

# THE HOUGHTON STAR

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## Class of '28 Makes Chemical Analysis of Pancakes

Friday evening, about ten members of the Class of '28 including the president, Virgil Hussey, who returned to their Alma Mater for a bit of inspiration during the short recess that was given the teachers of public schools, assembled in Miss Burnell's Lecture Room to exchange greetings and relate experiences in their new field of teaching, and incidentally to enjoy a spread of pancakes and sausage set up in good chemistry style by Miss Burnell. It was interesting to note that our class president's capacity for eating has not been reduced by the hard work of presiding over a high school. However, his duties as a school-master have interfered with his well known habit of "sleeping in" until high noon each day. All in attendance, gave favorable reports of their work and are quite well satisfied with teaching as a profession, but not as a "get rich quick" scheme.

During the informal discussion, it was suggested to call all the members of the class together on the evening of April 5th, which is the Friday during the Easter vacation for public schools. If such a reunion meets with your approval, please address to Box 202, Houghton, N. Y. Let's have a real party, Alumni!

## Evangelist Upholds Full Gospel on Sunday

Abundant Supply in Jesus;  
Pleads for Souls to be  
Saved Now

Taking as his text the latter portion of the nineteenth verse of the first chapter of Philippians, "The supply of the spirit of Jesus" the evangelist, Rev. Shea sought to point his hearers away from the low, dwarfed, impoverished condition in which many Christians live to the abundant supply as it is in Christ Jesus. To the outside observers it would look as if God had a limited supply. Everything God does is on a lavish plan. He pardons with an abundant pardon. He has abundant grace for every man. He longs to give not only life but more abundant life. "I will pour out my spirit." To pour out shows a huge supply. So many lives seem to make that Scripture say "I will give you a spoonful." But there is no scarcity with God; the small, stinted measure is an abomination to Him. The marvelous, abundant grace of God is to abound toward you. Paul pressed toward the high calling. That was his secret and made him say, "Thanks be to God who causeth us always to triumph."

The first condition is the abundant pardon. This makes us babes in Christ but we should not be content always to be babes crying for the same feelings and pleasures we had when we were first converted. We should go on to perfection. Take on more of God. The healthy, spiritual soul demands an ever enlarging conception of God. This is the result of a spirit-filled life—a life of the poured-out Spirit. Such an experience through self-denunciation, dedication and a heart made pure.

(Continued on Page Four)



There are some folks in this picture from whom we have not heard.

## Only a Missionary Service

Recall to your mind the *Star* editorial of the issue of December seventh, "Only a Missionary Service," when March fifth arrives. The first Tuesday evening of each month is set aside in the interest of foreign missions, at which time the senior Y. M. W. B. present such a program which we trust is an inspiration to everyone. Since every Christian is a missionary we hope that you will avail yourself of each opportunity to increase your knowledge of the modern needs of the various mission fields.

If you wish to exercise your faith have a definite object for prayer, enlarge your vision and meet the greatest challenge which can be offered to a Christian, come to the Y. M. W. B. meeting March fifth. The program will be of exceptional interest, centering around the Jew in the light of prophecy.

## Frosh Froth

Plans are going forward at a great rate for the hoped for Frosh party. Everybody expects a big time! They thought of April 1st as an appropriate date, but that seems too suggestive. But laying joking aside, the Frosh Orchestra expects to make its debut soon; also, an Irving Berlin will no doubt be discovered, for a song-writing contest is to be held. The winner will receive a prize and the song will be taken for the Freshman class song. Speaking of songs, the girls of Infinity Hall were doing their bit to outclass modern songwriters. They were practicing a few lines to the tune of "Clementina," which went something like this:

"On a campus, in a college  
Digging deep for knowledge there  
Was a class of gay young Freshmen

Came a voice from the kitchen in the well-known accents of George Osgood, saying "With Vacuums under their hair." There is no question but what all Freshman labor under difficulties and have weighty subjects, especially the latter.

Watch this column for further items concerning the Frosh Foolish Frolic.

SEE THE GAME TONIGHT

## MARCH WINDS

I love to walk along the campus paths  
On March days rare,  
And feel the racing, keen March  
wind abroad  
Dance through my hair.  
I love the feel of cool wind on my  
face  
And past my lips;  
I love to hold closed eyelids to the  
winds  
For them to kiss.  
I often walk along the campus paths,  
When March winds blow,  
To feel that eager, tugging breeze,  
because  
I love it so.

A. M. P.

## Pupil's Recital Given by Vocal Students

### Nine Render Selections

On Thursday afternoon, February 21, 1929, Prof. Herman Baker, vocal instructor, presented several of his pupils in a recital in the College Chapel. The following program was rendered:

Alma Mater  
Conducted by Martha Dyer  
O Rest in the Lord from "Elijah"  
Isabelle Hawn [Mendelssohn]  
Laughter is Come  
Edith Davis  
The Roses in the Garden Frank H.  
Mildred Stevenson [Grey]  
a. Prayer Perfect Stenson  
b. Within The Leaves Arthur H.  
Miss Burnell [Penn]  
A sleep in the Deep  
Beverley Shea  
The Rose of Love Hamblen  
Evelyn Davies  
Gypsy Love Song Victor Herbert  
Wilfred Bain  
Come Unto Him James P. Dunn  
Miss Hill  
a. The Lamplit Hour Arthur Penn  
b. The Cupboard Dwight Conn  
Folliis Stevenson

The accompaniments were furnished by Aleda Ayers.

This was the first of a series of voice recitals to be given by Mr. Baker's students. The attendance was fairly good but these public recitals should be more largely attended, because the best of our music students are presented in them.

## Victory Keynote of Prayer Meeting

Many Testify to the Lord's Goodness

The first post-revival prayer meeting held "on the hill" struck a keynote of victory. George Osgood, the leader, used I Corinthians 11:28 as the basis of his exhortation to us to examine our hearts, that we may retain blessing in our lives and be able to pray for those who have not as yet accepted Jesus Christ as their personal saviour. This self examination Mr. Osgood suggested, might consist of asking ourselves such questions as: "Is my daily life such as would please Christ?" "Is my conversation pleasing to him?" He urged us to try to see our hearts from God's viewpoint.

After a number of earnest, heartfelt prayers, we had a regular popcorn testimony meeting. The leader did not need to urge folks to testify; for one after another they were on their feet with words of thanksgiving and praise.

Students, although there was a fine large crowd to this meeting, if you were one who wasn't there won't you come next Tuesday evening? You can't afford to miss it.

## Virg Hussey Speaks to Students

On Friday, Washington's birthday, the student body was privileged to hear again a well known public speaker, formerly of Houghton. Virgil Hussey, speaking in behalf of the members of the class of 1928, expressed their appreciation for the flag presented in their memory to the school by the class of 1930. He drew an analogy between the pioneer work of George Washington in giving us this country, and the work of Willard J. Houghton in founding this school. Other colleges had been established but Houghton was a pioneer in the field of founding a college on religious principles. As we are loyal to the flag and to the country for which it stands, so we should be to our school and to her principles. Apparently the responsibilities of caring for a flock of lively American youth has increased Virg's oratorical powers. We wish he would come again and talk longer.

ATTEND SUNDAY SCHOOL

## Interest in Services Continues Throughout the Week

The revival effort in the Houghton Church continued throughout the week with increased interest. A large number of students have taken advantage of the privilege of listening to messages of truth from God's Word. Bro. Shea's sermons have been heart searching, and beneficial to all who listened to them. Following are extracts from the services held the latter part of the week. May they be a blessing to all who read them.

Thursday evening Brother Shea took for his text the verse, "Whom we preach, warning every man and teaching every man in all wisdom; that we may present every man perfect in Christ Jesus (Col. 1:28) He spoke briefly of the life and wonderful conversion of Paul.

Then he proceeded with the text saying that Paul preached Christ; the One who is the power and wisdom of God. The destiny of every soul depends on their attitude toward Christ. He came and died to save humanity from their sins. He was triumphant over death since He arose from the grave without stress and strain. This Christ is the one altogether lovely; the one who says, "Come unto me, and I will give you rest," the one who can fit us for life, for death and for the judgment.

(Continued on Page Four)

## Stag Party Staged In Dorm

Last Monday evening the men of the Faculty and the male members of the Junior and Senior classes united in an old-fashioned pancake feed. The professors proved to be excellent (?) cooks—nor were the pancakes half-baked. The dignified members of our faculty surely became their positions as they stood coolly before a red-hot stove, clad in checkered gingham aprons of length sufficient to conform to rule. Smoke was very much in evidence. It is doubtful that the Dorm ever saw any more smoke at one time; however it made an appropriate background for the discussion which was to follow.

Prof. Wright showed himself very efficient in stirring up the batter, Prof. Christy in frying sausage and Prof. Doug in flapping the flipflops. Our musical professors, Baker and Lawless succeeded in baking musical cakes, "they are so at" to use Prof. Leo's own words. Prof. Woolsey declined an apron by saying that he had enough of that to do. President Luckey showed himself a capable overseer and director of the faculty boys for in due time steaming dishes of cakes, savory containers of sausage, and pitchers well-filled with maple syrup appeared on the tables.

Not more than one summons was necessary to get the boys to seat themselves about three of the longest tables in the annex. The manner in which those buckwheat cakes and sausage disappeared was surprising. It is said that Yetter took the prize at his table—possibly for the whole group—but Prof. Allen was a close second and certainly champion cake

(Continued on Page Three)

## THE HOUGHTON STAR

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## EDITORIAL



## Collegiate Sam Says

The "Private Offices" in the lower hall are about as private as the dorm reception room.

## WHY OBSERVE RULES ???

The central theme of campus palavers during the last two weeks has been the rules and regulations of Houghton College, their observance and enforcement. This paramount issue has presented a most unsettled problem to the minds of the faculty. The ever-increasing difficulty of enforcing the rules as they appear in the catalogue, and the growing tendency on the part of the majority of the students to disregard the regulations brings the faculty face to face with a crisis that every college faculty has been compelled to meet at sometime during the early history of the institution. Other college faculties, having tried to enforce their rules and regulations without the co-operation of the student body, have met with disastrous failure.

Houghton College has arrived at the critical point of such a crisis in her history, and unless a satisfactory solution is presented to the student body, the faculty will not be respected even as much as the rules are at the present time.

First, let us consider the cause of the present disregard for school rules. In most colleges, universities and private schools, a spirit is instilled into the heart and mind of each student enrolled, that makes his chest swell with pride when the name of his Alma Mater is mentioned. On the other hand, this same spirit, which some call school loyalty, makes each student an enthusiastic defender of the traditions, standards, and principles of the institution of which he is an integral part. This school spirit, which was born in the heart of the freshman on registration day, steadily grows, and finally reaches the status of that spirit in the mind of the alumnus who endows his Alma Mater when he has made his fortune in the world.

Has such a spirit of loyalty to Houghton been instilled into the hearts of the students that are with us today? Do Houghton Alumni endow their Alma Mater with the fruits of their labors? Does a Houghton Student rise to the occasion and defend the traditions and principles that Willard J. Houghton wore into the warp and woof of Houghton Seminary forty-six years ago?

This spirit of loyalty which is so difficult to find in Houghton, is created and perpetuated by intercollegiate athletics, debates, glee club tours, oratorical contests, class rivalries, and a marked distinction between high school and college, as well as upper and lower classmen. The student must be made to feel that he is a vital part of an organization or body of people that has a name to be honored and defended in this world of affairs. Intercollegiate athletics is the only factor that cannot be utilized in creating that spirit of loyalty in Houghton. If the student demonstrations and ardor that welcomed the College Charter in 1923 could be recreated, if only the Purple and Gold enthusiasm of 1924-25 could be brought back to life, if the school loyalty that manifested itself at the Houghton-Chesborough Debate in 1925 could be revived, if the class rivalries of 1926 had not been quelled, there would be enough spirit and loyalty to cause every student to respect and observe the rules and regulations set forth by the faculty. There would be enough student sentiment against the breaking of rules that the first student who sucked a cigarette or violated any other rule of the school would be ostracized from school circles by his own schoolmates. The violator of rules would be looked down upon with scorn and disdain, and not idolized and placed upon a pedestal in the eyes of the students as has been done in Houghton during the last month.

## Alumni Gossip

## Former Theolog Heard From

Tupper Lake, N. Y.  
February 25, 1929

Dear "Star" Reader,

I am a constant reader of the "Star" and certainly have enjoyed every copy since last September. It hardly seems possible that four years have elapsed since I was a "Theolog" at dear old Houghton. How swiftly time flies!

After reading letters from the different members of my class (including Viola's, Merrill's, and Goldie's) I have really been homesick for the place which was, and always will be dear to me.

I note that nearly all of my classmates have turned out to be school teachers. My calling has been a bit different. I am married to a minister of the Gospel, you see I'm a "preacher's wife." God has blessed our home with a little daughter "Bethel-Jean" who will soon be two years old. It won't be long before she will be enrolling (in my place) at Houghton.

My husband just closed a two weeks' revival meeting here at the little mission in Tupper Lake. God blessed his labors, and altogether there were about 23 seekers at the altar. He is now back again with his two "little flocks" down state.

On February 27th Bro. J. C. Long comes for another two-weeks series of meetings. I have been assigned as pianist, during the illness of their regular one. I am only too glad to stay and help push the battle, and see souls saved. My heart is in this kind of work. At the close of the meetings our dear Brother Rallman, from the Wesleyan Church at Long Lake, will continue preaching for them each Sunday afternoon. Perhaps some of you will remember him. He was a student at Houghton for two years, some six or eight years ago.

Although my letters to the "Star" may be few, yet you may be sure I am still a great lover of Houghton and find my thoughts frequently turning in that direction. It meant much to me spiritually, and in many other ways.

As ever a booster for Houghton,  
Mildred Knapp Lawrence.

## Locals

Eugene Tyler is temporarily at home due to illness of his father.

John Wilcox of Butler, Pa. is visiting his parents for a few days.

Prof. Virgil Hussey of Panama High School has a new Ford Sedan.

Adolf LaCelle is confined to the Houghton Hospital with an injured foot.

Miss Havreth Powlett of Gary, N. Y. was a visitor of Alice Pool over the week-end.

Florence Long spent the week-end with her sister Dorothy at Silver Springs, N. Y.

Prof. W. L. Fancher is attending a convention of the National Education Association at Cleveland Ohio.

Evan Molyneux was away several days last week interviewing school boards and H. S. principals about a position.

Miss Ruth Luckey of East Aurora spent the week end with her parents Pres. and Mrs. J. S. Luckey of Houghton.

Miss Geraldine Tomlinson of Wales Center, N. Y. was a visitor of Esther Tomlinson in Houghton over the week end.

Edna and Edna Haynes were visited Sunday by their brother, Mr. Leon Haynes of Buffalo, their mother of Rushford, and Miss Marie Grenier of Buffalo.

Most of the surrounding schools were closed on Washington's Birthday, and a number of former Houghton students took advantage of the holiday for visiting their Alma Mater. Among these were Merrill Linquest of Gerry, N. Y., Virgil Hussey, Panama, N. Y.; Perry Tucker and wife, Ruby Moore, and Ruth VanDusen, all of Hinsdale, N. Y.; Helen Kellogg; Kenneth Storms; Ruth and Verna Crouch, and Paul Steese, Ebenezer, N. Y.

## Fresh Frosh Effusions A Discovery

Although I am only a Freshman I have come to realize that there is in Houghton College something that is a vital part, the life blood in fact, of the College. That thing is the religion of Jesus Christ.

When I heard Houghton spoken of as a Holiness College I pictured in my mind a place where a minority of the students with the faculty carried on between them a sort of "holier than thou" attitude. My ideas have changed; for I found in Houghton that for which my soul so long had sought, a group of men and women and boys and girls practicing what they preached. This sort of religion is not the kind that is brought out for air on Sundays and put in moth balls for the rest of the week. No indeed; it forms the very life of its followers. Practical Christianity is Houghton's key note.

I'm not trying to make out that Houghton is a sort of Utopia. Far from that, but it is a good place in which to live because Christ is with us always as He promised he would be.

A Freshman.

## A Terrible Catastrophe

He stood on the bridge at midnight, a wanderer, unwanted and spurned by the world. Tears came to his sleepless eyes as he stood there, wishing that someone would comfort and care for him. This certainly was a cruel, hard old world, to his mind, for everywhere he went he was chased away by angry persons, and more than once he had narrowly escaped death at the hand of these cruel people.

A foreboding of evil came to his tired mind as he stood resting upon the bridge. He did not know what it was, but he pondered for a moment, and seemed doubtful as to whether he should go one way or the other. Something surely was going to happen, he saw it coming. Smash! something struck him very sharply, killing him in an instant. There he lay, bleeding upon the bridge; for he was only a mosquito, and the bridge was the bridge of my nose.

—Orrel York.

## First Impressions of Our Alma Mater

"The students, faculty, and some of the townspeople acted like old friends. All seemed interested in me."

"I felt as much at ease in the life at Houghton College as a fish does in water. The dormitory rules seemed unbearable; the idea of study hours preposterous."

"After scrutinizing a map for half an hour I concluded that the town would certainly not rival New York City."

"I . . . had gained the general opinion that the college faculty would believe in the Declaration of Independence only after the clause which al-

lows us "the pursuit of happiness" should have been erased. . . I have since learned that Houghton College cannot be judged by its reputation and size."

"It (the road to the college) led up a short hill and proved a none too inviting spectacle. A wooded hill on one side, an embankment on the other and a dusty road between."

"The road with a high bank up one side, and a high bank down on the other made us expect something when we had reached the top. We weren't disappointed in the least."

## Third Game of Purple - Gold Series To-night

The count now stands two victories for the purple boys and girls and none for the Gold.

There are rumors that the purple center, "Louie" Shipman may be out of the lineup. The Gold will probably have their "Old Reliable Jimmie" back at his tricks at center. The games thus far have been very close; consequently with the above changes the tide may be turned into a victory for the Gold.

The girls games have been very fast and well played; therefore this next game promises to be a very interesting preliminary feature to the mighty battle of colors. Everyone come out tonight, and see what will happen.



## Count De Coupons Column

The Star recently received this touching epistle, which vividly portrays the intramural activities of our school.

Dear Count de Coupons:

A sophomore girl in our dorm confuses the theory of perpetual motion with gum chewing. Can you enlighten her on the subject? It isn't done in the best of circles is it?

Two Inquisitive Knots.

Dear Inquisitive Knots:

Consider yourselves lucky—while her jaws are working on the gum she is practicing a little linguistic economy.

In the best of circles gum chewing is considered a needless waste of energy. However, it may be bad form but Wrigley's is good taste.

Count de Coupons.

Dear Count:

My fiancée's father says that he does not know but that I am marrying his daughter for her money. How can I quiet him down on the subject.

I. M. Smoothe.

Dear Smoothe:

Just tell him that you don't know but that he'll fail in a year. I think you're both taking risks.

Count de Coupons.

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**We Note That**

The male members of the faculty  
and upper classmen fellows looked  
pretty sleepy Tuesday.

The milkman has a new Ford  
delivery truck! Bravo!

The scripture verses have been  
changed upon classroom boards. Keep  
it up, Theologs!

There are only three more years to  
wait, girls! February has twenty-nine  
days in '32.

The Stars and Stripes waved from  
the Flag Pole last Friday. Let's wave  
'em more often!

There's too much carbon dioxide  
in the chapel! Around noon or there  
abouts every day! Give us more air  
or—Listerine might do!

George Washington had a birth-  
day last Friday and to celebrate a  
nice new shiny silk flag with a gold  
eagle perched high made its appear-  
ance upon our chapel platform to  
which it still lends a patriotic air. A  
"goodwill" gift given by the class of  
'30 to the class of '28, we understand.

Prof. "Leo B." is getting along in  
years—celebrated a birthday last Sun-  
day with two birthday cakes! whee!

The Boulder Staff is hard at  
it.

Reeking racking ruinous re-exams  
return.

This week's chapel talks have been  
delightfully brief. Oh boy! Keep it  
up!

**High School Notes****Neosophic Appoints Officers  
for the Semester**

The Neosophic Society of the Sem-  
inary elected officers Monday even-  
ing, February 25th. The following  
officers were elected.

President—Irwin Mattoon  
Vice-President—Henning Turnell  
Secretary—Anne English  
Treasurer—Mildred Hunt  
Chairman of Program Committee  
—Mae Young.

This semester we hope with the co-  
operation of the High School student  
body, to put on some very interesting  
and instructive programs.

**Mrs Bowen's Birthday  
Celebrated**

On Friday after dinner the Sen-  
iors of the High School had all gath-  
ered in Room 3 when the class presi-  
dent called Mrs. P. S. Bowen, say-  
ing that there was a large package  
for her. "Is that April fool?" asked  
Mrs. Bowen, nevertheless she opened  
the parcel. After several minutes of  
hard labor she succeeded in breaking  
all the strings and found a beautiful  
eversharp pencil in a small box.

Mrs. Bowen expressed her thanks  
and said it was not the gift alone but  
the good feeling that exists between  
the class members and the faculty  
which she appreciates.

At 2:30 p. m. more surprises were  
in store for the most honored member  
of the high school, our Principal.  
With as much pomp and dignity as  
always becomes a Senior and Student  
Body President, Mr. William Boehne  
made a delightful speech about two  
famous people whose birthdays are on  
the same day—George Washington  
and Mrs. Philinda S. Bowen. Hav-  
ing not yet recovered from the shock  
she had a short time before Mrs.  
Bowen was nearly overwhelmed by  
the long white envelope which was  
presented to her by the President  
in behalf of the Student Body. Upon  
opening she found that which most

students wish they had more of—a  
new ten dollar bill! Her pleasure was  
evident and although she feared the  
results of making two speeches in one  
day she expressed in a few words her  
gratitude to the students for their  
kind thoughts.

**STAG PARTY**

(Continued from Page One)

dispatcher for the faculty, not even  
"Cod" could keep up. It surely is  
surprising what athletics will do for  
a person's appetite.

No sooner had appetites been sat-  
isfied than President Luckey arose and  
stated the purpose of the gathering.  
He stressed the fact that a school  
cannot be a success unless there is a  
sincere spirit of cooperation between  
student and faculty. He read a re-  
port written by Willard J. Houghton  
wherein he set forth facts relative to  
the founding of the school. It is  
largely up to the upperclassmen to set  
the standards of an institution for the  
underclassmen usually follow the ex-  
ample set by Juniors and Seniors. The  
gathering was then thrown open for  
discussion relative to the rules of our  
school. Faculty members and students  
stated their stand regarding this im-  
portant question. To say that the  
meeting was entirely serious would be  
untrue for Wit and Humor were  
very much in evidence. Prof. Fan-  
cher, first spokesman, stated that he  
was a "jew" meaning thereby that  
he was a true Wesleyan and staunch  
Houghtonite having been born on the  
old Houghton place and having at-  
tended the old Seminary. Hence he  
is desirous of seeing Houghton ideals  
upheld. Prof. Whitaker proved to  
be a good after dinner speaker al-  
though he stated the contrary. He  
threw light on the expense problem of  
the student and showed that the  
student is securing a very reasonable  
education here, and that the faculty  
has the right of making rules and  
enforcing the same. Prof. Christy  
enlightened us regarding some of his  
high school escapades then urged  
school loyalty in reference to the  
standards of Houghton. Prof. Doug-  
lass after his usual fund of witticisms  
spoke of the tobacco habit as expen-  
sive and absolutely unnecessary. The  
presidents of each class demonstrated  
by their attitude that they wanted to  
see the ideals and printed rules of the  
college upheld and enforced, or else  
removed.

Various solutions to our problem  
were given among them were the fol-  
lowing: student government, greater  
care at registration, more class distinc-  
tion (look out Freshies!), strict en-  
forcement of rules as they stand with  
expulsion as penalty for infringement  
of major offences, removal of some  
statues from the catalogue. "En-  
forcement or removal" seemed to be  
the consensus of opinion. But How?  
President Luckey placed much of the  
responsibility for school spirit on the  
upperclassmen.

Doubtless everyone present was  
benefited by the gathering, a better  
understanding of each others prob-  
lems—faculty and student body—has  
resulted. President Luckey believes  
that this marks a new epoch in the  
history of Houghton College. Not  
one of us regretted that the meeting  
didn't break up until 12:55. Why  
not have such a gathering regularly—  
and certainly more than once a year

**Music Club**

A regular meeting of the Music  
Club was held Monday evening in  
Professor Lawless' studio. After a  
brief business discussion, Professor  
Lawless gave a very instructive and  
interesting talk about the various in-  
struments of the orchestra. He il-  
lustrated them by means of his Or-  
thophonic.

The next meeting will be devoted  
to the study of Beethoven.

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### INTEREST IN SERVICES CONTINUES

(Continued From Page One)

Paul also preached to warn humanity of their need of Christ. The majority are not willing to take the Christian way for they think that the price is too great. Christ was despised, forsaken and persecuted for our sakes and he is ready and desires to uphold and see us through all our trials.

We choose for ourselves whether we will take God's way or not. He offers this wonderful Salvation unto all and if we confess and forsake our sins they are blotted out and are remembered against us no more. He has said, "As far as the east is from the west, so far hath he removed our transgressions from us."

Paul's great aim was to present every man perfect in Christ. We must be cleansed from all unrighteousness if we expect to maintain our Christian experience and to gain Heaven as our eternal home. Christ said: "Be ye therefore perfect as your father which is in Heaven is perfect."

Brother Shea emphasized the fact that we must draw near to Christ. He told the story of a master artist travelling a great distance to see a picture of Christ chiseled out of a stone. As he viewed the face from the opposite side of the room he was terribly disappointed. A lad told him to come nearer. He did and he began to see its greatness. Then the lad told him to kneel down and look up into the face. He knelt down and as he looked on the face of Christ he could see the very lines of compassion that were written there. He broke down and wept. When we draw nigh to Christ, He draws nigh unto us.

The text for Friday evening was Rev. 22:11 and 12: "He that is unjust let him be unjust still; and he that is filthy let him be filthy still; and he that is righteous let him be righteous still; and he that is holy let him be holy still. And behold, I come quickly; and my reward is with me, to give every man according as his work shall be."

Rev. A. J. Shea then proceeded to enlarge upon this judgment day prophecy. He pointed out in particular the relation of the condition of heart and life in the present to that throughout eternity. There is coming an inevitable day in which there will be no possibility of change. He emphasized the truth that people should accept God's values and decisions regarding the life we now live. And God says, "He that is not with me is against me." How many there are who think they can be at ease now and yet be satisfied at the judgment.

The requirement at the judgment day, the evangelist said, will not be according to past standards, but according to the light of the present day and age. We now have centuries of godly example and Biblical enlightenment by which to profit. Noah and other Old Testament characters are accordingly exempt from some of the judgment which we, in this Holy Ghost dispensation, must meet. These requirements must be met in this life since there will be no time for change or redress in the last day.

In this connection the speaker explained that the important thing in this life is rather to be than to do. God will demand in the judgment day that we should be holy. It is a divine requirement for heaven—and thus for earth. Nothing unholy can ever enter heaven. He that is unjust in any respect, whether toward self, family, friends, or God, in the last day, will inevitably remain unjust.

In closing his address, Rev. Shea gave some startling illustrations of the dangers of neglecting holiness, and brought the truth to all hearts present in a very real forceful manner. The Bible has been a blessing to many throughout the centuries. Consult it.

The great invitation to heartsick souls was the text of the sermon Saturday evening, "Come unto me all ye that labour and are heavy laden and I will give you rest." Rest for the sin sick; rest from wrong doings; rest from an accusing conscience, rest from turmoil of soul; was God's invitation to mankind. The blood of Jesus will go as deep as sin. Yea, the blood blots out the sin principle from the heart of man. Sin is a disease; a disease in that we are born in sin. But, God provided a cure for sin for He wills, "That not any should perish but all gain eternal life."

### EVANGELIST UPHOLDS FULL GOSPEL

(Continued from Page One)

This is a day when wicked men wax worse and worse but it is also a day when God has promised to pour out His spirit on all flesh without discrimination of race, sex or age. But God does not pour His spirit out on people promiscuously. The Holy Spirit is not given to those content to be just seat warmers or mere feeders of a few hens and chickens but to the soul winners and to those on fire for God. The seal of the Holy Spirit comes upon the finished transaction which makes it authentic and shows its divine ownership.

There is an abundant supply of the spirit of Jesus for all.

The scripture text on Sunday evening was I John 3:1-15. The text was Hebrews 12:25: "See that ye refuse not him that speaketh. For if they escaped not who refused him that spake on earth, much more shall not we escape if we turn away from him that speaketh from heaven." The epitome of the sermon was as follows:

No matter what our standing may be, we are still on probation. God is calling us to yield ourselves to him and that for many reasons. If we continue to grieve the Holy Spirit, he will be taken from us. We are debtors to a lost world. Yielding to God will save us from physical, moral, and spiritual calamity. No man ever fails in his moral life without God having first talked to him with the purpose of saving him from what He saw was coming. Then, if a man continuously refuses to hear God's voice, God turns a deaf ear to his cries. God gives him up. History, and the word of God proves this. God is looking for men and women yet. Can he have His way with us? A few striking statements:

The man who went deeply into sin before he was converted lost something he cannot regain. The devil has a greater leverage upon him than upon one who never went in deeply. We cannot escape the effects of sin. - - - We will backslide unless we go into the holy of holies, which in this dispensation means into holiness. - - - With all the degrees you can get you can't be a leader without God and salvation, and the mighty baptism with the Holy Ghost.

### The Chapel Bell Rings

Thursday—February 21.

Rev. Shea spoke to us using part of the twelfth chapter of Luke for his scripture lesson. The rich man had a large supply of earthly goods and supposed he had many years, but one thing he had forgotten entirely he had left God out of his plans and life. What a foolish idea, he expected to get satisfaction out of material things instead of seeking Christ the only source of real satisfaction. Oh, that men were wise that they would understand and consider their latter end.

The Lord gives each of us an opportunity to find out just what he wants us to do. Are we willing for Him to show us? We as students have the privilege of attending school

to prepare ourselves for our life's work but let us not leave God out of plans.

Finally, the conclusion of the matter is fear God and keep His commandments; for this is the whole duty of man.

Friday—February 22.

Prof. Whitaker in his talk made two strong appeals to the unsaved as reasons for them to seek God. First was that of self-love or self-protection, salvation not only for the soul but for the mind and body. Second, as a sense of duty, to show our love to God for what he has done for us in all the seeming commonplace things of life.

Monday—February 25.

Prof. Wright spoke about growth in grace II Peter 3:18, "But grow in grace, and in the knowledge of our Lord and Saviour, Jesus Christ. Growth is the only natural and common place after one has been born into the family of God. The various means of growth are to read the Word of God, pray, and attend the ordinary means of grace. The Christian life is not to be laid on the shelf and taken down only when convenient or needed but it is a life to be lived.

For what shall it profit a man if he gain the whole world and lose his own soul.

Tuesday—February 26.

Miss Rachel Davison called our attention to four requisites of the Christian life. First testimony, Christ liveth in me; second a brotherly relationship; third sharing of all we have; and fourth courage to take up our cross daily. "If any man will come after me, let him deny himself, and take up his cross, and follow me."

Wednesday—February 27.

It was indeed a great pleasure to have Rev. John Wilcox, a former student and resident of Houghton, to speak to us in chapel. He impressed the thought upon our minds that the world is seeking and trying to capitalize the lives of the young people today. It will try to make each one of us say yes to its plans but are we seeking to please men or God.

### Shining Shafts From Shea

We are not free from sin if we fail to measure up to what God requires.

Get to the end of sin and God will reveal himself to you.

There is only one way to keep out of hell and that is to get rid of sin.

We will have to stand before the judgment in the light of the age in which we live.

The reason so many people never get rid of sin is because they tamper with it.

Jesus has ruined every weapon the Devil ever had.

God wants to show ourselves to ourselves.

God places an almighty ejector in us to keep throwing off the things of the Devil.

The Devil will ruin you body and soul, but Christ will save you if you will let him.

We can be as free from sin as if we had not been born in sin; as free as if there were no sin in the world; as free as if we never had a sinful tendency.

We can't escape our rating in God's book.

Don't expect the Lord is going to knock you down with a sledge hammer to get your attention.

If there is the slightest deviation from the path of rectitude God will call after you.