon and Reagan-Mondale, the challenger's goal, according to Rozendal, was less to muster argument than to gain recognition and establish legitimacy.

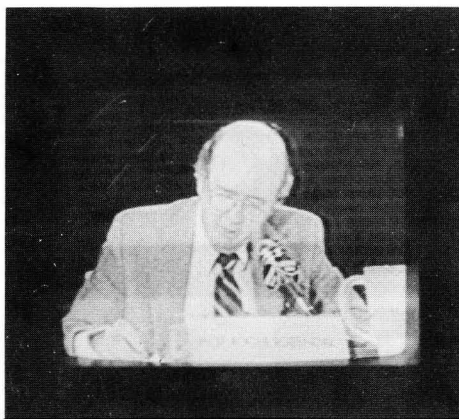
"The first Kennedy-Nixon debate put Kennedy in the White House. He didn't win the debates argumentatively, but he won a hearing with the voters. He looked 'pretty' and Nixon didn't, but it became evident that there were two candidates. You don't win Miss America by being ugly, but you can be beautiful and not win if

you're not there. If Kennedy hadn't been there, he'd still be the senator from Massachusetts."

Twenty four years later, Mondale challenged Reagan for that same purpose, but Reagan's acting background gave him assurance that he would not lose support over style as Nixon had. Rozendal continued, "One of the things I like about debate is that it puts people on common ground. God made some people fast thinkers and some slow; some smart and some less smart. Good debate provides time and opportunity to develop thoughts and sub-arguments."

Even an unsuccessful candidate can become his party spokesman if he does well in a debate. He has everything to gain. . . Too, good debate can make the electorate more sophisticated."

Unfortunately, Rozendal feels, neither Reagan nor Mondale had much interest or ability in mustering argument. In fact,



Debate moderator Rozendal

"Neither Reagan nor Mondale had much interest or ability in mustering argument. . . . Both men squandered an opportunity to render service to the electorate when they failed adequately to address a journalist's question about religion and politics."

the format they agreed upon virtually assured that there would be no need to do so. He believes both men squandered an opportunity to render service to the electorate when they failed adequately to address a journalist's question about religion and politics.

"Either could have spoken astutely against church and state mixing, but could have shown that if religious faith is part of us, we have no choice but to let it affect our decisions. . . That doesn't offend people. . . As a Catholic, Kennedy dealt with that question, classifying and clarifying the distinctions, and it served us well—until 1968 when a lot of issues got clouded."

"Reagan had opportunity to explore those issues and blew it. Both men were evasive or beat around the bush." Rozendal suspects that omission arose from the fact that one candidate had no theological understanding and that the other was ashamed about his faith.

Because debate has such potential to clarify and develop issues, Rozendal is sad that it is no longer offered at Houghton or at most other eastern colleges. For one thing, it's an expensive endeavor. Next, it requires immense dedication by debaters and coach.

However, Houghton dropped out primarily because debate tournaments were being scheduled on Saturdays and Sundays. In addition to the college's negative attitude toward Sunday competition, Rozendal felt that weekend coaching absences would put too great a strain on his teaching vitality and family life. Also, only three to four other New York colleges were still in debate and distances to other competing schools were too great.

Not least, he feels Houghton's liberal arts emphasis and present student attitudes militate against the necessary commitment. "Students want to be involved with a variety of activities—not concentrate narrowly. In debate you must concentrate or you won't win. If you don't plan to win, then you can't justify the other sacrifices and expense." Roger thinks debates may come back into vogue. If it does, and the commitment is there, he'll coach again. "I miss it," he admits.



Houghton's Statement of Community Responsibilities

"a rudder for setting our course to deal with young people"

by Dean Robert Danner

Houghton, like nearly all evangelical colleges, prescribes behavioral standards for members of the college community. Alumni knew these standards as "the Pledge" and that terminology carries over into the present, though the official title is the Statement of Community Responsibilities. Alumni often ask, "Is the Pledge the same as it used to be?"

During the past academic year, the college—on faculty initiative—evaluated its position on these expectations and adopted a revised statement (approved

by the Board of Trustees on April 19) which became effective with this academic year. The intent of this revision was to state, more precisely than ever before, what we are about as a community. A clear distinction is made between Scriptural and prudential issues, and the purposes we strive to achieve, as well as the rationale for our expectations, are more clearly delineated. We hope that these responsibilities of community life now will make more sense to everyone, especially students.

Each of us is working through some particular stage of growth in our lives. Some are raising children or grappling with the empty nest; others are seeking recognition for their professional contributions or are awaking to their own mortality as they face the death of parents or retirement from work. At whatever stage we find ourselves there are issues which confront us and often complicate our lives.

College students especially face a set of developmental tasks which to one

COMMUNITY STANDARDS TEXT

Houghton College derives its purpose from the mission statement approved by the board of trustees and contained in the college catalog. Houghton, as an independent liberal arts college, recognizes a responsibility to its students and the Christian community at large: as an academic institution, it has an imperative to pursue truth unflinchingly and without bias. The college feels fully the importance of this task and seeks to create an educational environment that is integrative in nature, confident that all areas of knowledge and truth finally reflect and are extensions of the reality of God and His work in and through His creation.

1. Preamble

Houghton College is a community of Christians who have joined together for the purpose of academic progress, personal development, and spiritual growth. Houghton College, as a Christian academic community, strives to uphold a unity based on the lordship of Jesus Christ and guided by Biblical principles and the moral laws of God. Members of the community affirm their commitment to the triune God, perfectly revealed in Jesus Christ, and they acknowledge that the Biblical standards for both individual and corporate life within the body of believers are the necessary bases from which to live.

The college expects all members of its board of trustees, administration, faculty, staff, and student body to take seriously the responsibility mentioned above and to dedicate themselves both to individual academic progress and personal growth and to the building up of a Christ-centered community that will provide spiritual nurture for all its members. Together we seek to honor Him by integrating faith and learning while our hearts and lives reflect the process of maturing in Christ. Members of the community are expected to explore the broad range of human opinion and ideas without necessarily engaging in the whole range of human behavior. Members of the community are also expected to live according to the Word of God, responding to one another in love, and motivated in all life's decisions, actions, and relationships by unselfish love and divine truth.

2. Purpose

The purpose of this statement is to identify the expectations that will assist us in living together and in meeting our institutional goals.

We acknowledge that it is impossible to create a community with expectations that are totally acceptable to every member. Furthermore, given an atmosphere of free inquiry on a college campus, it is not surprising that the legitimacy of certain standards has traditionally been discussed, debated, and argued, and it is less surprising that such debate is more intense in these days when the orientation of our entire society is toward freedom and self-determination. Nonetheless, the demands of community life require some mutual understanding and neither the difficulty of the task nor the imperfection of the end result should deter us from attempting to establish reasonable, viable expectations.

The ideal we are seeking is mature self-regulation and active participation in the fulfillment of community responsibilities. When individuals join the Houghton community, they freely and willingly choose to take upon themselves the responsibilities outlined in this statement.

3. Assumptions

Houghton College strives to attain an identity as a Christian academic community in which trustees, administrators, faculty, staff, and students work toward the attainment of common goals. In so doing, certain assumptions are made:

- a. Individuals who call themselves Christians do so by virtue of the grace of God and their commitment to Jesus Christ as Lord.
- b. The Bible is our authority; it provides the essential teachings and principles for personal and community conduct.
- c. Loving God and being accountable to Him are the primary motivations for Christian relationships and behavior.
- d. God, through the Holy Spirit, places in every believer the inner resources and attributes to minister to others through supportive relationships.
- e. Members of this community are either committed to Christ or sympathetic with a Christian perspective. They also desire to achieve a liberal arts education in an evangelical Christian context.
- f. A well-trained faculty and a competent staff, equipped with facilities and materials necessary for effective work, stand ready to help community members mature both in insight and behavior.

degree or another influence their lives and sometimes frustrate those who live and work with them. As they leave home and learn to make their own decisions, they face the task of becoming independent. To become an autonomous person, one who can manage his or her own emotions yet live in an interdependent world, is often confusing and stressful. Establishing effective relationships with others, especially with members of the opposite sex, presents a set of issues which often consume a lot of time. Young people also face the task of

developing their own faith, purposes, and values, apart from the influence of their parents.

Throughout our student's quest for maturity, the question is always there: "How much do we, the college, nurture or control them?" For us who work daily with college students, the Statement of Community Responsibility becomes a rudder for setting our course to deal with the young people who—like many of you—chose Houghton College as a place to grow and learn.

The practical working out of our view

of dealing with young people was expressed in "Myline" on page 2 in the January 1985 *Milieu*. I commend this to your re-reading, and I encourage your careful consideration of our new statement of community responsibilities. It clearly reflects Houghton's historic stand as a Christian college.

☆ ☆ ☆ ☆

Houghton students in 1985 still attend four chapel services each week. In an effort to make the chapel environment more personal and to foster faculty-student in-

4. Biblical Principles

a. Relational Responsibilities

Living daily fellowship with other Christians is a privilege and an expression of God's grace. In recognition of this privilege, we place great value on the quality of relationships in our community. We acknowledge that we are living in a fellowship where we are dependent on each other and accountable to one another. Accordingly, the community recognizes that Biblical principles are normative for corporate life and individual behavior. Some principles that seem most germane are listed below.

1. Life within a Christian community must be lived to the glory of God and in the service of our neighbors (I Cor. 3:16-17; Mark 12:29-31).
2. Love for God and accountability to Him are the primary motivations for Christian conduct. The forgiving character of His love and grace provides the model for forgiveness in the growth process (John 14:15; I Peter 2:24).
3. Consistent with the example and command of Jesus Christ, love must be the determining factor in a Christian's relationship with others. This love will vary in its expression—compassion, rebuke, discipline, etc.—with a view to the welfare of the recipient (Romans 12; II Timothy 4:2).
4. The community collectively and each member individually are responsible for the effective stewardship of abilities, opportunities, and institutional resources (Romans 12:3-8; I Cor. 12:13-31).
5. While Christians must ultimately decide what behavior is appropriate for them individually, attaining common goals and ensuring orderly community life may necessitate the limiting of some individual liberties (Romans 14:1-13; Col. 3:1-17).
6. Certain actions are expressly prohibited in scripture and are therefore wrong. Similarly, scripture commends some actions that are therefore right. There are other actions that are matters of individual conviction, and in these areas, care must be exercised so as not to judge one another, cause one another to stumble, or cause ourselves to fall (Romans 1:29-31; I Cor. 8; Col. 2:20-23).

b. Expressions of Love

In the working out of these principles within our community, there are several specific expressions of love which we want to identify as desirable for our relationships.

1. We expect each member of the community to strive consciously to maintain relationships that support, encourage, and help others (Romans 15:1-2).
2. Because of our humanness, difficulties in relationships can occur. In such cases we are to respond as the scripture would have us respond: ". . . clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another" (Col. 3:12 NIV). We are responsi-

ble to support those who are experiencing grief, discouragement, illness, tragedy, and other personal trials. Expressions of bearing one another's burdens include comfort, consolation, encouragement, and intercession.

3. A community such as ours can be strengthened by speaking the truth to each other in love. Problems in relationships and behavior can be resolved constructively by confronting one another in an appropriate spirit. If the welfare of the person being confronted is paramount and if the confronter is acting in love, the process can produce growth.
4. Healing broken relationships is necessary for a healthy community. When relationships have been harmed, regardless of the reason, individuals are expected to reach out to one another, to forgive one another, to make restitution, and to restore relationships. (II Cor. 5:18-19; Matt. 5:23-24).

Implementing the above expressions of love in relationships requires continual effort and sensitivity to others. Relationships of this quality enrich our lives, honor God, and assist in meeting the goals of the College.

c. Specific Behavioral Expectations

Scripture teaches that certain attitudes are available to individuals through the Holy Spirit. These attitudes include "love, joy, peace, patience, kindness, goodness, faithfulness, gentleness, and self-control. Against such there is no law." (Gal. 5:22-24 NIV). The "fruit of the spirit" is to be sought, encouraged, and demonstrated in our relationships.

In contrast, practices that are known to be morally wrong by Biblical teaching are not acceptable for members of the Houghton College community. Scripture condemns such attitudes as greed, jealousy, pride, lust, bitterness, needless anger, and unforgiving spirit, and harmful discrimination and prejudice such as that based on race, sex, or socio-economic status. While these attitudes are difficult to detect, they are as subject to the judgement of God as are outward forms of disobedience to Him. The college community is obliged to repudiate these attitudes and seek God's forgiveness and help so that each individual may grow in grace and righteousness. Also included are specific acts such as drunkenness, stealing, the use of slanderous or profane language, all forms of dishonesty (including cheating), occult practices, and sexual sins such as premarital sex, adultery, and homosexual behavior.

In keeping with scriptural admonitions to bring ourselves under the authority of government, members of the Houghton College community are expected to uphold the laws of the local community, the state of New York, and the nation. An exception would be those rare occasions in which obedience to the civil authorities would require behavior that conflicts with the teaching of scripture. On such occasions, individuals would submit voluntarily to the civil penalty for their behavior. Behavior resulting in civil or criminal proceedings on- or off-campus is subject to review within the college's disciplinary procedures.

teraction, a new system of chapel attendance record keeping was initiated about five years ago.

Instead of student checkers keeping eagle-eyed watch for empty seats from the balcony, faculty volunteers are assigned groups of perhaps 15 students with whom they sit each day in a given block of seats. The faculty member is responsible to make a record of attendance. Full-time students are expected to attend five of six services to remain in good standing. Part-timers, employed students, commuter and married

students may be exempted.

Some group leaders invite their students to lunch for visits in their homes. For the sake of variety, faculty are re-assigned each semester.

Dean Danner noted that personal relationships developed through this system have helped several students avert problems. Too, he said that in the course of a year, fewer than 60 students have attendance problems which require his attention.

5. Expectations Adopted for the Common Good

While the scriptures do not provide specific teaching regarding all social practices, they do advocate limits concerning practices harmful to people. Therefore, members of the Houghton College community voluntarily submit themselves to the following standards of behavior. This commitment results from the conviction that these standards serve the good of the individual as well as the institution. These standards are not set forth as absolutes or as an index of Christian spirituality but rather as expectations of this community. Because of the importance of trust in and responsibility to one another, violations of these standards are regarded as a serious breach of integrity within the community.

- a. Guidelines for Sunday observance which are delineated in the "Rules and Regulations" section of *The Student Guide* are established with the express purpose of encouraging the use of this day to give primary attention to worship, rest, and Christian fellowship and service.
- b. The community recognizes the danger to one's physical and psychological well-being in the non-medical or recreational use of certain substances. Therefore, members of the community are to refrain from the use of tobacco in any form; beverages containing alcohol; controlled substances, including marijuana, hallucinogens, depressants, stimulants, and narcotics unless prescribed by a physician; or any legal substances misused as drugs or for recreational purposes, including solvents, alcohols, and anaesthetics. Under no circumstances are the above to be personally used, possessed, sold, or distributed on or away from campus.
- c. Gambling (exchange of money and goods by betting or wagering) is viewed as an unwise use of God-given resources and therefore is not acceptable in any form.
- d. A number of evangelical denominations have historically taken a stand against social dancing as an expression of their commitment to the Christ-exalting life. Houghton College, considering itself in the mainstream of the evangelical tradition, and recognizing the temptations inherent in the sensuous and erotic nature of much of social dancing, prohibits social dancing by members of its community on- or off-campus.
- e. Any kind of demeaning gesture, threat of violence, or physical attack directed toward another person will not be tolerated. Vandalism of property is also unacceptable.
- f. Since the pornography industry exploits people and the use of its products is immoral, pornographic materials are not to be used, possessed, or distributed on- or off-campus.
- g. Members of the community, whether or not they are under the jurisdiction of the college, are expected to recognize their responsibility to God by careful use of their time and to engage only in such activities as may contribute to their spiritual, moral, intellectual and physical well-being. Discretion and restraint in such activities as the following is encouraged: the choice of television programs, music, movies, theater, printed matter, card games, video games, dramatic productions, and the choice of

organizations with which to associate. They should avoid questionable entertainment and activities or those which diminish a person's moral sensitivity.

- h. Consideration for others and standards of good taste are important to Houghton; therefore, all activities should be limited by this principle.

6. Summary

The intent of this statement is to identify the expectations that assist Houghton College in functioning as a Christian community and in achieving its goals as an institution of higher learning. The statement addresses relationships and behavior; these emphases are parallel and vital to the quality of our experience together. The behavioral portion of the statement includes standards that are specific to the college. These standards are important to our community and must be consistently maintained to assure a proper climate for learning. Nevertheless, these statements must be kept in perspective with the Biblical responsibilities for relationships and behavior.

"Therefore, as God's chosen people, holy and dearly loved, clothe yourselves with compassion, kindness, humility, gentleness and patience. Bear with each other and forgive whatever grievances you may have against one another. And over all these virtues put on love, which binds them all together in perfect unity. Let the peace of Christ rule in your hearts, since as members of one body you were called to peace. Let the word of Christ dwell in you richly as you teach and admonish one another. . . and whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God. . ." (Col. 3:12-17 NIV).

7. Application

These community responsibilities apply to all members of its board of trustees, administration, faculty, staff, and student body. Trustees, administrators, faculty and staff members agree to these responsibilities when the sign their employment application or agree to serve on the board.

Students who have been admitted to Houghton College have signed an agreement acknowledging that they willingly accept their responsibilities, understanding that non-compliance on their part with regard to these expectations may result in disciplinary action or dismissal. They further agree to withdraw their enrollment should they find themselves unable to honor this commitment. These rules apply to students while they are under the jurisdiction of the college (that is, while they are registered in a college program or residing in college-approved housing), and students are expected to exercise restraint in these matters even when they are not under college jurisdiction.

The policies of the college are not intended to infringe upon the government of the home. Therefore, *resident students* who are home for vacation or the weekend and *students who commute* from the homes of their parents are expected to abide by these policies except when college regulations differ from the standards of the home.

As the 1890s letterhead adjacent indicates, Houghton has offered business courses for a long time, but 1985-86 marks the 25th year that the college has had an actual business department and major.

In the fall of 1960 the new department boasted four majors and one teacher, Arnold Cook. On its silver anniversary the department has 117 majors, not counting freshmen and those who've yet to declare majors. There are four full time faculty and two part-timers. Professor Cook is department head.

For its first five years the department had only male students. Janet Calhoun Clark became the first woman major and now there are 56 women to 61 men.

The department emphasizes basics and balance in the curriculum with weight given to preparing for service in the non-profit sector. During an interview Professor Cook displayed a chart of business graduates and where they are today. Their posts range from service on college campuses and for mission boards to health care and para-church organizations. Others work in industry—paper, dairying, food, petroleum, auditing and accounting.

Because of Houghton's liberal arts emphasis, Cook says the department has not promoted itself aggressively, noting that some Christian schools have much larger business departments. He observed that a school of business—as opposed to a department—would prepare students for entering specific fields. Houghton's thrust has been administrative rather than technical preparation. Cook pointed out that many graduate schools prefer a broader background and encourage students to gain practical job experience while working part-time on an advanced degree.

Other developments in the department include formation of the Young Administrator's Organization, designed to foster contact with business people. Its constitution was written by the late Tom Payne in 1966. Not only does the YAO bring business speakers to campus, but via sponsorship of periodic Kodak spectacles, it provides a community service.

In God we Trust.

Houghton Seminary and Bible School

A thorough, practical, Christian School; comprising
CLASSICAL, (College preparatory), ENGLISH, THEOLOGICAL, LATIN SCIENTIFIC,
COMMERCIAL, Bookkeeping, Actual Business, Commercial Law, Etc., SHO

Also extensive Literary work both in the School and in a w

A. R. DODD, A. M., Principal.

Houghton, Alle., N. Y.,

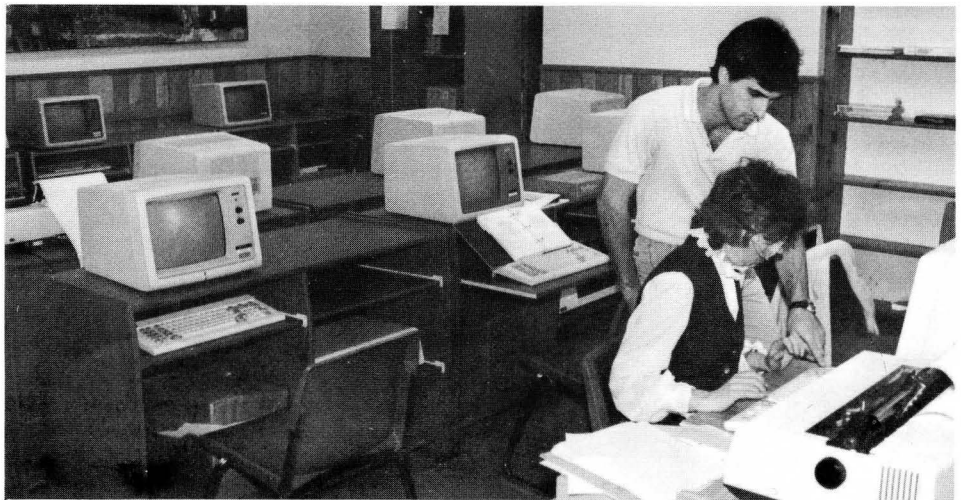
In the late 1970s, business students organized Bible studies to gain Biblical perspective on a variety of business topics.

For 10 years the department has operated a business internship in the Buffalo area. Nine students participated this fall. They are in demand and some participating businesses wish the program operated year-round because they are impressed with the students they have had as interns, personally, and as individuals with a strong work ethic, consistent attendance, attention to responsibilities, and inter-personal skills.

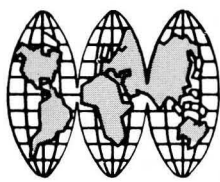
Today's students wishing to pursue an MBA may achieve it with one year's study after graduation, thanks to an affiliation the college has with Clarkson School of Technology in a 4-1 program. A computer laboratory, installed over the

summer, is a major asset for business students (detailed story on page 22).

Consistent with the purposes of an endowed chair in comparative economic systems now being funded, this fall the college development office and the business department cooperated to secure a \$10,000 grant from the William B. Cockroft Forum For Free Enterprise. The money is being used to underwrite several special events and department programs. In October William S. Kanaga, chairman of Arthur Young and Company, gave a series of campus seminars and lectures at Houghton, concluding with a dinner meeting for 150 selected Niagara Frontier business people at the Hyatt-Regency Hotel in the city. Mr. Kanaga headed the "big eight" accounting firm from 1977-1985. A committed Christian, he covered a range of



New computer laboratory



Practical Education a Specialty.

Business School.

eight courses viz.:

MUSIC, (Both Vocal and Instrumental), ART, AND AND TYPEWRITING.

Established Lyceum.

189

topics from professional expectations and ethical dilemmas, to the challenges facing international business today.

Professor Cook conceived the seminars not only as program enrichment for department majors, but to foster dialog with students and faculty of other disciplines, observing, "there is a serious lack of understanding of how the free enterprise system really works." Building such understanding is the purpose of the Cockroft Forum. A similar series of seminars and a dinner meeting for southern tier businessmen in Olean will be held in the spring with Corning Glass Works executive committee chairman Amory Houghton as speaker.

November 7-9 the college and the business department hosted a combined eastern and midwestern regional conference of Christian College Coalition member business faculty. The conference dealt with Biblical ethics as a foundation for business curriculum. Twenty-eight faculty from a dozen colleges attended. Keynote speaker was Kenneth McGeorge '66, president and CEO of Kingston General Hospital, Ontario. McGeorge observed that 70 percent of management problems, if examined for their root cause, are traceable to such "excess baggage" as "alcohol consumption, child-rearing and personal financing" problems which would disappear "if people followed biblical standards." Cardiac pacemaker inventor Wilson Greatbatch spoke on the ethics of profit.

1920s & 30s

'28 **CORA (FROST) JONES** and her husband celebrated their 59th wedding anniversary in October.

'31 **MARSHALL L. STEVENSON** received the 1985 Board of Directors Service Award at Canton-Potsdam Hospital. Established in 1982, the annual award recognizes outstanding service to the community and hospital. Stevenson opened his practice of family medicine in Potsdam in 1939 and has served in several hospital positions.

'33 **RAYMOND PITZRICK** is retired but teaching high school trigonometry, algebra, geography and Latin at Belmont Christian Academy (NY). His wife **VIVIAN MILLS '53** gives private organ and piano lessons. She maintains the Amity Lake Bluebird Trail of nearly 100 bird nests which fledged 128 young bluebirds from 25 pairs of adults, she writes. This year Vivian has documented some 591 bird nests for the Laboratory of Ornithology for Cornell.

'34 **DONALD MOLYNEUX** became minister emeritus in June of the Gethsemane United Methodist Church in Pickering, OH, the last church he served before retirement.

'36 **DEAN BANTA** and his wife, **EVANGELINE CLARKE '33** celebrated their 50th wedding anniversary in June, then went to Europe with the Gordon College alumni group. Evangeline plans to retire at the end of the school year.

'36 **SPENCER MOON** began his 51st year in the ministry, and now pastors at Etna Community Church in Freeville, NY.

'39 **DON DONALDSON** had cancer surgery in June and extensive radiation treatments, which continue, in late September. He says the "condition is guarded."

'39 **ERNEST SWARTHOUT** had a knee replaced in January and in April the knee cap replaced and tendon transplant to hold the kneecap in place. Not having walked without the aid of a cane or walker, "I hope to be able to walk without help within a few weeks," he said.

1940s

'40 **ERNEST HOLLENBACH** completed 50 years at Wm. Eastwood & Son Co., Inc., Rochester, NY. He started as a stock boy in 1935, but worked up to full ownership of the shoe company. He has now turned it over to his son. He and his wife, **MYRA FULLER '41** moved from Rochester to Smith Mountain Lake (VA) to live their retirement years.

'40 **EVELYN (HOAG) PICKERING** has been organist at St. Joseph Church (RI) for 30 years.

In August **WILLIAM BUFFAN '41** and his wife celebrated their 43rd wedding anniversary.

'43 **FRANCESCA (LA SORTE) COHEN**

received her masters in library science in May and is now director of learning resources center at Berkeley School in White Plains, NY.

'43 **LOIS CRAIG** retired after 19 years of college teaching. "Maybe I'll get to come back to Houghton now," she says.

'43 **FRANK FROST** retired in July from practicing obstetrics and gynecology in the Olean, NY area.

'43 **DORIS (YOUNGS) NIEBCH** retired after 40 years as a medical technologist and laboratory supervisor at St. Jerome Hospital (NY).

After working for 19 years as a secretary for a consulting engineering firm in North East, PA, **MARGARET (VAN GILDER) ONGLEY '44** retired.

'45 **ROBERT HARPER** will be a visiting instructor at the Augusta Center for Biblical Study, teaching the elements of Hebrew poetry and the poetical books of Job through the Song of Solomon.

'46 **DOROTHY (DOSKER) PAYNE** lives in Mt. Hermon Conference Grounds in California where she teaches an art class as part of their craft program. She is president of women's ministries at the Evangelical Free Church of Felton. "My 96-year-old mother lives with me and is a joy," she writes.

'47 **HENRY BRANDT** is currently a consultant for Palm Beach Atlantic College (FL) and is developing a psychology and biblical counseling department.

'47 **HAZEL (BRUCE) DEEMER** writes that she will retire from nursing in December of this year.

'47 **MARY JANE DENNIS** received the 1985 Golden Poet Award in August at the MGM Grand Hotel during the first annual World Poetry Convention in Reno, Nevada.

'47 **LETHA HUMES**, a missionary for Overseas Missionary Fellowship, has helped prepare lyrics for hymns in Indonesia. A book of 478 hymns came out a year ago and has already sold out three editions. Letha recalls, "Often as I sat in poetry classes at Houghton, I wondered why I had chosen that subject, as poetry has never been my favorite kind of reading."

'47 **NORMAN PARSONS** was honored in September at a service as superintendent of the Jamestown District for the United Methodist Church.

'48 **JANICE (GRACELY) BARNETT** teaches first grade at an elementary school in Florida and tutors two gifted Chinese children too.

'48 **FREDERICK HANLEY** retired in June as Chief of Chaplains service at VA Medical Center in Canandaigua (NY). He also retired from the Army reserves in May. He was a chaplain.

'48 **DONALD LUGTIG** has completed his full time employment at the University of Manitoba (MB) and now is lecturing there part-time. He is

recovering from a heart transplant operation in January 1985. At 56 he is the oldest person in Canada to have received a cardiac transplant.

'48 **RAYMOND C. MESLER, JR.** was ordained an Episcopal deacon in January 1985 and accepted a full-time position in June as minister at Christ & St. Stephen Church (NYC).

'48 **MARIAN (HOLMES) SHANNON** has retired from the ministry after serving for 39 years in the Western New York district, but notes, "We are still serving through evangelism." She and her husband will celebrate their 40th wedding anniversary in January.

In October, **JACK STAFFORD '48** retired after 35 years as a Baptist minister, 15 of which were in Rainelle, WV.

Even though retired, **CARROLL BRENTLINGER '49** continues work in the church April through October at the North Rome Wesleyan Church. That church bestowed upon him "Pastor Emeritus status."

After 13 years as dean at Philadelphia College of Osteopathic Medicine, **ROBERT ENGLAND '49** chose to return to private practice. He also pastors a Baptist church in Hatboro, PA. He is in his 28th year.

After 25 years of pastoring a Baptist church in Indianapolis, **DONALD KOUWE '49** has resigned to become active in an independent ministry encouraging spiritual growth through Bible classes and one-on-one relationships.

A reading specialist, **CAROL (DAVIS) LARSEN '49**, retired from teaching in July.

In March **ROSSELL SANGER '49** retired after 34 years of teaching. He had taught at Kendall Central School in Albion, NY.

1950s

'50 **REXFORD COLE** retired from Johnson City Central School District this June. He had taught for 32 years. He and his wife celebrated their 25th wedding anniversary by a trip to Europe last summer.

'50 **HANS J. HOLLAND** was appointed research associate in chemistry at Corning Glass Works (NY) where he has been a senior researcher since 1978.

'50 **HELEN (KAHLE) KOLBE** has been working with the United Nations regional office in Thailand for three years helping countries develop national population information centers and networks to support their policies and programs.

'50 **MARY BETH STONER** retired from teaching and is now doing volunteer teaching half days in Christian Day School (PA). She continues to coordinate special education in the Sunday School program.

'50 **SHIRLEY (HAVENS) ZIMMERMAN** retired in June after 31 years of teaching elementary children.

'51 **KENNETH DEARSTYNE** retired from the Veteran's Administration and U.S. Air Force Reserve chaplaincy in January. In another year he expects to return to the pastorate at a Pennsylvania church where he lives.

'51 **JOYCE M. HOMBERG** operates a part-time business as manager with Nature's Sunshine Company (NJ), working with nutrition, herbs, vitamins and minerals. Also, she serves as vice president of the school board which established the High Bridge Christian Community pre-school that opened September 3.

'51 **ELIZABETH (McMARTIN) MASTERS** was initiated into Delta Kappa Gamma for Women Educators.

'51 **DAVID WHEELER** retired from teaching physical education after 28 years at Randolph Central School.

'52 **AULEY PARVIN** wrote a book, *Missions USA*, published in April by Moody Press.

'52 **HAROLD & VIRGINIA (GREGG '56) POLANSKI** have moved to Erie, PA, where Virginia has joined the English faculty at Gannon University. Harold is in administration at Alliance College in nearby Cambridge Springs.

'52 **LEO POWELL** retired from Standard Oil Company in Alaska.

'53 **JAMES SPEAR** of Fayetteville, NY is coordinating a trip to Africa this summer for Bishop Stith.

'53 **MARGARET (PAINE) SWANSON** writes that she had six by-passes to her heart and is doing well.

'55 **VERNON ATKINS** was promoted to director of training for the Earle C. Clements Job Corps Center in Morganfield, KY. This is the largest center in the U.S. of its kind, Atkins said.

'55 **ELIZABETH (SADLER) EARLEY** was ordained an elder of the Allegany Wesleyan Methodist Connection (VA).

'55 **DOLORES (DOWNS) HALL** and her husband celebrated their 30th wedding anniversary in August.

'55 **JEAN (HENDERSON) MC GEOCH** had a successful operation for removal of a malignant tumor.

After 12 years of pastoral ministry at Sandy Creek (NY) Wesleyan Church, **CHARLES WHEELER '55** and his wife have moved to pastor the Oakdale Wesleyan Church in Johnson City (NY).

'56 **MARY (MC LEMAN) BROWN** has received the M.S. in Education from Temple University.

'56 **PHILIP JANOWSKY** has developed a lecture on the development of the cowboy culture in the western hemisphere. He shows western art of Remington, Russell, and others and accompanies himself on the guitar as he sings traditional western songs. He uses full amplification and special effects. Living in Colorado, he has made appearances at the Colorado Farmer's Union

State Convention, the Colorado Cattleman's State Convention and the state fair this year.

'56 **MARY (BOSTON) OSTRANDER** has accepted a position as a counselor to adoptive families with Hillside's Intensive Family Support Program (NY). The director of the program says of Mary, "She has a lot of energy and commitment and works well with other staff members." Mary can carry a caseload of up to 10 families. The length of time a case remains open depends on the family's situation.

'56 **MARIE (CURTIS) REES** and her husband have formed a musical group they call "The Major Third." They perform baroque music with harpsichord, recorders and voice, performing in various cities in North Carolina where they live.

After a year in Ecuador as chaplain of the Alliance Academy (Quito), **PAUL STERNEMAN '56** has accepted a church planting assignment in the Washington, D.C. area.

'56 **JOHN VALK** and his wife spent two months in Berlin so that his wife could research the life of the German playwright Georg Kaiser. From there they went to France and to the Mediterranean near Bandol.

In May, **WILLIAM LOWERY '57** was reappointed to Coleman Memorial Free Methodist Church. He had been a pastor at Dansville (NY) Free Methodist Church.

'57 **PHYLLIS (MOLYNEAUX) REINHARDT** teaches English to a group of Japanese housewives and offers Bible study afterwards.

'58 **RACHEL (ZUBER) BEDFORD** was named Secretary of the Year by Professional Secretaries International. They bestowed this honor upon her at a luncheon in April.

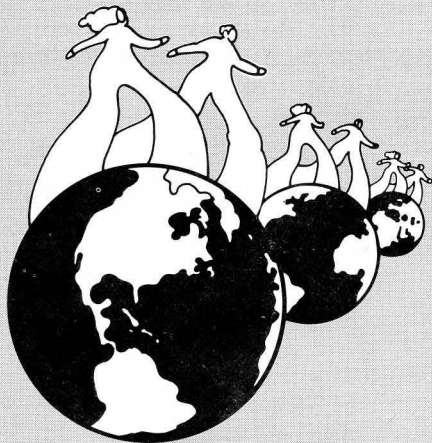
'58 **CLARICE DIETRICH** was appointed chairperson of the Department of Dental Hygiene at Onondaga Community College (NY). She has been employed there since 1974 in the dentistry department.

'58 **EUGENIA (JOHNSTON) FULLER** writes that her checkup in September showed that she was free of cancer; she has battled it for 10 years. In October she and her husband Earl arrived in Sabah, East Malaysia, missionaries for Wycliffe Bible Translators.

'58 **STEPHEN & MARGARET (HARBERS '57) JOHNSON** own the Great Falls Horse Center (VA) where they give English riding lessons within a summer day camp setting.

'59 **JAMES BARCUS**, professor of English and chairman of that department at Baylor University (TX), is now editor of *Christianity and Literature*. He plans to speak on that subject this fall at a conference at Wayland University. He will deliver a convocation address at Marion College (IN) and will read a paper on Tennyson at South Central Modern Language Association.

In June **KEITH COONEY '59** became the first area minister in the Baptist Convention of Ontario and Quebec, he said. He is serving two associa-



Houghton College has a Tour for You!

1 Latin American Seminar

\$900 May 13-June 23

Three exciting, educational weeks in Costa Rica and Nicaragua living with Hispanic families, field trips, interviews, sightseeing. College credit available at extra cost. Professor Ray Horst hosts.

2 The British Isles

\$1469 a. June 19-July 3, b. July 3-17

London, Oxford, Stratford, York, Edinburgh, the Lake District. All these are part of an exciting odyssey that will include Wales and Ireland. Tour leaders for the early trip are President and Mrs. Daniel Chamberlain and Professor and Mrs. Johnson. Later trip leaders will be by Professor and Mrs. Charles Bressler and Dr. and Mrs. Ben King.

3 Camp and Hike Alaska

\$1050 July 2-26

From Vancouver drive to Skagway, then backpack the Chilkoot Pass National Historic Trail to the Yukon River. Fly to Banff, Alberta for several days of camping in Banff National Park. Hosts are Kenneth and Doris Nielsen.

4 Alaska Cruise

\$1695 August 10-14

Fourteen days of spectacular Alaskan scenery, 13 port cities, land trips, seminars and lectures. College credit available at extra cost. Cruise ship amenities and ambiance. Hosted by Bob and Isabelle Weir. Travel to Vancouver extra.

5 Jordan—Israel—Egypt

\$1575 August 11-22

Explore Amman and Petra. Travel the length and breadth of Israel visiting Jerusalem, Tiberius, Tel Aviv, Bethlehem and Hebron. Overland to Egypt and Cairo museums, the Sphinx and Pyramids. College credit available at extra cost.

Please send me details about trip number _____.

Name _____

Street _____

City _____

State _____ Zip _____

tions in eastern Ontario and one in western Quebec.

'59 **WILLIAM MARANTIS** and his wife celebrated their 25th wedding anniversary in August.

1960s

'60 **CAROL ISLEY** is the secretary for the Indonesia Project at the State University in Albany, NY. The project places educational specialists in that country to upgrade their system. "It is a wonderful opportunity to get to know other cultures and peoples," Carol said.

'60 **STANLEY SANDLER** has been appointed historian of the U.S. Army JFKennedy Special Warfare School ("Green Berets"), Fort Bragg, NC. He will also be involved in the instruction program for Special Forces personnel.

'60 **ALICE (ANDREWS) WILKINS** has been appointed head librarian at Sandhills Community College (NC). She will be responsible for planning a new library building, computerizing library functions and disposing of a \$25,000 endowment to the library. Alice has also been invited to play her five-string banjo in the "Tarheel Bluegrass" band at the college. She adds this group to her membership in the "Original Generic Dixieland Band" in which she plays a four-string banjo and the "Sandhills Consort" in which she plays recorders, krumphorns and lutes. Alice teaches guitar at St. Andrews Presbyterian College in Laurinburg and at The Music Master, her husband's music store.

In August **BOB PALMATIER, JR.** '61 was appointed as principal of Banks Alternative High School in Birmingham, AL. Students are admitted on the basis of academic credentials, Bob said.

The system relies heavily on computers, thus students who are admitted must have a knowledge of them.

'62 **PAULINE (SCHWEINFORTH) FOX** is doing copy editing of a biology text book for Van Nostrand Reinhold Publishing.

'62 **DONALD HOUSLEY** is now Dean of Arts and Science at Susquehanna University (PA), where he has taught since 1967.

After eight years as academic dean and vice president at the Eastern Baptist Theological Seminary (PA), **MANFRED BRAUCH** '63 has resigned to assume the James A. Maxwell professorship in Biblical theology at the seminary.

'63 **MARJEAN (BEDSOLE) BRAUCH** is completing medical school studies this year and will begin her residency in family medicine.

'63 **ARTHUR FULLER** received a M.Div. degree at the University of Pittsburgh in June and is now assistant professor of sociology and social work at Grove City College (PA).

'63 **DAVID ROE**, pastor of Trinity United Church of Christ in Mt. Vernon (IN), was elected to the board of directors of the Deaconess Hospital Foundation in Evansville (IN).

On furlough with Sudan Interior Mission for 13 months, **DAVID & PATRICIA (HAINES '63) SCHULT** '64 returned to Liberia in August. Pat is teaching sixth grade temporarily until the expected teacher arrives.

'64 **DIANE (PRISINZANO) FLOAT** is director and teacher of the Treasure Coast Suzuki Violin Players, FL.

A reading specialist for Brockport Central School (NY), **BARBARA (STUART) MC CAULEY** '64 is in charge of grades two, three and

four. She coordinated remedial work for some 40 students and 20-30 teachers. Recently she began conducting workshops for teachers in writing process and the reading-writing connection.

'64 **PAUL PANG** has assumed the duty as president of the Research Institute for Christian Educators. RICE is a graduate institute for assisting Christian teachers to teach from the Christian perspective.

'65 **PATRICIA (GODDARD) BRUNOZZI** is a lecturer in behavior management for Weight Watchers and has her own business doing seminars. Besides this she works full time in an office close to her Philadelphia home.

'65 **ROBERT DAVIDSON** and his wife **ALICE BENCE** '67 have started a new company to produce items for sale based on their copyrighted Christian art form called *Christory*.

'65 **DAVID LUBER** earned a MA degree in marriage and family counseling from Syracuse University and opened a private practice in April.

'65 **STEPHEN LYNIP** returned to the Philippines in June after one year of furlough, a semester of which was spent at Loma Linda University (CA) studying international public health as part of a master's program. He hopes to finish the program during his next furlough in 1989.

'66 **ROBERT COMAN**, a member of the U.S. Air Force, has been transferred from Colorado Springs (CO) to Bangor (ME) working as commander of a detachment providing space environmental support for the Air Force's new Over-the-Horizon Backscatter Radar System.

'66 **LINDA (BOOTH) LAWYER** is a hotline counselor for abused women and has spoken in several church and community groups on this sub-

ject. She is taking a course on biblical counseling at Christian Counseling and Education Foundation (PA).

'66 **RUSSELL MAROLF** continues to teach high school earth science in Greece (NY). His wife, **JUDY (RENNER '66) MAROLF** will present research in reading at the New York State Reading Association Conference in November. Last year she was one of three national winners in the 1984 Master's Thesis Competition and presented that research at a convention in Washington. She teaches reading, writing and study skills part-time at Brockport (NY).

'67 **MARGARET (OWEN) COLE** is a graduate student at SUNY Oswego, studying counseling and psychology. She is also working in the campus counseling center this year part-time as a counselor.

Continuing in his present role as executive director for Youth for Christ, **DOUGLAS PERKINS '67** has enrolled in a doctoral program in leadership education at Seattle University.

'67 **JOHN TATKO, JR.** is a high school resource teacher at North Syracuse Central working with learning disabled and emotionally disturbed students.

'68 **RICHARD LOSCH** sold his construction business to be supervisor of construction and sales for Agway in South Jersey (NJ).

'68 **MARY MOREHOUSE** is working for A T & T Communications as manager of the Employee Assistance Program in the southeastern Georgia region.

A math teacher for 15 years, **KAREN (DERCK '68) MUSSELMAN** has changed occupations and is now interlibrary loan librarian for Air Products and Chemicals (PA).

After three and a half years as promotion manager for the *Pueblo Chieftain* newspaper, **JANET (PAPE '68) OATES** left the business and joined HMO Health Plans, Inc. (CO) as Pueblo division manager for the company.

'68 **MARILYN PLOWMAN** was a teacher consultant for the fourth edition of *Holt Life Science* textbook, published this summer. In the past two years she has had two articles published in "Science Scope," a publication for junior high schools.

'68 **ROBERT WAGENER** was recently named co-chairman of the chaplain day program at UCSD Medical Center (New Orleans) and chair of the office of religious affairs there.

'68 **RICHARD WILLIAMS** has left his position at the Rochester airport control tower to go to FAA Academy in Oklahoma City for four months of training as flight service station specialist. When the training is over he will assume duties at Watertown Flight Service Station in Watertown (NY).

'69 **MARALEE CRANDON** will be on sabbatical from Bethel College (IN) for the spring of '86 to attend the University of Notre Dame where

Future Alumni

Philip & Patricia (Haring '79) Anderson	Esther Salome	7-27-85
Philip & Deborah (Henderson '71) Barackman ex '71	Amy Catherine	5- 6-85
Richard & Linda (Miller '75) Bartosik	Ashley Nicole	7-16-85
Richard & Carol (Corser '81) Belcher	Kristen Faye	9- 5-85
Martin & Ruth (Stone '75) Book	Holly Faith	2-12-85
Jack & Bonnie Bradley '76	Charla Joy	5-11-83
	Janna Lyn	8-21-85
	Hilary Sarah	7- 1-85
Daryl & Sharon (Sard '78) Brautigam '77	Brett Ryan	3- 8-85
Peter & Pamela (Ferguson '80) Cardinal '79	Adam Joseph	4-24-85
Thomas & Donna (Cameron '82) Charboneau	Rebecca Marie	7-18-85
Donald & Marie (Hamersma ex '78) Cool '78	Daniel Owen	8-28-85
Dwight & Karla (Doe ex '80) Davison	Lindsay Ann	4-20-85
Lawrence & Linda (Davis '66) De Vries	Jacob Gregory	8- 2-85
Kenneth & Kathleen (Fink '77) Donaldson '78	Amber Joy	3-14-84
Michael & Vanese (Evans '81) Dougherty	Heather Lee	9- 1-85
Thomas & Patricia Downie '73	Mark David	8-15-85
Paul & Darlene (Miller '75) Edmunds	Abigail Joy	5-13-85
Bruce & Donna (Nesbitt '75) Edwards	Carissa Anne	10-18-84
Moulton & Judith Esdaille '81	Christina Helen	7-26-85
Stephen & Helen Felts '78	Steven Mark	6-25-84
John & Virginia (Johnson ex '77) Fiess '71	Alissa Jordan	2-18-85
David & Brynda (Van Skike '70) Filkins	Kari Ann	8-28-85
Timothy & Dawn (Cote ex '86) Frenz '85	Aaron Lewis	10-25-85
Lewis & Marilyn (Colwell '75) Galloway	Ian James	5-21-85
Robert & Diane (Chase '76) Galloway	Daniel James	6-26-85
James & April (Forrest '78) Giamei	Heather Erin	3- 1-85
Roger & Deborah (Aston '81) Greer	Matthew John	9-10-85
Matthew & Susan (Anderson '82) Gros	Sarah Elizabeth	7- 9-85
Timothy & Suzanne Harner '77	Timothy Evan	8-27-85
Brian & Ann (Head '80) Haynes '80	Jonathon	9-16-85
Christopher & Gloria (Egli '76) Jeyaratnam	Micah Roger	5-24-85
Roger Alan & Loretta Johnson '74	Brita Marie	6-10-85
Daniel & Mary Johnson '75	Rose Elaine	8-23-85
Jeffrey & Carolyn (Bresee '81) Jones '81	Phillip Paul	11- 7-83
Richard & Barbara Keene '67	Jennifer Lynn	6- 4-85
Brent & Kathy (Nester '78) Kornman	Joseph Ryan	7- 5-85
Bruce & Deborah (Parsons '80) Kramer '80	Nathan Kenneth	6-14-85
George & Karen (Fagerheim '83) Kupp	Krystal Leigh	9-21-84
Thomas & Debra (Neeley '82) Lacher	Linnea Sue	7- 3-85
Paul & Karen (Hughes '83) Landin '82	Janelle Christine	6- 6-85
Vincent & Katharyn (Glenny '78) Laudone	Michael Pierre	1-12-85
William & Sharon (McLeod ex '76) Laurent '75	David Richard	8- 1-85
Richard & Elizabeth (Sandberg '73) Loray	Benjamin Paul	10-19-85
Carl & Elizabeth (Kurtz '73) Lynch III '71	Carolyn Rebecca	5- 8-85
Paul & Charlene (Wicks '78) Martens '78	Robert Howard	9-24-85
Paul & Lynda (Hughes '79) Mathewson '78	Rachel Louise	8-27-85
Samuel & Rebecca (Wight '82) McBride	Kelly Jo	8-17-85
Michael & Dorothy (Everson '81) McDermott	Duncan James	5-10-85
James & Cathleen (Bartlett '82) McLachlan	Clinton Matthew	12-21-84
Richard & Chrissy (Geisler '82) Mench	Dave Adam	6-20-85
Daniel & Catherine (Ray '73) Meyer ex '75	Suzanne Irene	7- 3-84
John & Linda (Papovitch '79) Mikolay, Jr.	Scott Jeffrey	9-27-85
Jeff & Peggy Moshier '74	Esther Lynn	7-27-84
Eric & Sarah (Paine '81) Nelson '80	Eric Abraham	9- 6-85
	Peter Jonathon	9-13-85
Gary & Joy (Shepardson '75) Newton '73	Christopher Daniel	8-20-82
Oswaldo & Julie (Beadle '76) Nuesch	Carolyn Elizabeth	5- 2-82
	Erika Elizabeth	8-30-85
Kevin & Beth (Follette '83) Oakes '84	Todd Matthew	6-11-85
Roger & Martha (Brauch '65) Owens '67	Christine Joy	3-17-85
Daniel & Marilyn (Bell '73) Parker	Emily Elizabeth	5- 8-85
Charles & Barbara (Brubaker '76) Payne	Nathan Daniel	8- 1-85
Daniel & Gloria (Clements ex '81) Reynolds '82		

Have you news for Alumni in Action, but don't know how to reach us? Send items to HOUGHTON Milieu, attention of Cynthia Machamer or Dean Liddick, Public Information Office in care of the college. Copy deadline is the first week of the month of publication, but space limits occasionally postpone publication of an item by one issue. We are likely to run items which have appeared in class newsletters only when we judge them to have broader appeal.

Keith & Kay (Hendron '81) Rodgers
Dwight & Kathleen (McOrmond '79) Roeters '78

Mark & Ruby (Doller '80) Romanko

Raphael & Bonetta (Bedzyk '75) Rose
Jerome & Linda (Brubaker '73) Rudy
David & Lynn (Armstrong '79) Ruesch
Darrell & Sandra Russell '81
Douglas & Regina (Rice '83) Saler
Bruce & Elizabeth Schlenke '69
Timothy & Rhonda (Smeenge '76) Schwartz '76
Stanley & Ladawn Sheaffer '76
Michael & Wendy Sheffield '77
Rick & Jane (Yetter '73) Smith
Jeffrey & Valerie (Crocker '80) Stark '79
John & Gail Steinhoff '75
Timothy & Janet (Dill '69) Stowell '67
Donald & Mary Sue (Jones '78) Thompson '77
Kent & Joyce (Kramer '75) Trievel
Roger & Karin (Peterson '76) Van Otterloo
Robert & Linda (Potts '79) Walrod
Duane & Norma (Keyser '71) Wheeland '71
Leslie & Sharon (Nestler '70) Wight
William & Janet (Johnson '76) Wiley '74
Marshall & Eileen (Lindley '77) Williams
Daniel & Kathleen (Keifer '77) Woolsey '77
Dennis & Charlene (Bongiorno '71) Zanella

Jessica Leigh 10-17-84
Laura 5-24-85
Julia 5-24-85
Bethany Anita 3- 7-84
Andrew Mark 7- 4-85
Truly Mae 8-31-85
Joseph Daniel 5- 7-85
Gary Stephen 9- 4-85
Jennifer Erica 7- 6-85
Matthew Ashton 9-24-85
Daniel Paul 4-25-84
Matthew John 4-14-85
Chandler Matthew 8-16-85
Carrie 6-26-84
Lauren Jane 11- 5-83
Brian Daniel 6-27-85
John Daniel II 1-22-85
Ethan Timothy 6-13-84
Kevin Andrew 3-23-85
Michael 8-12-85
Matthew David 9-17-85
Sandra Lynn 7-15-85
Jill Kathleen 6-12-85
Jeremy Nathan 7-26-85
Rebekah Suzanne 8-28-85
Lindley Taylor 11- 5-84
Caitlin Rose 3-25-85
Carla Theresa 6-12-85

she will continue graduate work in the English department.

'69 **DAVID & KAREN (ORTLIP '69) DAUGHERTY** have begun a dental training program in Africa. David will teach nurses and Karen is conducting research on oral health behavior. They are taking a three-month course in Sango, the local trade language.

'69 **PETER KNAPP** was appointed director of the humanities division for the Brighton school system (NY).

'69 **JOHN KROEZE** was elected as chairman of the New England District of the Evangelical Free Church in March. He has been pastor at the Trinity Free Church in Windsor, Vermont, for 10 years.

'69 **WALT SINNAMON** received his Ph.D. degree in May from Clemson University. He has been a faculty member at Central Wesleyan College for several years.

'69 **PHILIP TURNER** returned to teaching vocal music at Faith Heritage School (NY). He had been a minister for 11 years.

1970s

'70 **DAVID RAMSDALE** is currently working on a MA degree in social science from Azusa Pacific University (CA) majoring in human resource leadership.

'70 **PAUL WILCOX** writes that recently he was diagnosed for cancer for a second time. "Some of our classmates may remember [my] bout with

cancer our freshmen year." After six months of chemotherapy and surgery he is free of it once more.

'71 **WILLIAM CHILDS** has been recalled to Ozark Air Lines (MO) after a five-year furlough. He is flying DC-9s.

'71 **SHARON (MOORE) LESLIE** and her family will be leaving for Southeast Asia in early 1986 with the Grand Rapids Baptist Seminary SE Asia Extension Program for church planting. The program offers MRE degree to national pastors, missionaries and church leaders throughout all of SE Asia. They will live in Manila, Philippines.

In order to go to school for a doctorate in language policy at Oregon University, **JONATHAN SMITH '71** resigned as associate director of the Center for the Study of Market Alternatives (ID).

'71 **GRACE (BULL) VAUS** is in her fourth year teaching social studies at Saratoga Jr. High School and will be teaching a new course for the slow reader and one for the slow learner.

'71 **DAVID WYRTZEN** writes that he lectured in Poland in August at a college and career age camp. "God gave us great freedom to present the Gospel and to build up fellow believers," he said.

'72 **WILLIAM DUETSCH** left his job as Director of Environmental Studies at Ecology III, Inc. (PA) to begin doctoral studies in fisheries and allied aquacultures at Auburn University (AL). **JANET (HAWKES '72) DUETSCH** is a staff nurse on a medical-surgical floor at East Alabama Medical Center.

'72 **DEBORAH (DUNGAN) HOFFMANN**

and her husband were approved as foster parents by the county in which they live and have already served as parents to three children. She is a teacher at Brunswick Christian Academy in Georgia.

'72 **WILLIAM JOHNSON** has been promoted and transferred to assume the position of branch manager of the Glens Falls office of Norstar Bank of Upstate N.Y.

'72 **RANDY MARSH** earned a Ph.D. in clinical psychology from Northwest Conservative Baptist Seminary (FL).

A year ago **MICHELLE (FORBES '72) RAMEY** recorded a 10-song album called "Praising Him." Since then "concerts and other occasions continue to fill the calendar," she says.

A poem by **HEATHER (ROBERTSON '72) RHODES** will be printed in the American Poetry Anthology in its January '86 edition.

'73 **ROBERT BANTLE** has been named senior vice president of Security Norstar Bank with responsibilities for Norstar Western Bank Group and Liberty Norstar Bank (NY).

'73 **BLAINE BENEDICT** and his wife **LINDA (BARR '75)** are training in the Chinese language to go to Shenyang. Blaine is a public official for the U.S. Department of State. They will be leaving in August '86.

'73 **CAROL (SWANSON) CHRISTENSEN** is a part-time math teacher at Harmony Heights (NY) and also is a class English aid there.

'73 **BRYAN CHURCH** was recently called to pastor the Lighthouse Baptist Church (VA).

'73 **GARY NEWTON** began teaching part-time at Taylor University (IN), and will be teaching full time in January 1986 in the religion department.

'73 **LINDA (McDONALD) PETERSON** has written a children's cantata, "M-I-S-S-I-O-N-A-R-Y That's Us!" published by Christian Publications PA, released in May. It comes with cassette and accompaniment tapes and a book.

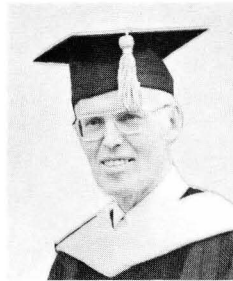
'73 **GERALD SEALY** received NYS certification in school administration in February.

'74 **PAUL ECKHOFF** and **CRISTINA (TODESHINI '75) ECKHOFF** are studying French at Laval University in Quebec, Canada, in preparation for missions in Haiti under UFM International. They hope to go next summer.

'74 **KIMBALL GAY** and his wife are on furlough this year from service in Japan with High School Evangelism Fellowship.

'74 **LYNN (HECKEL '74) LEWIS** is a pianist for "Signed With Love, Inc.," a ministry to reach the deaf for Christ operating in Buffalo, NY.

'74 **KAREN (PIPER) ORCUTT** was a winner in the Syracuse area art exhibit "On My Own Time." During June and July she had her water color works on display at the Everson Museum and from August-October 4th had another water color exhibit at the Camillus branch of the Skaneateles Savings Bank. She has participated in



Mrs. Kreckman

Dr. Nussey

In Memoriam

'28 MERRILL (LINQUIST) KRECKMAN (S), widow of the late Houghton music professor Alfred Kreckman, died in the Houghton Nursing Care Center July 22 at the age of 80. For some years she was a college librarian, having earned an MLS at Syracuse University. Speaking at her memorial service, Professor Warren Woolsey recalled the "warmth, laughter, Swedish hospitality and the joy of Christian family living" he sensed as a youth during visits to the Kreckman home, even in the midst of the great depression. As a resident of the nursing home since 1980, Mrs. Kreckman was known for her cheerful disposition and wide-ranging correspondence. Surviving are four daughters; **CAROL GREEN '53**, **LYNETTE STORMS '53**, **ELLEN '59** and **ALFREDA KRECKMAN '60**; six grandchildren, 10 great-grandchildren, nieces and nephews. Memorial suggestions included Houghton College, Houghton Church and the nursing home.

'28 HAROLD E. WEBB died August 1 at Union City Memorial Hospital, PA. He was 84. A theology department graduate, he was a retired pastor and farmer. Harold is survived by one brother, two sisters, and several nieces and nephews.

'33 OLIVE BENNING died March 23 as a result of an inoperable brain tumor. She had been hospitalized for nearly six weeks in Buffalo. She was head of mathematics teaching staff at Hamburg Schools (NY) at the time of her retirement in 1966.

'39 EDWIN C. HOLLEY, pastor of nine Methodist churches in Western New York in the last four decades, died September 20 at Genesee Hospital after a long struggle with cancer. He was

77. During his years as pastor, Holley spent much of his time working with youth. On July 17, 1983, Buffalo Mayor James Griffin declared that Sunday as Rev. Edwin C. Holley Day. He was being honored by the youths he once worked with, their families and church members of Ripley Memorial Methodist Church. He is survived by three sons, a brother and three grandchildren.

'40 WESLEY B. NUSSEY died October 30 in Kingston General Hospital (ON), following a heart attack. The Rev. Dr. Nussey was college registrar for 14 years before he retired in 1977. He was Boulder dedicatee in 1973, appreciated as a wise counselor, kind of manner and gentle of speech. Earlier in his career he pastored in the Central New York District of the Wesleyan Church and was district superintendent. For nearly 20 years he was a Houghton College trustee, eventually serving as board chairman. Nussey presented the Founders' Day address in 1977 and received a Doctor of Pedagogy degree. After retiring he pastored a Free Methodist Church in Watertown, NY, before moving to Kingston. At the time of his death he was pursuing another master's degree at Queen's University. Surviving are his widow, **DORCAS '72**; three children, **LOWELL '68**, **SUZANNE NUSSEY-BARR '74**, and **KENT '76**, plus three grandchildren, a sister and a brother. Interment was in Nepean, ON. World Vision International was a memorial gift suggestion.

'47 DAVID PAINE died August 21 from a heart attack. He was 65. Mr. Paine had served in the Navy during WW2. He finished his degree requirements after he returned from duty and then went into sales, working for a sporting goods company, Red Head Brand Co. in Illinois. The company was later bought by Brunswick-Balk and Paine became a manager in charge of purchasing. He retired in 1984. Mr. Paine is survived by his

wife, Gladys; two sons, David and **JONATHAN '70**; five brothers, emeritus president Dr. Stephen W. Paine, emeritus professor of physics S. Hugh Paine, Paul Paine, **ALVIN J. PAINE '36** of Pennsylvania, and **JAMES F. PAINE '54** of Connecticut; and three sisters, **MARY HOLD '37** of Houghton, **FAITH G. PAINE '40** of Largo, FL, and Ruth W.P. Reeves.

'50 FLOYD E. MEIER died April 18, 1985 in Pittsburgh, PA, following a brief illness. For the past 35 years he had pastored Christian and Missionary Alliance churches in Western Pennsylvania. He is survived by his widow, a daughter, **ESTHER FETHERLYN '73**, and a son.

'57 KEN ANDERSON of Powassan, Ontario, died August 15 when he was crushed by a tractor-trailer as he was returning home from work. He is survived by a wife and three married children.

'60 SANDRA J. STATES, formerly of Elmira, NY, died September 16 at Ira Davenport Hospital (NY) where she had been a patient for three weeks. She was 47. She had taught high school English at Canisteo, Dundee and Addison school districts. She was later employed by the Social Services Departments in Steuben and Chemung counties and was a member of the North Urbana Baptist Church. She is survived by her parents, two brothers, five sisters, and nieces, nephews, aunts and uncles.

LULA FANCHER died on November 1 in the Houghton Nursing Care Center at the age of 99. Her late husband, Ralph (S), was the oldest son of Lucius Fancher who came to Houghton the year the seminary opened. Surviving are three sons, **LESTER '32**, James, **LOWELL ex '51**; two daughters, **LILLIS '32** and **LAURA '49**; 13 grandchildren, 15 great-grandchildren; nieces and nephews.

several watercolor workshops. From Nov. 24-Dec. 25 she will be displaying and selling some of her work at Art Mart.

'75 MARSHA (AUBORN) BENNER earned a paralegal degree from Penn State University last year.

'75 JILL CAVALERO recently graduated cum laude with a B.S. in Elementary Education from Slippery Rock University (PA).

'75 JEFFREY CLAY was recently chosen to be president of the Capital Area Crisis Pregnancy Center (PA).

'75 WESLEY McCALLUM was appointed district evangelist by the Penn-Jersey district of the Wesleyan Church in June.

'76 MARIA DITULLIO received a doctorate through the Human Development Counseling program at George Peabody College of Vanderbilt University in May 1984. She recently accepted the position of director of employee assistance counseling program at Crouse-Irving Memorial Hospital in Syracuse. She had been a staff

psychologist at Harriett Cohn Mental Health Center (TN).

'76 VALERIE (HASKINS) ERRANTE began a three year contract at the Opera House of the city of Kiel, West Germany. She is beginning her second season there playing such parts as Gretel in *Hansel and Gretel* and Rosina in *Barber of Seville*. She has participated in several international vocal competitions in Spain, Italy and South Africa.

Associate editor of *Reader's Digest* **DIANA SCHNEIDER '76** also teaches a writer's workshop at the King's College (NY).

'76 TIMOTHY SCHWARTZ is devising a computer program to help beginning students determine which musical instrument to play. His wife **RHONDA SMEENGE '76** completed her MA in music education at SUNY Buffalo. She teaches flute part-time at the college.

'76 LINDA (HALE) STANTON is teaching elementary music at Community Christian School in Manlius (NY). She also has a large studio in which she teaches private Suzuki piano lessons to several students. She writes that she is president

of the Suzuki Associates of Syracuse and has a gospel quartet, "Deliverance", which has a prison ministry.

Ordained in the United Methodist Church in June, **STEPHEN A. COOK '77** was recently appointed to the Great Bend/Halstead (PA) church after serving in another church for five years.

'77 THOMAS A. CORSON is senior assistant resident in the combined medicine/pediatrics program at the John Hopkins Hospital in Baltimore, MD. He serves as advisor to the Medical Institutions Christian Fellowship. He has been selected for inclusion in the 1985 edition of *Outstanding Young Men of America*.

'77 M. JOY FRANK has recently established a private law practice and she and her husband are expecting their first child in October.

'77 TIMOTHY HARNER is a fulltime legal counselor for Upstate Milk Cooperative in LeRoy, NY. His home remains the same in Brockport.

'77 SCOTT MAKIN is the new associate dean for student development at Marion College. He is

ALUMNI ELECTION RESULTS

Alumni president Roger Nelson announced results of the national ballot for officers at the Homecoming banquet, noting that only 149 of 12,500 alumni voted. Deborah White '78 is secretary; Ed Hosteter '52, William Kerchoff '51, Eila Shea '66 and Paul Titus '62 were elected to the alumni board. Nelson said that the constitutional amendments were approved and announced establishment of an endowed alumni

four-year scholarship. It will have a \$25,000 base—raised from such sources as auctions, memorial gifts and fund raising projects. Eligibility requirements will be Christian leadership and a 3.000 grade average.

Nineteen

Memorial Gifts

DR. FRIEDA GILLETTE by Rev. & Mrs. David J. Buck; Nancy J. Kreider; Mr. & Mrs. Edwin Feller; Mrs. Winona C. Benson; Dr. & Mrs. Robert N. Lytle; and Mrs. Rachel D. Fie.

GEORGE HOLBROOK by Mr. & Mrs. Arthur Madden and Mrs. Helen Moran.

DOUGLAS WALTERS by the Hamburg Wesleyan Women's Bible Class.

HELEN DILMORE by Mary D. & Donald Spoor and Hermon C. Dilmore.

FLORENCE FULLER by Priscilla R. Ries.
MERRILL & ALFRED KRECKMAN by Hazel S. Benson.

MERRILL KRECKMAN by Ellen Kreckman.
MRS. BESS MAURER by Mr. & Mrs. Edwin Feller.

RONALD SAYERS by Houghton College Religion and Philosophy Department.

GENEVIEVE CAMPBELL by Rev. & Mrs. Goode.

JANET DECKER STEINER by Dr. & Mrs. Murray Meisels.

CLYDE MENEELY by Mr. & Mrs. George L. Johnson.

DR. CRYSTAL RORK by Mr. & Mrs. William Buffan.

PROFESSOR H.E. ROSENBERGER by Miss Lois M. Craig.

DR. LA VAY FANCHER by Mr. & Mrs. Charles Pocock.

an assistant professor of psychology there and an adjunct professor at Indiana University.

'77 GUY NEWLAND is the M.D. for the ninth tactical fighter squadron and accompanies them on deployments. In August he spent a month in "sunny Oman" he writes.

'77 DAVID PENNE will display a variety of his art work at a show in Washington, DC, called "New Urban Artists." Sponsored by the Art Society, it will begin November 5 and continue through November 29. David lives in Baltimore. Artist Marc Lida from New York City says of David, "David Penne paints the stories of people and places he has known or would like to know in a fresh and powerful style."

On leave from Trinity College (IL) where he has been teaching history since 1983, **RICK POINTER '77** is a postdoctoral Fellow this year at the University of Pennsylvania's Philadelphia Center for Early American Studies.

'77 DAVID ZWIFKA is a student at Catholic University of America in Washington, DC, in the Canon Law Department of the School of Religious Studies. He will receive a licentiate in canon law and return to Buffalo for duty as assistant chancellor to Bishop Edward Head, he says.

'78 NANCY ANDERSON is working on a master's degree in medical science at Emory University (GA). She writes that she has been working on a research project at the Centers for

Disease Control in the Mycology Training Division for the past four months.

'78 ARTHUR AUGER is taking IRA courses on real estate and management.

MARK BEUKEMA '78 is a social worker with mentally and physically disabled Vietnamese "boat people" in refugee camps in Malaysia. He is sponsored by World Concern, a Seattle (WA) based Christian relief and development agency. He'll be in the U.S. in December and January '86, then return to Malaysia to act as country manager for the next year and a half.

'78 MARK CARUANA received the M.Div. degree in May from Eastern Baptist Theological Seminary (PA) and was called by the First Baptist Church of Newfane (NY) to be their pastor. He and his wife assumed those duties in late October.

'78 MARK CERBONE is a delivery man for a mattress warehouse in Ohio. He is involved in a young and growing church.

'78 KAREN FISTER recently obtained a masters' degree in religious education from Gordon-Conwell Theological Seminary. Her career goal is to teach Christian Education at a Christian college.

'78 JOHN HUGO has nearly completed the choral music program at Arizona State University. He conducts the Arizona Statesmen choir and two choirs at his local church.

'78 NORMAN JONES has completed his MA in theater at SUNY Buffalo and has been appointed assistant professor of drama and speech at Gordon College, Wenham, MA. He will direct three plays a year, direct a touring drama group in addition to his teaching. **CAROL (YOUNG '77)** will be caring for the couple's three-month-old daughter. Within a year she hopes to return to nursing.

'78 MARY JO MILES has been appointed for missionary service in Franskie-Greenville Hospital in the Republic of South Africa with VISA (Volunteers in Service Abroad). She will be there one to three years.

'78 THOMAS PUTNAM completed his family practice residency in June and now works in Indian Health Services at Pine Ridge Ogalala Sioux Indian Reservation in South Dakota.

'78 MARGARET ROORBACH coaches volleyball and basketball teams at Marion (IN) College and was recently elected National Volleyball Chairperson for the National Christian College Athletic Association. This includes responsibility for running the national tournament.

'79 DWIGHT BRAUTIGAM is teaching part-time at Roberts Wesleyan College as lecturer in history. He is presently writing his doctoral dissertation after having completed research last summer with a trip to London.

Down the Aisle

Mark & Evelyn (Owens '85) Alessi '84
Kenneth & Lisa Barrows '85

Robert & Mary Ann (Christ '80) Bentz
Tim & Ann (Snowberger '80) Bieber

David & Jennifer (Campbell '84) Biggs
Edmond & Debra (Fortunato ex '76) Boblitt

Philip & Janien (Williams '83) Brown
Michael & Heather (Slighter '78) Byrne

Ronald & Janel (Smallman '80) Carnes
John & Adele (Anderson '80) Chapdelaine

Michael & LeAnn Childs '82
David & Elizabeth (Rhoades '83) Childs ex '85

Mark & Paula (Sampson '81) Comstock
Dale & Annette Davis '84

Timothy & Linda (Lewis '85) Deeks '85
David & Karen (Norregaard '80) Dunaetz

Steve & Margrethe (Hoff '85) Earl '85
Thomas Steven & Beth Lucile (Worthington
ex '84) Erstgaard

Gary & Wendy Fitzgerald '79

Gary & Patricia (Harris '79) Fruit
Steve & Colleen (Manningham '84) Galat

William & Brenda (Fox '84) Grube
David & Meredith (Rapp '85) Gillespie

Francis & Julie (Stead '82) Guillaume
Ronald & Deborah (Miller ex '81) Hagedorn

William & Ellen (Chappell '82) Hiser
Jeffrey & Judith (Davis '65) Hocker

Paul & Janet (Thaller '85) Holland
Jim & Carolyn (Badura '84) Hoobler

David & Dale (Polizzi '84) Jack
Dale & Melanie (Starks '82) Kierstead

Richard & Linda (Mills ex '87) Kilger
Dewey & Suzanne Landon '80

Luke & Juanita (Young '65) Lobell
Craig & Sally (Clarke '83) Logan

Nathan & Karen (Harper ex '86) Mack
John & Pamela (Ring '85) McNamara '81

Robert & Ann (Irving '85) McNeill '87
David & Melanie (Moy '79) Mead

Henry & Debora (Schrader ex '80) Nieman
John & Janet (Pape '68) Parsons

Mark & Jan (Zebulske '78) Oates '78
David & Lillian Passet '54

Andrew & Heidi (Smith '84) Prentice '85
Gary & Beverly (Hess ex '85) Reddaway

Brent & Cheryl (Cash ex '79) Richardson
David & Eva Amelia Roman '72

Mark & Anne (Schirmer '82) Ruppert
Richard & Kathy Sanson '82

Sotiere & Susan Savopoulos '85
Cliff & Valerie (Thomas '84) Schmidt

Henry & Joan (Keller '79) Shellenberger
Brian & Kim (Fisher '85) Sherwood

Frank & Joan (Tyler '53) Sprague
John & Charlene (Nordberg '83) Stirzaker

Eric & Melanie (Smith '77) Stockholm
Rudolph & Susan (Hastings ex '81) Tichy III

Timothy & Karen (Ritchey '82) Timura
Dan & Brenda (Barnes '80) Tousley

Timothy & Laurel (Palmer '84) Virkus
Gilbert & Becky Warren '82

Robert & Robin Widlicka '79

1980s

'80 **CAROLYN (MOTT) BANKER** has returned to school part-time at SUNY Binghamton to finish her BSN. She works part-time as an RN and teaches La Maze childbirth classes.

'80 **ALAN BLOWERS** has accepted a post-

doctoral fellowship at Harvard University (MA). He will conduct research on light regulated genes in maize chloroplasts. Currently he is finishing a Ph.D. thesis at the University of Rochester.

'80 **ROBERT CHASTAIN** has a contract with Elsevier Science Publishing Company (NY) for his book, "Applied Multivariate Statistics and the SAS Language."

'80 **KAREN (ECKSTROM) HODGES** writes that she and husband **JERRY '83** are separated but that she is busy as CE director at Easton Baptist Church (MA), piano teacher of 15 students, secretary for her father, and substitutes at Brockton Christian Elementary School. Karen is pursuing a master's degree in elementary education at Bridgewater State College.

Highlander Sports

by Wm. Greenway

AWAY MEN'S BASKETBALL

November

16 Sat.	Alliance	7:30
18 Mon.	George Brown Col.	7:00
22-23	Spring Arbor	6:00 & 8:00
Fri.-Sat.	Tourney	2:00 & 4:00

December

2 Mon.	Geneva College	7:30
4 Wed.	Roberts	8:00
12 Thu.	Alfred	8:00
21 Sat.	Point Park	2:30

January

11 Sat.	Geneseo	8:00
18 Sat.	Geneva	7:30
20 Mon.	Westminster	7:30
21 Tues.	LaRoche	7:30
29 Wed.	Pitt. Brad.	8:00

AWAY WOMEN'S BASKETBALL

December

2 Mon.	Keuka	6:00
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January

9 Thu.	Wm. Smith	7:00
20 Mon.	Fredonia	6:00
27 Mon.	Geneseo	6:00
29 Wed.	Pitt. Brad.	6:00

February

3 Mon.	Roberts	7:00
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AWAY INDOOR TRACK

January

25 Sat.	St. John Fisher	11:00
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Volleyball Waits for the Call

The volleyball squad finished one of its best seasons at 27-12 and a second place finish in the NCCAA district playoffs. Geneva beat Houghton in the final game to take first place and an automatic bid to the national finals. Houghton is hoping and waiting for an at-large bid.

Virnna Vidaurri and Crystal Climenhaga made the All District Team and the Houghton team won the best sportsmanship trophy.

Women's Soccer Makes It Big

Coach Terry Curry pushed her soccer team to four straight season-ending wins and a best ever 8-8-1 record to land a berth in the NAIA district playoff versus Keuka College. The team came through once more to oust Keuka 3-1 and move on to NAIA regional playoffs in Springfield, MA, Nov. 15-16.

Three players dominated the offensive statistics. Noel Fleming led the scorers with a Houghton record 28 goals and 8 assists. Frosh Kelli Lies scored 17 goals and a Houghton record 19 assists.

If the team wins in Springfield, they will qualify for the national playoff finals in Tacoma, WA, Nov. 22 & 23.

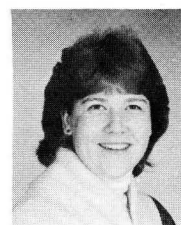


Cross Country/Field Hockey

The cross country and field hockey squads were similar in that their overall records were not good but that each faced strong opposition and each put forth great effort and posted individual achievement.

John "Hobie" Beedon and Dave Wingard were Houghton's top runners throughout the season. They led the team to a third place finish in the NCCAA district championship and were named to the All District Team. Karen Crafts, Houghton's only woman runner, took overall first place in both the Roberts Invitational and the district championship. She was also named to the All District Team.

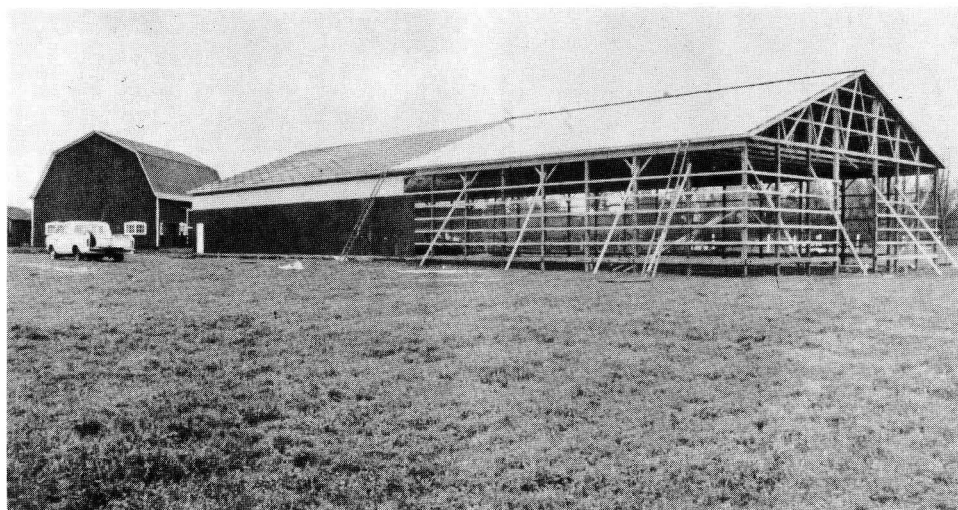
The field hockey squad was improved, but they also met stronger opposition and lost several close contests. Ndunge Kiiti led the scorers with 10 goals while Patsy Cuillo set a single game assist mark with 3 and a season mark with a 6 to accompany her 5 goals. Amy Foster was a standout at the NCCAA Tournament and was named MVP on offense.



Men's Soccer Season Mixed

Coach Doug Burke's men also have entered the playoffs by winning a pressure packed final game over Behrend 2-1 in overtime. They avoided a first ever losing season with that win and qualified for the NCCAA regional tournament at King's College, Nov. 15-16.

It was a defense dominated season as Houghton was shutout seven times to finish at 8-7-2. The leading scorer was Dan Meade with 7 goals followed by Greg Gidman with 4 goals and 4 assists and Brian Thompson with 4 goals and 2 assists.



Houghton's three-year-old horsemanship program has taken a major step forward with completion of a 60 by 140-foot indoor riding ring on the college farm. A five-figure gift by a student parent has made possible the steel-over-wood frame structure that will protect some 75 students from frostbite and provide safe footing for the horses this winter. No area college owns an equal facility. In addition to its own stable of eight horses, the college boards another 17 owned by individuals or leased from other organizations. Most are used in the program.

New Grading System Has Pluses, Minuses

Houghton College has instituted a plus/minus grading system, developed to add flexibility which the old system lacked.

Proponents say the new system seems to be fairer to students, allowing a higher grade for better quality work, and permitting the faculty flexibility in assigning grades, especially in borderline cases. It is less serious if subjective error in evaluation has been made and it may motivate students to try for a higher grade. Last, the new system may decrease hassles with students over grades, although some say it will increase the number of disputes as students attempt to move up the scale.

The more graduated system will increase bookkeeping chores for the registrar's office and will probably raise standards for eligibility, graduation, and credit within a major. Overall cumulative averages for some students will go down. Some faculty allege that instituting the plus/minus system fosters the idea that education can be reduced to mathematical analysis.

The new system calls for an A- being a 3.667, a B+ a 3.333, a B a 3.0 and a B- a 2.667, etc., down the scale. A is a 4.0.

College Receives First of \$3,600,000 Gift

Through its Willard J. Houghton Foundation, the college has begun to receive installments of a gift that will produce \$3.6 million by the year 2,000. This is the largest commitment the college has ever received from an individual or corporation. Surprisingly, the gift is being made by the man who already has given more to the college than any previous donor—Buffalo businessman and real estate developer—Dr. Carl Lambein.

President Chamberlain said the \$3.6 million will "underwrite a masterplan for program and plant growth at the Buffalo campus and so benefit the entire college as Houghton seeks to broaden its services and impact in western New York and beyond."

Next spring construction will begin on town-house-style housing for 40 students at the West Seneca campus, to be occupied in the fall of 1986.

Dr. Lambein's generosity to the college reaches back to 1955, since then he has made a series of gifts for capital and endowment projects at both campuses to reach a total now well in excess of \$1,000,000.

ENROLLMENT NEAR RECORD

Registrar Willis Beardsley announces registration at both campuses as 1,304—1,174 students at the main campus and 130 at Buffalo. Of the 685 women and 489 men at Houghton, 48 are part-time or non-credit students.

Class totals are: Seniors 214, Juniors 278, Sophomores 307, Freshmen 327. The rest are unclassified. Among the freshmen are 203 New Yorkers, representatives of 13 foreign countries and 13 missionary children. The incoming class includes two national merit finalists, 14 who received merit commendation letters, 68 who received New York State Regents Awards, 14 valedictorians and 11 salutatorians.

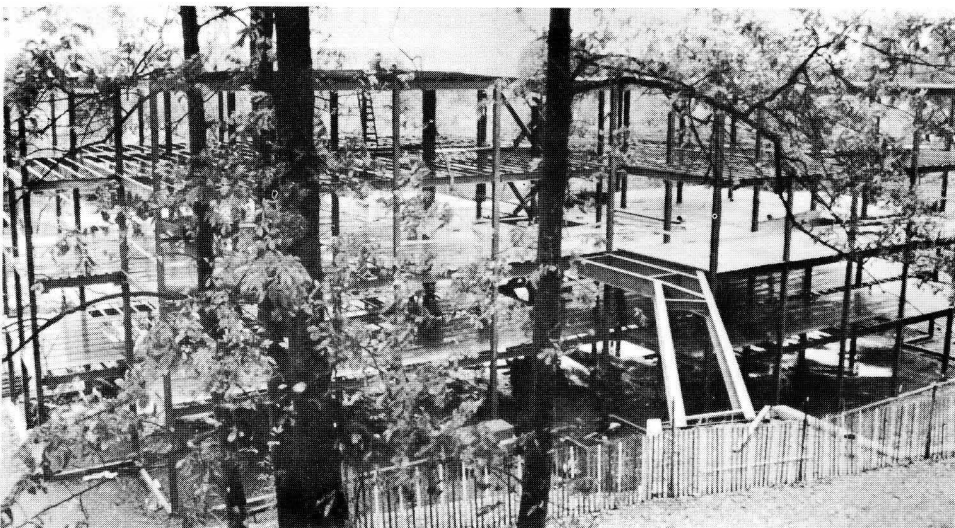
Forty-nine seniors are student teaching in 27 New York school systems—24 on the elementary education level, 15 in secondary schools, and 10 in music programs.

Asked to account for Lambein's choice of Houghton, the president recalled a conversation with Dr. Lambein in which he told Chamberlain, "There are many worthy causes, but I've intentionally concentrated my efforts to make a significant difference in one place." A banker turned developer, Lambein at 78 has little interest in bequests, observing, "If I'm going to do something, I want to do it now and enjoy it. Giving has been enriching. It's never made me poor."

RELIGION PROGRAM RATED

Houghton College has been designated one of 31 colleges in the United States offering superior education in its religion and philosophy department according to the current (third) edition of *Rugg's Guide*.

The 66-page guide was created by a New England guidance counselor to help parents compare the relative disciplinary strengths of some 300 colleges selected nationwide. Colleges are rated "most selective," "very selective" and "selective." Houghton is classified as "very selective." Rugg bases his assessments on student interviews.



Since this picture of the new men's dormitory was made, floors have been poured on all levels. Curtain wall panels have arrived and roof construction is underway. Installation of the wall panels should begin before year's end. Weather has remained mild despite constant rain.

Pre-school Learning and Computers is Doctoral Study

A three-year-old toddles over to the keyboard and pushes a button. The screen flickers on a luminescent green.

The child presses a few more buttons, looks at the screen and seems to be following the directions displayed.

This scenario is taking place daily under the watchful direction of assistant professor of education Claity Massey at Houghton's Buffalo Campus. Mrs. Massey is studying how pre-schoolers interact with computers when the machines are readily accessible to them. She will also measure if this computer contact makes a difference in the development of the child's reading and math skills.

The study is part of her doctoral program at SUNY Buffalo. Participating with Massey are the Campus Day Care at the University of Missouri at St. Louis and the Educational Research Center for Child Development at Florida State University.

Houghton's day care center has the typical play centers found in most pre-school: the house, block, toy, sand, reading, art and science centers. Between group activities and playtime, each child has opportunities to choose a center at which to spend "free" time.

Massey asks, "Why should we treat the computer differently than the house or block centers?" Remembering that a child's play is his "work", Massey proposes that if the child is given freedom to choose which center to play in, he will be more motivated to actually use, enjoy and learn from the center.

Two computer programs will be used in the semester-long study. "Listen to Learn" focuses on verbal skills and was developed by a SUNY professor. "Ruton Math," was developed by Mrs. Massey and an FSU colleague to enhance pre-schooler math skills. IBM is providing computers for phase one of this study.

WHEELS FOR REACHING OUT

Allegany County Outreach, now in its 15th year of matching caring students with needy youngsters in the area surrounding Houghton, has perennial need for transportation. Weekly some 150 students try to visit their younger "brothers and sisters" in their homes piloting up 300 miles travel in the process.

Some students drive their own cars, but most depend on an ACO vehicle. A former student's church donated the last vehicle, a '78 Chevrolet suburban with 100,000 on the odometer. At 250,000 miles, it has been retired. Now Houghton College turned over to ACO a rusting '82 Dodge maxivan with "only" 135,000 miles, a van originally used by Son Touched and donated to the college by Ralph Biesecker.

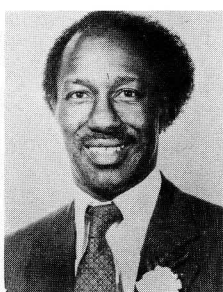
ACO president Sarah Howard and treasurer Peter Stiles are pleased, but would like to expand the organization's tutoring and clothing service. The van works well when used to service a circuit, but is uneconomical for individual trips. Consequently, ACO would welcome a donation of a small car, new or used, to implement this program. (Of course they wouldn't refuse a newer van if some donor wanted a bigger tax deduction). Persons interested in learning more should contact either student mentioned in care of ACO at the college.

New Computer Lab Becomes Operational

Faculty and students are exploring word processing and other computer applications in a new \$45,000 computer laboratory installed over the summer in a refurbished lower arcade room between Fancher and Woolsey Halls (photo on page 12).

Equipment includes 15 IBM PCs with dual drive, one IBM XT equipped for floppy and hard disk drives. The computers are linked to four Okidata printers, some dot matrix, some with letter quality daisywheels. The computers and their individual work stations are supported by 16 sets of Word Perfect software, 10 sets of Lotus 1,2,3, and disk operating systems. Eventually, business people

Calendar	
Artist Series: American Boy Choir	Nov. 22
Lecture: <i>The Question of Divine Justice</i> — Carl Schultz	Nov. 5
Madrigal Dinners: <i>Amahl and the Visitors</i>	Dec. 5-7
School of Music Christmas Program	Dec. 15
Semester Ends	Dec. 19
Youth Ministry Conference at Buffalo Suburban Campus	Jan. 10-11
Registration, Classes Resume	Jan. 14-15
Trustees Meet	Jan. 17-18
Christian Life Emphasis Week — Rev. Keith Drury	Jan. 21-26



Dr. Ivery Daniels

would like to have general accounting software, a data base management system like D-base III and a project unit so that software capabilities could be demonstrated to an entire class at once.

The lab is the result of more than two years of work by the computer coordinating taskforce and is part of the college's long range plan. Science division chairman Kenneth Lindley and business professor David Frasier designed logistics of the room. The lab is primarily for use in the business and history and social science personnel, but others trained to use the machines whose projects are approved, may use it too.

Dr. Katherine Lindley was instrumental in getting priority for the project, believing it unfair to send graduates out with little knowledge of micro computers uses. With word processing available, she explains, "I can insist that a student rework and improve a paper without dooming him to endless typing." Too, students with writing problems, seem to do better with a word processor. "It's exciting and I'm hooked on it," Mrs. Lindley enthused.

Frosh Second Generation Students Top 13 Percent

Repeat customers are vital to any firm, even one whose product is higher education. At Houghton this year 13.5 percent of the incoming class are second generation students. Names and parents of this year's 41 alumni children follow. Getting them all together for a picture didn't work out.

William Allen—William & Jane (Mc Mahon '61) Allen (F); Rebecca Andrews—Robert & Priscilla (Bence '61) Andrews; Nancy Ashworth—Roger & Joanne (Abbink '64) Ashworth '64; Stephen Atkins—William & Janet (Watson '80) Atkins; Diane Baldwin—Mario & Eileen (Kuntz ex '60) Baldwin; Darren Boice—Richard & Linda (Cameron '65) Boice; Karen Buck—David & Pauline (Foss '58) Buck '59; Heidi Cook—Kermit & Sally Jane (Chase '62) Cook '64; James Cook—Dale & Gail (Childs '56) Cook; Lynn Cook—Elwood Cook '85; Nathan Danner—Robert & Roselyn (Ballard '84) Danner; Helen Durling—Donald & Sarah (Holmes '56) Durling; Heidi Fischbach—Reinhard & Astrid (Eck '65) Fischbach; Judy Fox—Norman & Pauline (Schweinforth '62) Fox '62; Judith Geruldsen—Arthur & Faith (Nelson '66) Geruldsen; Bethany Howden—Van & Sharon (Clark '66) Howden; Curtis Huizenga—Nolan &

Counseling Service Adds Staff Member

Dr. Ivery Daniels has been added to the staff of the Christian Counseling Services of Greater Buffalo, operating on the college's suburban campus. Now pastor of Whiterock Baptist Church in the city, Dr. Daniels is former program coordinator for the Erie County Department of Senior Services. He specializes in drug and alcohol abuse.

Founded in 1984 by Dr. Timothy Chambers, associate professor of psychology at the Buffalo campus, the services offers individual, family, group and marital counseling to community members and students. Most clients learn of the service through community publicity, but others are referred by pastors, lawyers and physicians.

"We're really doing very well," said Chambers, referring to waiting lists of counselees. Daniels's appointment is expected to lighten the loads of the other three counselors.

Gloria (Kleppinger '65) Huizenga (F); Karin Jack—David & Bernadine (Jones '65) Jack (S); Brenda Kauffman—Timothy & Wanda Kauffman '60; Edwin Kingdon, Jr.—Harold & Mary (Sell '56) Kingdon '57 (F); Sharon Konz—Dorothy (Armison) Konz '78; Lynda Magin—Robert & Marilyn (Weck '65) Magin; Robin Mc Grath—Rupert & Mary (Beck '61) Mc Grath '57; Daniel Meade—Thomas & Elizabeth (Waldo '60) Meade '62; Melinda Merchant—George & Carol (Ries '65) Merchant; Nathan Miller—John & Carolyn (Paine '60) Miller '57; Thomas Orser—David & Edna (Lovestrand '64) Orser '64; Jill Parks—Howard & Beth (Walch '69) Parks, Jr.; Timothy Paulding—Stephen & Betsy Paulding '63; Alice Putney—John & Ruth (Ross '55) Putney '52; Timothy Sperry—Robert & Carla (Marcus '61) Sperry '61; Stephen Stabler—Edwin & Sandra (Fahs '64) Stabler; Janis Standford—James & Virginia (Hyne '63) Standford '63; Monica Starks—Malcolm & Mary Starks '54; Geoffrey Stedman—Theodore & Marian (Johnson '63) Stedman '67; Norma Strum—Norman & Lois (Van Cleve '62) Strum '62; Bradley Trail—Ronald & Gail (Mitchell '81) Trail '58; Diane Trasher—Donald & Virginia (Snow '58) Trasher '59; Robert Treadwell—Robert & Arlene (Hawkins '63) Treadwell; Charles Wheeler, Jr.—Charles & Barbara (Crisman '55) Wheeler, Sr. '55; Naomi Woodmansee—Karl & Roberta Woodmansee '56.

Homecoming Concluded. . .

(Continued from page 24)

Alumni Association President Roger Nelson then presented the 1985 Alumna of the Year Award to Zondervan editor, Judith Markham (see feature on page three).

Student development Dean Robert Danner announced 14 seniors as nominees to *Who's Who Among Students in American Universities and Colleges* and presented citations to each. These included faculty children Elizabeth Allen, William Greenway, Jr., and James Mullen. Mullen and Greenway have been close friends since youth and were valedictorian and salutatorian, respectively, in their Fillmore High School senior year.

Other students named were: Wendy Kipp, Rochester, NY; Laura Trasher, Leicester, NY; Ann Wight, Rochester, NY; Jonathon Bersche, Scarborough, ON; Thomas Bookhout, Staatsburg, NY; Ana Lucy Figueroa, Teucigalpa, Honduras; Merrill Goodison, Sunbury, PA; Joseph Jennings, Central, SC; Mary Beth VanAntwerp, North Syracuse, NY; William Wichterman, Lancaster, PA; and Holly Winters, Mecklenburg, NY.

Criteria for the award include academic achievement, service to the community, leadership in extra-curricular activities and potential for continued success. Danner said the awards have special significance since Houghton traditionally nominates fewer than half of those eligible according to *Who's Who* selection guidelines.



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All seven Bence children were present to see their father honored. Clockwise from lower left are: Evelyn, Philip, Alice, Rachel, Norma, Clarence (Bud), Priscilla. The following day

students announced their choice for Homecoming Queen—Wendy Kipp, an elementary education and English major from Rochester, NY. The other senior candidates, Doris Stahl of



Brockton, ME, and Diane Farley of North Tonawanda, NY, served as attendants. Escorting the queen was student senate president William Wichterman.

Pastor Bence, Editor Markham Honored at Founders' Day

Marion Center, PA native and 48-year Central New York District Wesleyan pastor and former district superintendent James Bence delivered the Founders' Day address, *An Inheritance Worth Keeping*, and received an honorary Doctor of Divinity degree on October 11.

Rev. Bence told the 1,200 assembled students, faculty and guests that Houghton College strives to preserve three qualities initiated by its founders: academic quality, reasonable cost and biblically-based belief and lifestyle. He cited lasting lessons he learned in college: "know the questions, ask for assistance when you need it, let the words of your mouth and pen be carefully considered, lest they be so general that they are easily misinterpreted."

Son of dairy farmers Mr. and Mrs. Clarence Bence, Sr., young Bence learned of Houghton through his father's sideline coal business since much of the Bence coal was sold to the college. He'd planned to follow in his father's footsteps, but

as a high school senior, James recognized God's call to the ministry; so came to Houghton where he majored in political science and minored in Bible. Later, on his commencement day in 1937, he was married to Florence (Lytle '36) by his professor and friend, Dr. Claude A. Ries. Claude A. Ries.

After a year managing Houghton College press he began his remarkable pastoral career, moving to new charges each time a congregation grew to 200.



"Cities of the World" Homecoming parade featured this "Parisian" float.

Wherever he pastored, he was active in civic matters from fire department and cub scouts to civil defense and school board.

Each of the seven Bence children attended Houghton College and three still live in Central New York. All were present to see their father honored, together with a dozen grandchildren—and Rev. Bence's father.

In making the honorary degree presentation, President Chamberlain observed, "Your life has provided eloquent evidence that you practice what you preach. You have asked honest questions; you have combined strong conviction with a gentle spirit; your forthrightness has been bathed with kindness; you have exhibited the capacity to disagree without being disagreeable. As a pastor, district superintendent, church planter or college board member you have combined an appreciation of the past with a vision for the future."

(Continued on page 23)