

The Houghton Star

VOLUME XII

HOUGHTON, NEW YORK, DECEMBER 1, 1919

NUMBER 5

THANKSGIVING SERVICE

The Reverend A. J. Shea Speaks

An interesting Thanksgiving service was held in Chapel on the morning of Nov. 27th. The Reverend A.J. Shea was chief speaker. Using for his text "Thanks be unto God for his unspeakable gift" he encouraged us to be thankful for the peace and prosperity of our nation, but to place higher value upon that greater thing for which we must yet be thankful even though we still had war and pestilence; the unspeakable gift, Jesus Christ, through whom come all our benefits.

A special song was sung by the girls' Quartette and one by Miss Eddy.

THE JUNIOR-SOPHMORE FEED

The Junior and Sophomore college classes with a few invited members met at the Lapham home for a most delightful Chicken Dinner Friday evening, the twenty-first. From the first, the merry laughter of gathering couples betokened a pleasant evening; and all reserve was immediately broken down at the hearty welcome and kindly greetings extended to all. The merriment was heightened when, soon after, they were all gathered about a typical thanksgiving board weighted with its bounties. It could hardly be commendatory to add that here each did his full share; even a casual visitant at Houghton would know that. This spirit was continued in the games, interspersed with fun and laughter, into which each entered so heartily, until the closing hour announced that all must be going.

PUPILS FROM THE STUDY ROOM SPEND AN EVENING "OUT"

Mr. and Mrs. Sprague gave the students who spend their time each day "pouring" over their lessons in the Seminary Study Room, an opportunity to meet them in a social way last Friday Evening. At about

8 o'clock the invited guests marched forth in full array. During the evening games, in which all could partake, were launched. One unusual and interesting feature of the "affair" was the display of numerous African curios made even more interesting because they could be explained by Mr. and Mrs. Spragne, who appeared in African costume. Several songs in the dialect of the Africans, were rendered by the host and hostess, in a charming way. The enthusiasm which prevailed through the evening was displayed even at the last moment when the Alma Mater was sung in lively strains as a fitting close for the evening's entertainment. Both the merriment and instructiveness of the occasion will long be remembered. All those who attended appreciate the charming hospitality of the Spragues.

RELIGIOUS LIFE AND PHILOSOPHY AMONG THE SOLDIERS

The religious life of the American soldier is an enlightening study. The soldiers came from all parts of the country. They were physically our country's best and from the intellectual viewpoint good representatives of our nation. Being representative of the whole, if we know their religious life and philosophy we have an insight into the religious life of our nation. I do not say that the religious life of the soldiers was representative of the religious life of the nation. The conditions of army life differed from the conditions of community life and directly affected religious life. What I do say is that the religious instruction and training these men had received previous to their entrance into the army, was truly representative of the religious instruction and training our nation had received, and that how it worked in the life of the soldier, sheds a deal of light on the religious problem of our nation.

The religious life of the army was better while the war was on than it busy. Those on this side of the water

expected soon to be entirely separated from home and friends to face grave, untried dangers. They yielded quite easily to the sentimental persuasion of the ministers and evangelists who came to the camps. They lacked information concerning the gospel of Jesus Christ and its practical application in every-day life. Consequently they accepted the moral standards of men as a substitute for the laws of God. At the revival service they were called upon to express their belief in Christ and were converted to the moral standard of our country. No doubt a few confessed their sins and were converted to a life of gospel righteousness, and we are thankful for these.

When the soldiers arrived in France they found a standard of morals that differed in many respects from the American standard. It was not long before they began to substitute the French standard for the American. The French serve wine and beer upon their tables as freely as Americans serve tea and coffee. So the soldier when he could get wine and beer and could not get plenty of good water, as was frequently the case, substituted good wine and beer, for poor water, and soon preferred wine and beer, either good or bad, to any kind of water. In the lines he wanted cigarettes to take his mind from the fear of the dangers about and of the possibilities of the future and soon wanted them many times as often as before, though he had little fear of God, man or devil.

My chaplain was a catholic (there may have been a protestant chaplain in the regiment but I did not see him in the lines.) The chaplain was a sociable fellow. He sympathized with the soldiers in their hardships and was pleased when they could find amusement to while away the tedious hours. He smoked and drank with the boys, but reproved their excesses. He held confession when they left for the front.

Many of the men did not have faith in this kind of confession, and most of

those who did seemed to fail in appreciation of it. After confession and before they faced the enemy they committed acts not up to the moral standard and absolutely forbidden by the laws of God. As there was no further opportunity for confession by the priest, all, both catholics and protestants—if they were not bible christians—must depend upon their society religion until they returned from the front. These were men of strong minds. To change their religion on the battlefield would indicate to their fellows that they were afraid. True they were afraid of death. But their skeptical companions would say that they were afraid of the Germans. They reasoned that it was better to take a chance on getting through alive than on being called "yellow." Many were fatalists and from such one heard expressions like "If a shell's going to get you, it'll get you. If it isn't, it won't. Give me a light." And when those who got through were back of the lines again, they said: "Sherman was right 'War is hell.' I want to get away from thinking of it. Come on, fellows, let's have some wine and a game of cards."

In their serious moods, when they thought of home and realized that they were living below the home standard, they excused it on the ground of extraordinary conditions and pledged themselves to be done with it if ever they got back in the good old U. S. A.

I have lived with the boys for more than a year, mostly "over there," and these are the things which seem to stand out most clearly in their religious life and philosophy.

C. A. Russell.

HAVE YOU SEEN THE VISION?

Before any great and successful enterprise is launched there must be behind it a man who has seen a vision; one who in his inner chamber of thought has comprehended much more fully than his associates, the desires and needs of men. To such a man the vision often comes while he, like Daniel, has his windows open toward Jerusalem. Such a man can give to the world that which were senuous pleasure can never give. Did not the great Bunyan see a vision before he wrote that almost immortal allegory, The

Pilgrim's Progress?

In Holy Writ we read, "Where there is no vision the people perish." Has the world's need and your opportunity to serve taken firm hold upon your thought and life? If it has your life cannot fail of being fruitful.

Vision will result in action. Ministers of the Gospel of Jesus Christ who have had a vision will have no time to toil in the fishermen's boats, but will be fishers of men. They will, like Elisha, burn every bridge behind them, and with eyes set toward heaven press forward. The preacher's vision today should lead him over the same road that Paul trod. Paul saw the man of Macedonia, yet he also saw the man who lived next door to him. We read that he preached from house to house, on the street corner, wherever he could gain a hearing. Yes, even at midnight in the dark Phillippian jail he sang and prayed. Oh may the American pulpits resound with the glad tidings of eternal life from the lips and hearts of those who have caught such a vision.

Many receive visions while their neighbors, schoolmates, or companions are spending their hours in idleness, revelry or slumber. The world is brightened by the light of those noble lives who have toiled and suffered for the common good. Church and State alike can claim a service flag to represent the many who have blessed their generation.

As was the past so is the present. You too may have a vision. Do you have it? Young man, young woman, upon you the future of the nation and the church depends. Look for the vision; it is just ahead. When you discover it, press toward it. Forget your many vagrant desires and bend all thoughts and energies toward making your vision a living reality. It can be done. It has been done. Are you going to do it? S. E. L.

SOME PRACTICAL VALUES

In academic life everywhere, the time has come for students who entered school in September to take an inventory. Practically every student comes to Houghton with very definite aims and ideals in view, real values of life to come from this school year. Weeks have passed. It is time to look over your own relationship to school

life—what you are giving to it, what you are receiving from it, and in what degree you have reached your own expectation of at least reasonable success in scholarship effort.

College life is complex enough. There are almost too many "things" that constitute it. We receive great, human values from associations, student life and activities. Yet every student is in school for the Business of Study. That is an undeniable fact nobody can well attempt to evade. He is there to conquer the subjects on his course of study, he is there to prove himself master of the work he has undertaken and master of systematic method in conquering it.

Even college students need to be taught how to study. I know students, not especially brilliant, either, who can really achieve more in an hour's effort with books than others who spend a whole evening's toil on the same amount of work. No student is well equipped for an academic year who has not learned the fundamental principles of the psychology of study. In Public School work I have found Primary and Kindergarden children who were actually more familiar with study and study methods than certain High School Seniors I have known. And let me explain. The reason is very simple—because they had learned to makes things count, to put first things first, and to concentrate on the definite work required.

In the educational world we are arriving at the annihilation of some time-worn conclusions. We used to think that the student who did work above the average had natural ability far above the rest, and we called him "bright in his studies." Tho there is a sense in which this is true, definite research along pedagogical lines goes to prove that success in books and education is due in greater portion to adaptability and application to the work at hand than to any inherent power to conquer and absorb lessons with very little conscious effort. There is but one road to scholarship. That is the honored pathway of conscientious work. The "grind" is the fellow who knows what he is in school for. He knows a joy that his inefficient fellow mortals know nothing about; it is the joy of work well done, and that is joy worth working for.

It is very difficult for professors to make some students comprehend that they are doing things the wrong way. In fact I heard a statement not so very long ago by a College President which might bear repeating here. He said, "We have very little room in our academic halls for two types of students, which I may well illustrate. The first is the lad who dare not touch his head for fear of getting wooden shivers in his fingers, the second type is much like the little girl who came home from school one day with the exclamation: "Mamma I am the brightest pupil in our room!" The mother questioned "Did your teacher say so?" And Girlie answered: "No, I just noticed it myself."

All this for a purpose, in order to get from books and classes the most and best, there must be a proper mental attitude toward the work that looms in this year's pathway. There must be an attitude of choosing between the mediocre and the best, and a willingness to reach a proper adjustment in a schedule of efficient achievement.

Business men say that college students waste more time than they use. But how remedy a useless expenditure of time and energy? "Study How to Study." Make a Business of going to school. Investigate and find methods that are surest and quickest for you. For in the end efficiency is but the recognition of practical values in college life and systematic, organized effort in attaining them.

L. K. H.

Current News

Helen Kellogg, Lelah Benning, Dorothy Jordan, Mary Shea, and Clifford Bentley have been promoted to the library for a period of five weeks. This means that they have been carrying all their school work at a grade of at least 85 per cent.

We are all glad to welcome Miss Helen Newcomer and Miss Madeline Cunningham as members of our student body. Miss Newcomer is in the Theological Department and Miss Cunningham is in the Preparatory Department.

Miss Mildred Parmele was absent

from school several days, while visiting her parents at Canandaigua, N. Y., and her sister at Akron, O.

Misses Lucy Miller and Lina Sullivan were in Cuba Tuesday afternoon. Mrs. Luckey and Miss Tarey were in Belfast on Saturday.

Miss Bernice Fish has been having an attack of bronchial pneumonia.

Mrs. E. B. Houghton of Cattaraugus visited her daughter Ruth, here recently.

Rev. H. Bullock was here visiting his daughter, Gratia a few days recently.

Miss Lillian Hampton spent a few days in Hornell recently, visiting friends there.

E. W. and G. B. have gone over the top with a record for voracity. They ate thirty-two pancakes apiece for breakfast while visiting at Fancher's one Saturday morning.

Word has been received that Mr. and Mrs. Gibbs have arrived in Japan.

The Fox Hill Soap Club met with Mrs. Sarah Ingersoll last Saturday.

R. H. Houghton and family are again located on C. J. Thayer's farm below the town.

Mrs. R. B. Estabrook entertained the Soap Club Wednesday P. M.

Mr. and Mrs. Jack Francis of Cronk Hill visited Mr. and Mrs. Chas. Knox Sunday.

Fred Ward has returned home from Seneca Falls.

Dorothy Peck is visiting in Rochester.

Mrs. Frank Lowe is visiting in Pennsylvania.

Chas. Weaver recently spent a few days in Hornell.

Helen Gayford visited her sister, Mrs. Geo. Gleason Thursday.

Carol Hill and family are settling in the Steven Houghton house, which he recently purchased.

H. C. Bisnett and Alex Currie of Olean were in town Saturday hunting.

Mrs. Viola I. Butler of Belfast spent Thursday evening with Georgia Van-Buskirk.

Mrs. Fred Daniels has just returned home after several weeks in the Wellsville Sanitarium.

Mrs. Chas. Sicard entertained the Woman's Home and Foreign Missionary society on Thursday afternoon.

G. D. Walldorff returned to Bradford last Sunday after spending several weeks in Houghton.

Mr. and Mrs. Volney Wilson have returned home from a hunting trip in the Mountains.

Why the truth of the oft repeated adage: "Once an airman, always an airman?" Must it not be some fascination, some irresistible force that makes the modern bird man love his aeroplane and the life it calls him to as he loves himself?

"The Lure of the Air" is the reason why.

THE LURE OF THE AIR.

Over the sunrise and over the world,
Through cloud-strewn paths gliding afar;

On—like a sky rocket heavenward hurled,

With my aeroplane hitched to a star.

Bounding in fathomless, infinite height,

With the earth like a specter below;

Sailing where eagles have soared in their flight

Yet where mortal man never dared to go.

Reaching the unbounded summits of space—

Still upward,—still farther—still higher;

Like Apollo guiding his steeds in the race,

With the sun in his chariot of fire.

Inseparably one, myself and my plane,

As I answer the call of the skies;

Exulting in speeding to conquer and reign,

For the love of the air never dies.

Charmed by the ecstasy held in the sway

Of the glorious, celestial, supreme;

'Tis the age, 'tis the dawn of the aerial day,

With its grandeur, its lure and its dream.

So over the sunset and over the world,
Through moonlit paths gliding afar;

On—like a skyrocket heavenward hurled,

With my aeroplane hitched to a star!

L. K. H.

Organizations

More than sixty were in attendance at the Society on Monday evening, November 3rd.

One of the best programs of the term was rendered. Erwin Enty, who has made some study of astronomy gave a short discourse on the stars and planets. Eric Bascom followed with an original story, touching on his own personal experiences in seeing "stars." Pauline and Whitney Shea delighted the Society with a vocal duet with a harp accompaniment and Miss Marjorie Ackerman gave a reading.

Continued on page 5

THE HOUGHTON STAR

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Editorial

"WHO SHALL BE GREATEST?"

All men worthy the name wish to be great, and may be; yet, even today, we often fail to understand wherein greatness lies. To bring the question nearer ourselves we may ask, who is greatest in Houghton Seminary? Is it he who possesses the largest amount of money and spends it the most lavishly? Is it he who has plenty of time to promenade in fine clothes? Or does this title belong to him who seeks personal honors, yet cares not at all for his fellows or his college? I believe none of these aimless, selfish ones can lay any claim to such a position of honor. Some decades ago such among their colleagues might have won a name for themselves, but not so to-day. It has come to be recognized that he who most invests of himself in his college is the best. If while in school the student has acquired the habit of serving instead of shirking, of giving instead of grasping, he will carry the same spirit into his life school. His community will

become his debtor. He, tho the servant of all, shall be the greatest; and he also shall be the richest in the joy of having rendered service.

It is encouraging to see how interested our student body is along missionary lines. When the matter of sending a representative to the International Student Volunteer Convention to be held at Des Moines, Iowa was presented to the students, how loyally they responded! Though their number is small and the expense to be met rather large, they did not give up, but with their usual spirit of cheerfulness went about raising the needed sum. No one was required to help, but every one was given the opportunity, and with the result that the goal, though not reached, is in sight. This is not the only missionary interest of our student body. We have a Senior Missionary Band and are supporting a missionary on the foreign field, as well as giving some in other ways. We are glad to know that our interest in missions is growing rather than decreasing, for surely there is need of all the help that we can give.

INTERCOLLEGIATE

The trustees of Oberlin College have increased teacher's salaries fifty per cent, the raise to take effect from Sept. 1, 1919.

The winners of seven interstate contests will compete in the National I. P. A. Oratorical Contest at Des Moines, Jan. 5. Oregon, Kansas, Missouri, Indiana, Illinois and Kentucky are the states from which the orators come. Oregon will be represented by the only woman of the group.

The University of California has the record for large registration. She has 9,397 students. The seven next in order are, Columbia U. 7,827, U. of Minnesota 7,131, U. of Illinois 7,102, Cornell U. 5,152, U. of Washington 5,056, Harvard U. 5,017, U. of Chicago 4,408.

Oberlin students now have the opportunity of seeking recreation along was after the war. The men kept very formerly forbidden lines. The rule allowing smoking and dancing was passed by a large majority in the student vote. The rule will be in force "on probation."

Three teams of students from Cana-

dian colleges spent the summer campaigning for prohibition from Wycliffe College, McMaster University, and Victoria University were composed of three men each and met with good success. On Oct. 20 Ontario voted in favor of permanent prohibition.

"College spirit is a bold and hardy determination to cultivate and discipline our powers, with the aid of all that men have learned before us; and then to pour the whole stream of our power into the noble tasks of our own time."

INTERNATIONAL
CONVENTION OF STUDENT
VOLUNTEERS

An opportunity that occurs but once in a student generation is open to those enrolled in a school of higher learning at the present time. An International Convention of the Student Volunteer Movement will be held at Des Moines, Iowa, Dec. 31, 1919, to Jan. 4, 1920, and since these gatherings are held but once in four years a student will not again have the privilege of attending a similar gathering. This convention promises to be an especially interesting occasion not only because of the able speakers and the number of delegates who will be in attendance from all over the world but because this is the first convention since the great war. Vital problems in connection with missionary activities in all nations will be discussed.

In the interest of the Convention, Miss Caroline Sanborne, a secretary of the Volunteer Movement spoke in chapel, Monday, November 25, urging Houghton to send her full quota of delegates to Des Moines. Her address added fuel to the enthusiasm already manifested by the contribution, from the faculty and student body, of about seventy-five dollars toward defraying our delegates expenses; and it was voted that we send a full representation. Mrs. Mary L. Clarke was chosen as a delegate from the faculty and Hazel Rodgers, Stanley Lawrence and D. L. Presley will represent the student body.

In acquiescence with the request of the Volunteer Movement, let us pray that this convention may be a time of spiritual benefit to all who will be in attendance.

A. J. H.

STUDENT OPINION

"Oh wad some power the giftie gie us

To see oursel's as others see us!

It wad hae monie a blinder fee us, and foolish notion."

If our dear friend, Bobby Burns, could have looked into the future and seen the need of an occasional introspective view among the students of Houghton Seminary, methinks he would rest better in his grave, knowing that he had touched a very vital string in the harp of school life of the twentieth century.

What I want you to do is to read this not to find what I say, but to find what you say in your inmost and outmost heart to the questions I am about to ask you. Now, these are not for rhetorical effect but they are point blank questions, and if you say you will not answer them your life from day to day will be proof enough of your attitude. We all know you are either in the ditch or out, or at any rate if not entirely out cold feet are greatly in evidence.

Now, do you give us a right to say if called upon the witness stand in your defense, that you are "safe" all around? Can we say that you are always to be depended upon? Is it safe for us to recommend you as a "good scout"? Can we give you a place among the sincere and honest people of earth? Or, is it just possible that you have some careless habits that doom you to a seat with the undependable, unsteady, wavering souls who impose themselves constantly upon the earnest, hard-working, careful, sincere class of people?

Did the treasurer of some organization have to follow you two or three miles to get ten or twelve cents, an honest debt that you had forgotten to pay and which was greatly needed to help pay for the "booty" which you had so cheerfully shared? If every one else had done as you did would not society be transformed into chaos in a short time? Do you save your self money by borrowing some industrious friend's pen or pencil, and then either damaging it or forget to return it or lose it? Do you lose perfectly good friends by some "small" deal which you perhaps unconsciously incurred but which you are too lazy to correct? Are you ashamed to make things right? Are you so busy loading

up your brain for some far away "big game" that you don't have time to treat your friends decently? If so, your friends can't have much confidence in your sportsmanship, altho they may be broad enough to wish you God-speed. Do you like to get out of almost everything that needs your support? Do you think much about a joke with the same good humor that you can give one? If you can cross-examine yourself in this manner and come out whole, you don't need to tell us, we know you. But if you can't pass 'em you need to get right busy. We're on your track!

ORGANIZATIONS

Continued from page 3.

It is the plan of the program committee, after the Evangelistic services at the church are over, to devote one evening's program to a speaking contest.

It is expected that everyone will do his part to make this one of the best programs of the year.

Variety is the spice of life and we are using it in our programs to make them interesting and helpful. A. L. B.

Athletics

This year is going to be the most successful year for girl's basketball that Houghton has ever had. A good part of the girls are showing the right kind of spirit and are coming out for practice. They are not going in with the sole purpose of winning but to get everything out of the game that there is in it. This cannot be done by half hearted effort, but by putting the whole soul into it. You can get nothing out of a thing which you do not put into it.

Already there are four teams organized. On Tuesdays two of them practice and on Thursdays the other two. No open games have been held as yet, for wisely they have decided to wait until they have something worth coming to see. By Thanksgiving time they expect to be ready.

Much is to be got out of basketball, mentally, physically and morally. The object is not to win, but to get team work. This means quick thinking, good judgment, strong, well trained muscles, self control and the sacrificing of personal glory to the welfare of the team. Surely these are well worth seeking after. What if it does take a little time? Much more is often spent on our lesson. And no more is gained from our lesson than from a good clean basketball game.

People object that basketball injures spirituality. A Christian who has not enough grace to get through a basketball game without getting mad has not enough religion to save a sparrow. God wants us to have all around development

Basket ball seems to be the chief subject of conversation among the boys of the student body although Prof. Fancher has taken his physical training classes on one or two short hikes, which were very interesting. Every boy however seems to be taking an interest in the matter of basket ball and a committee from the Boys Athletic Association has been working on rules and regulations for a league. It is the desire of all to have it well under way by our next report. Two games have been played in the last two weeks. A challenging team was returned victor on both occasions by 26-19 and 32-11 scores.

LINE UP

| Challengers | Accepters |
|--------------|---------------|
| Stamets F. | Bentley F. |
| E. Lapham F. | Fero F. |
| J. Hester C. | Pocock F. |
| Wilcox C. | Bascom C. |
| Woodhead G. | Ballinger C. |
| Enty G. | Ed. Lapham G. |
| | O. Hester G. |
| | Lawrence G. |
| | Castner G. |

A game played between two other teams last evening resulted in a good contest ending by a score of 22 to 16. Some splendid floor work and shooting by Stamets and shooting of J. Hester were features for the winning team.

-C. E. L.

The Senior Y. M. W. B. met for its regular meeting Tuesday evening Nov. 4, in the Chapel. There was a good crowd present to enjoy the program which consisted in two special musical numbers, a reading by Viola Lewis and a talk on the subject "Mohammedanism in Africa," by Prof. Sprague. The talk by Prof. Sprague, a member of our Family who has spent some time on the Mission fields in Africa, was very interesting and instructive. He told us something about the Mohammedan belief and how they were pushing southward in Africa. He said that every tenth person in Africa is a Mohammedan. The reason for their success in spreading their religion so rapidly, is that every true Mohammedan is a Missionary. If they are teachers, doctors, merchants or whatever their occupation may be they are Missionaries and work to spread their religion.

When we hear how the Mohammedans are such missionaries it should make us who profess to be Christians work harder than ever before to spread the Gospel of Christ to the world. We do not need to go to the fields of Africa, India or Japan to be Missionaries but we can be real Missionaries wherever we may be or in whatever work we are engaged. Z. K.



A Gateway—Electrical

ONLY a forty-foot gateway bounded by two brick pilasters and ornamental lamps, but unlike any other gateway in the entire world.

For back of it is the General Electric Company's main office building, accommodating 2300 employees. And just next door is its laboratory with the best equipment for testing, standardizing and research at the command of capable engineers. Then down the street—a mile long—are other buildings where everything electrical, from the smallest lamp socket to the huge turbines for electrically propelled battleships, is made

by the 20,000 electrical workers who daily stream through.

What a story this gate would tell, if it could, of the leaders of the electrical industry and business, of ambassadors from other institutions and from foreign lands.

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Alumni Notes

We were glad to hear from an old friend, Blanche Trafford, who is teaching a school a very short distance from her home, in Augusta, Mich. Along with this she fills the position of Lieutenant of the girl scouts of her community. Best of all, she remains loyal to our Alma Mater.

Ray Hazlett visited his parents at Houghton, N. Y. during his Thanksgiving vacation. Mr. Hazlett is teaching Rhetoric, this year in University of Syracuse.

Congratulation: Another marriage of an old Houghton student. Doris Burden was married on the 14th of October to H. L. Havens. Her address is Skaneateles, New York, R. D. 1.

All the friends of Rev. L. Hill and wife of Chazy, New York will rejoice with them over the advent of a little son, Malcolm Douglass, who has been with them about six weeks. According to his parents, he is a future Houghton student and perhaps a preacher, too. May God's blessing rest upon this little life. B. W. M.

Address—Mrs. H. C. McKinney
Lawndale
Ohio

It is easier to build a character than to sustain a false reputation. Once let a man's habits be laid, and solidly laid, in truth, honor and virtue, and the more he profits by it. Such men are revealed to the world by misfortunes. The troubles which threaten them only end in letting people know how strong and and real good they are.

—Henry Ward Beecher

John Kopler

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Mutual Life Insurance Company

of New York

FILLMORE N. Y.

THE GOWING SANITARY SEAMLESS MILK STRAINER

Should not be confused with the common cheap tin strainers that you can buy in any hardware store. It is formed from one piece of sheet steel, and after shaping is heavily tin-plated. No soldered joints to break. No metal to rust. Milk strains first through 40 mesh brass wire gauze, then through absorbent cotton held in place by a perforated tin disc. Buy a strainer that will last a lifetime.

Diameter at top, 12½ in. Diameter at bottom, 5½ in. Height, 8 in.

Cotton by the pound, or cut to fit.

PRICE \$2.25 EACH

Write for a copy of our general catalogue of creamery equipment. We have the best of everything for the farm dairy as well as the largest city milk plant.

GOWING-DIETRICH CO., Inc.

Syracuse, N. Y.

WE ALWAYS TRY TO PLEASE

It Will Pay To Patronize As Far As Possible

Home Trade

PRICES RIGHT-QUALITY RIGHT

Groceries, General Merchandise and Hardware a Specialty.

Tell us your need; If out of stock we will send for it and divide Profit. Call and see.

HOUGHTON CORPORATION

QUAYLE

QUAYLE & SON, Inc.

Steel Engravers to American Universities

ALBANY, N. Y.

SAMPLES OF WEDDING STATIONERY UPON REQUEST

CORRECT FORMS

MODERATE COST

Modern Heat
for
Store, Church, School, or Home
Hero Furnaces Save Coal
M. C. Cronk
Fillmore, N. Y.

If you need it for your
building we have it.

Allegany Lumber Co.

Fillmore,
N. Y.

Ginger Jar

According to the latest report Clark weighs 215 pounds. He keeps himself in good shape with the boxing gloves, basket ball and heavy raids on the pantry where he rooms. A few nights ago he came in during the small wee hours and making the usual investigation succeeded in surrounding some fried potatoes and a half section of a pie which he located on the floor. The reason for their being on the floor proved to be that the landlady had previously found the cat enthroned upon the pie and vigorously masticating the fried spuds. Hurray for Clark!

The Rt. Rev. Hon. G. Frank Clay Woodrow Theodore Ezra Jeremiah Zerubabel Tillman considers himself an aristocrat, at least he finds that work, just ordinary work, is not conducive to the proper cultivation of his fine sensibilities. He is, as his name signifies, dramatically inclined. He staged a brilliant scene (with a little help) on Arbor day by precipitating himself (or being precipitated) into the ditch in a fine manner feigning dead for a few moments when he destroyed the gravity of the scene by resurrecting with a loud yell and coming forth looking more ferocious than before, which is saying a lot.

The dear old faculty we love for sure oh how we love to listen to them roar. We have to listen gravely while in haste they stir up dopey facts into a paste, and cram into our heads the mournful tales of bugs and steam and gas and mighty whales. They prove to us that A is B and whv. The very proposition makes us cry. We know the proof is on page ninety six, but when we come to prove it we get mixed, and wish we'd studied harder some before we sealed our fate by coming in the door. It's just as straight as bells and clear as strings. We know of course it's always truth that stings. Then after all the mighty demonstration of vain attempts to save the future nation, by making children wise and smart and brainy, when times are "bum" and all the days are rainy, some poor old "dub" will leave his grub and with a pen that's musty with growing grace will bore the race with lines both old and dusty. But he can't get by with junk so sly, and apologies to Mason, he'll take the line that makes us pine and to the "bug-house" hasten.