Second Game of Purple-Go!c: Series Wednesday Evening.

# The Houghton Star 

BOULDER Work is progressing Rapidly.

## Seniors

Thursday, February twenty-fourth, unan nounced but not entirely unexpectedly, the Seniors burst forth in all the glory of their distinctions. This year these have taken the form of silver gray sweaters with rose trimmings and with the insignia of the Senior pins sewed on, in rose and gray felt.
That these distinctions are a decided success cannot be doubted. The student body enthusiastically applauded them; each senior wears a satisfied smile; and Prof. Wright says he wishes he had one just like them.
True, Scotty and Wilber have been hear to bemoan the fact that the sweaters lack dig nity, and give the wearer a "baby carriage ef fect," but outside of this, there is no question; the Senior distinctions are a-wow.

## All In The Dark

Silence-midnight's darkest hour could no compare with the inky blackness of that room Sh! Here she comes! More silence. The sound of approaching footsteps-the turn of
a door knob. "Turn on the light!" came the subdued whisper. "Oooh", she screamed! Then a hearty, Rah Rah, Rah.

Rah, Rah, Rah.
Rah, Rah, Rah.
Bowen, Bowen, Bowen! Yes, you've guessed it! It was nothing less than the beginning of a surprise celebration i honor of Mrs. Bowen's 60th birthday
Ninteen enthusiastic seniors and their capital class mother, Dean Davison, had previously gathered in the parlor of Mrs. Bowers resid Senior Class colors, gold and white, to twa Senior Class colors, gold and white, to await
her expected coming. Each guest heartly enjoyed the evening and many original and interesting features while away the hours until a beautiful and delicious birthday cake, a product of Mrs. I. R. Lupton, appeared, accompanied by good-sized portions
of ice cream which naturally contributed much of ice cream which naturally contributed much to the enjoyment of the evening.
In closing, a very fitting talk was given by the President of the class, Alfred Kreckman and a gift in the form of an electric hot plate was presented to help show our love and appre ciation to our worthy principal, Mrs. Bowen.

## Athenian

A rather unique program, in the form of ar inaugural service, was presented before the A henian Literary Society Monday evening. The officers of the past semester and those now holding office were seated upon the rostrum
making quite a handsome display. Miss Roth ermel acted as chairman, while Andrew French the Sergeant-at-arms played an important part After President Brown had taken his oath of office, the retiring President, William Sallburg presented his Farewell Address, in which he had inserted much fatherly advice. Our new "father" then took the floor and, enthusiastic ally received by his "children", delivered his inaugural.
This solemn service over, two vocal duets were rendered: one,"Kind Words Can Never Die," by Martha Dyer and Faith McKinney Die, by Martha Dyer and Faith McKinney
and the other, "Pal of My Dreams," by Ralph and the other, "Pal of My D
A word to our new President: The Athenians back of you, Mr. Brown, are wishing you all kinds of success.

There are five ways to quench fire: Failing to put on wood-failing to pray and to read the Bible; pouring on water-unkind and unchristian rash of this world, fashion, folly, and nonsense; letting it become choked in its own ashes-sertling down to enjoy an experience of forty years ago; and kicking the embers apart.

Rev. C. V. Fairbairı
Purple Wins First Games of Annuãl Series
Before a medium-sized crowd in Bedford PURPLE GIRLS WIN BY CLOSE SCORE he laurels in the first annual classic of the ear.
URPLE-CLAD MEN TAKE OPENING GAME 40-28
Replete in the splendor of new suits, the Purple and Gold boys trotted on the floor Wednesday night to the cheers and plaudit of the crowd. The Gold boys were led by heir mascot, Malcolm Cronk, a future pros pect for the Gold team.
The Purple quintet held two new faces in the opening line-up and three others on the benci: while the Gold men had to recruit three men only two members remaining from last year', championship team, with two of the three ench-warmers also new recruits. Howland Mosher and Neal were the new bovs on whom Gold supporters pinned their hope to see a dupcation of the performance of last year when the Gold won four straight games. The Purple boys, smarting under the deteat of the 1926 series, were not overconfident, but, as they
showed in their faces, evinced a grim determinshowed in their faces, evinced a grim determin ation to
fashion.
Referee Baker started the game by blowing great gust of hot air into the whistle. ounded, the game was on, and very shorth he veteron and hero of many hard fought games, "Pete" Steese, caged the first field goa of the game. From that time on the game was pand tuck with the score, at the end of first half standing $16-12$, Gold trailing. In the third quarter Howland and Neal of the Gold, and Scott of the Purple were auto atically put out on account of fouls, and Howland their captain and star forward, let the game, the Gold seemingly lost hope and the Purple scoring machine started functioning most perfectly. Before the Gold boys knew what had happened, the score had been mor than doubled on them. In the fourth quarter he Gold balked at the continual scoring their opponents, and due perhaps to this ne determination not to let the Purple overwhelm them completely and also due to a let-down in the Purple defense, the Gold showed an im provement and outplayed their adverseries i. the final minutes of the game. The lead wa theavy, however, and the game ended wit By winning the opening game the Purpic succeded in doing that which, to the write knowledge, they never accomplished before.

SUMMARY
$\underset{\text { Roth F }}{\text { Fold }}$
nowland $F$
Mix F
Mosher C
Ackerman G
Dyer G
Purple (40)
Fox F
P. Steese F
Scott C

Scott C
Kingsbury C
Albro G
Total $\qquad$ 17
If the Lord leads you to do personal work and tells you to say five words, don't say six. Rev. J. R. Pit:
When you talk about prayer, you think of God's coming down to you; the Bible talks bout your being raised up into the heavenlies with Christ.

The respective teams were lead onto the floo by their mascots; the Purple following the foot steps of a large police dog led by Billie Crand all; while the Gold followed their mascor of former days, Gwendolvn Fancher. The op posing squads were gavly clad in bright purpla and gold uniforms, and the tension of the play ers was keenly felt as the tume for the opening histle drew near.
The Gold team, victorious in everv contes until last vear and at that time defeated four straight games. were out for revenge, and strengthened by Anderson, are strong contend ers for the championship.
On the other hand the Purple squad having ost their star forward, Jean Eldridge, by grad uation, was expected to be somewhat weakened However, English ably proved her ability t fill the gap, by caging six field goals out of nine for her team.
At the end of the first half, it almost ap peared to be a Purple victory as the score stood 1 - 5 . In the third quarter, the Gold proved their ability to come from behind and at th nd of the third quarter the Purple led by only three points. In the fourth quarter, the
came to even terms and then torged
ad by two points. But during the final two minutes of play, English was successful in tw attempts from the foul line, thus tying the score. Just before the final whistle, she showed an accurate eye by caging one from quarter court which put the game on ice for the Pur ple. The final score was $22-20$.
$\begin{array}{cc} & \text { SUMMARY } \\ \text { Gold (20) } & - \\ \text { FG }\end{array}$
Dibble F
Albro F
Anderson C
Molyneaux G
Cole G Total

$$
\begin{aligned}
& \text { Purple (22) }
\end{aligned}
$$

English F
English $F$
Folger G
Drisco! C
Mattoon G

## Total

$\qquad$
Pike High School Wins Again Gain League Title
Pike High School defeated Bliss here Satur day evening 18-9, consequently gaining the championship of the junior circuit of $\mathrm{W}_{\text {yoming }}$ Countv and claiming the right to meetWarsaw at Pery for the county championship Saturdav evening of this week.
Bliss sank the first two-pointer of the game for the Bliss team in the first minute of play but Pike came right back to tie the score. Cain Albro, and Dunning were forming an offense that the Bliss team found difficult to cope with Despite this the score which read 12.5 in favor of Pike at the close of the half would have been much closer had the Bliss team been able to sink its free throws. The Bliss captain in particular had terrible luck on his foul tries. On the orh er hand "Pete" Albro, the Pike captain, seemed unable to miss the hoop. He sank all of his free throws and gained enough field goals to make him high point for the evening.
Little scoring was done in the final half due tight defensive work. Indifferent shooting erme. Each ream however gave evidence some good coaching.
An Englishman newly arrived in this country was taken home to dinner one night by a friend There was corn on the table and the host, know ing that most Englishmen are not very familia with the vegetable asked if he liked it. "Oh
W. M. Church Announcements

## day School 10:00 a. m

 Class Meeting 11:00 a. m Morning Preaching Service $\quad 11: 30 \mathrm{a} . \mathrm{m}$.Topic:-Holiness and the Second Coming. Topic:-Holiness and the Second Coming.
Young Peoples' Meeting
6:45 p. m. $\begin{array}{llll}\text { Young Peoples' Meeting } & \text { 6:45 } & \text { p. m. } \\ \text { Evening Preaching Service } & \text { 7:30 } & \text { p. m. }\end{array}$
Topic:-Anti-Christ, or Christ.
nursday Evening Prayer Service $7: 30 \mathrm{p} . \mathrm{m}$.

## "Sonship and Separation

Pitt Emphasized Necessity of the Sepa rate Lite for God's People.
In his introductory remarks, last Sunday morning, Rev. Pitt 'said some very helpfu things concerning God's keeping power: "It you are kept of God, you will be kept as God keeps His people from falling. We may seprate ourselves from God, but no man ca pluck us out of His hand. If we yield our selves wholly to God, receive the baptism of the Holy Spirit ant walk in His fulness, w will be kept as fully and as truly as if the ex-
treme doctrine of Calvinism were true. We treme doctrine
shall never fall.
The sermon on separation was based on If Cor. 6:14-7:1. Rev. Pitt said in part "The Holy Spirit works differently at diferent times, and with different people. The tactics of the devil have changed, fashions have changed and modes of thought, but in every period of the world's history, God has He ded His people in the way of separis sep aration unassisted. Nowhere in His Word does He require holiness of heart where he does not set forth the ilorious fact that what hat commands of you, He will make the separation a fact in vour life.
How will the separation be affected? God How will the separation be affected. "Come says to you, brother, and to you, sister, "Come
out from among them and be separate." Folout from among them and be separate." Fol-
low the leading of the Holy Spirit; let Him low the leading of the Holy Spirit; let Him say what he wants to say, and do what He wants to do, and you can walk around with the holiest people in the world, and feel per-
fectly at home; neither will anybody need to follow you around, to trim you down, so that you will look like a Christian.
What will be the result of separation? The world will call you nobody; you will acknow ledge the justice of the epithet, but you will realize that you have a glorious fellowship in Jesus Christ, that you are a fellow-citizen with the saints and of the household of God, and that you are built upon the foundation of the Apostles and Prophets, Jesus Christ himself being the chief corner stone. After you have experienced the glory of a yielded life, of the entecostal blessing, of the keeping power of God, you would not turn back to the world gain for a million worlds; what seemed like everity in God's demands you will realize wa nly his kindness and love, his effort to free ou from $\sin$.
The theme for the evening was "Our Estate". The scriptures read were: Rom. 8:29, 30; Eph. 2:5, 6, 19, 20; Col.3:1-8; I John 3: -3. An epitome of the thought follows:
We have nothing to do with the worldits ambitions, its outlook on life, its hopes, its errors. We have been identified with Jesus Christ and our estate is in the heavenlies. The only way we can have any comprehension of what God has prepared for us is by being filled with the Spirit. These four scriptures show he normal life in Christ Jesus, together with what God has purposed for us. In view of hese, our privileges, we should ria ourselves of $\sin$.

## Anna Hougnton Daughters

The Anna Houghton Daughters will meet with Mrs. LeRoy Fancher Friday afternoon, March 4ch, at 3:30 P. M. "All members are urved to be present.

## THE HOUGHTON STAR

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 $x$

## EDITORIAL


Cicero, the greatest orator with the exception of Demosthenes, that the world has ever known, said, "Education is a life-long task." I believe that the same statement might be made in regard to religion, for it too is life and a life-long process. Even cold hearts, unless they have become hardened to a great degree, find themselves warmed, upon hearing the strains of a sublime, old hymn. With other people there comes a sense of reverence and devotion merely upon entering the house of God. Still others find that, somehow, they are carried beyond the mundane things of life into the heavenly realm, on days of especial sacredness such as Easter, Thaftksgiving, and Christmas. Then, too, many individuals experience a thrill of christian hope and joy while listening to the sermon on a Sunday morning. The sad part is that often the message so well received at the time, is not carried outside the church doors and put into personal application.

All of these occasions in which a spiritual warmth is felt, have an inestimable value in every human soul thus quickened. Such occasions, however, do not constitute religion, nor are they, on the other hand, a good substitute. Religion is not a matter of now and then feeling one's self brought into close relationship with the Infinite. Religion is a "day-by-day" Gecting each day the tasks and responsibities wild our hearts open to the "Be of also ready, for in an hour that ye think not, the son of man cometh

Living, loving, helping, trusting,
All along the way;
Not once a week, just now and then
But every single day.

There is av advantage in organization into small groups which, it seems to us, is of particular value, though it is rarely mentioned even by ardent supporters of the small-college idea: the honesty and genuiness enforced by continual contact with the same small group.

No student in a small school can sail along under false colors; he is inevitably catalogued as just what he is. The braggart and the "bluff" (if a relapse into the vernacular is permissible) are soon discovered, in any small community, is equivalent to publication. Honesty, absence of pretension, is practically forced upon the student of the small college, whether he will (as, I hope, most of us do) or no.

In the small matters of school life, too, streightforwardness is forced upon the student. The instructor in the small college can, if he wish, keep a close watch upon each student, and make it difficult for him to "slide by." Bluffing in a school of three hundred students is not the easy thing it is in a school of six times that number, as we, from experience, know full well. In the small school grades come much nearer expressing, as they should, the resultant of the persistence and the ability of the student than in the large school.
Honesty, genuineness, simplicity-our very organization, our continual association, demand these. Living togather as we do-reciting, playing, worshipping, even eating with the same small group-we come to feel towards each other a relationship not unlike that of brother and brother and sister and sister-and who is ever other than natural to his brother?'

We thank God that it is so.

## Do You Know That

Roma Lapham is home again after having been in the Warsaw Hospital for several weeks.
Anna Van de Linder or Canisteo has entered the Freshman class of the College department
Laurel Davies, after being absent for some time on account of illness, has returned to school.
Mrs. John Cott returned Sunday from Buf falo General Hospital where she has been a patient for two weeks
Mr. George Neal has returned home, after spending sometime in Ithaca, where he ha: been taking treatments at the Swanson Institute.
The faculty members are considering the ad visibility of hiring private secretaries to aid them in writing recommendations for the col lege Seniors.
Nina Lapham, who is assistant superintend ant of the Warsaw General Hospital spent the week end with her parents Mr. and Mrs. Laphweek end with her parents Mr. and Mrs. Lap
ham
A pleasing piano recital was given at the home of Mrs. Fred Herkimer at Belfast, Tues day evening by the music students of Alton Cronk. Eight of Mr. Cronk's students took part, and played their pieces in a way which
was an honor to themselves and to their teach. was an honor to themselves and to their teach
r. Miss Hillpor and Leona Thomas, also ach gave a piano solo, and Wilfred Bain sang everal pieces.

Day of Prayer for Missions
The purpose of the Tuesday evening meet ng in charge of the Senior Y. M. W. B. wa :o present the definite needs of our foreign selds in such a way that all Christians would snow how to pray effectually. Friday, March
4 is set aside as a day of special prayer for mission work. We urge all who know how to pray o get this work upon their hearts.
Miss Viola Roth, Mr. Doty, and Mr. Hes presented the needs of Africa, India, and Jap in respective.y. The needs are-

In Africa.

1. Outpouring of the Holy Spirit on the natives that they may be cleansed from all un righteousness, for the success of the mission ary effort depends upon the native Christians.
2. White missionaries in northern Sierr

Leone.
In India.

1. Opening of the Parsi villages to the teac ing of the Gospel.
2. More missionaries

In Japan.

1. Entrance into the interior.
2. Church building at Zoshigaya
3. White missionaries on the field

Two inspiring duets were rendered: the first by Mr. Shipman and Mr. Roy, the second by the Misses Viola and Luella Roth. From the Scripture lesson in Exodus 33:1-15, Miss Chind pointed out how essential it is for us to live sn the Lord can talk with us as He did with Mos es in order that we may be assured of His pre sence.

It takes good back bone to seek religion. Rev. C. V. Fairba

## The Moslem Problem

The first program under the direction of the Student Volunteers was given last Saturday ening. The topic of study was the Moslem World. Robert Hess presided over the meet ng in the absence of the president, Hazel Sar ing in
well.

Viola Roth gave a very interesting and com prehensive biography of Mohamer, the found r and propagator of the Moslem faith. nowledge of Mohamet and the Koran faci tates an understanding of the fundamenta and principles of his religion. Besides, suc study will better equip one to cope with the problems of the Moslem people.
Erma Meade told of the extent of the Mos. em world with statistics concerning it. She followed the history of its growth from its be ginning in Mecca to its world-wide expansior of the present. There are over 240 million Christ. Is it a wonder that the Christian world Christ. Is it a wonder that the Christian world is making a special study doing?
Should we not be up and doing Should we not be up and doing?
Come to Mission Study Class and learn mor of the needs. Come and let your heart be grip ped by the lost ana blinded condition of mult tudes untaught of Christ.

## Library Benefit Con:ert

The program of last Friday evening was o rood quality. The orchestra, under the ab. eadership of Prof. Herman Baker, gave tw numbers, "The Thunderer" by Sousa, and "A Frangesa" by Costa. The other numbers wer given by members of the piano, vocal, and oratory departments. Wesley Gleason gave pleasing performance of Rubenstein's beaurifu Komenorm"; Leona 100 as charming Komenoi-Ostr, ",Leona honas charming alfred Kops derigur Alfred Kreckman gave an especially pleasin dendition of MacDowelrs Witches' Dance" I nere was only one vocal solo on the pro
gram, "Come, Ye Blessed" by John Prind! Scott. This was well sung by Rosaline Churel who was artistically accompanied by Wesle Gleason.
The Oratory Department was represente y several readings. Riley's "Mr. Whipple Batchelor" read by Lloyd Tingley; Novais The Highwayman" read by Wesley Gleason: a cutting from Longfellow's "Evangeline" given by Cecil Russell; Bunner's "One, Two Three" and Whittier's "Red Riaing Hood" read by Margaret Carnahan. Miss Rothermel' reading of Browning's "Saul"was of excep onal merit.
No doubt the outstanding feature of thi program was the Glee Club. They gave twe rogrammed numbers "De Sandman" by Pro heroe, and "Jim" by Parks. They were force to give two encores before the audience would
disperse. Professor Baker also directed the disperse. Professor Baker also directed
Glee Club in his highly artistic manner. The audience, although not as large as might have been, was very appreciative. Prac tically all of the performers were recalled to the platform, many of whom gave encores.
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## Man--A Universal Debtor

Through this world of loye and hate the majority of men plod selfishly onward, thinking only of their individual needs, believing that those interests which are the most helpful in their professions to be the ones for which
they should strive. Straight toward a selfist goal whose guiding light flickers over a huge dollar sign do they steer life's uncertain ship. Only infrequently do they consider the influences which have placed them on a plane of independence. The benignity of friends, the aid of humanity is almost forgotten; and on y when they have earned a few leisure hours in which to think, only when they have reached the mount of success and rest, do they glance behind them, down over the long, long trail of difficulties interspersed with good tortune, and find there the powers which have been continually pulling them upward. Then, and onlv then, do they realize the great benefit that others have been to them. They understand then what a failure their lives would have re sulted in had it not been for worldly co-operation and brotherly love. The old vulgar, mistaken dogma that "the world owes me a living" has entirely disappeared; and, if any spark of manhood is left within them, they determine to pay their debt.
However, man's obligation to the world does not begin when his success is assured; but it not begin when his success is assured, but
commences the moment he first sees the light of day. Why is this true? you ask. Because of day. Why is this true? you ask. Because
the universe into which he is born has been fashioned and beautified to a great extent by those who have preceeded him. Of course, we must recognize the fact that God was the
creator of the earth and all living things upon it; never-the-less, the children of men working as agents of the Almighty deserve immeasurable credit. To God we must first bow the head in allegiance, remembering $\operatorname{Him}$ as the author of all good things; to humanity we must then give thanks, considering men the channels through which prosperity is transmitted.
The extent of our worldly debt is broadened as we gaze about us at the universe at large. Notice the city park. Here is a fitting examNotice the city park.
ple of how people have carried out God's orig. ple of how people have carried out idea and made economical use the blessinal idea and made economical use of the bless-
ings which He has bestowed upon them. The ings which He has bestowed upon them. The
ground has been leveled and seeded, trees and ground has been leveled and seeded, trees and
flowers have been planted and trimmed, and Hlowers have been planted and trimmed, and
various animals have been introduced that the city man or woman might find rest and peace in nature.
Throughout the land modes of travel have been perfected. Canals, railroads and highways have been constructed which aid us mater ially in our communication with the world. We are invited to use them. They were made for our comfort.
We find these things immediately upon our entrance into this world. Men who have gone before us, people whose desire was for im. provement, have given us these advantages. and left a huge debt for us to pay to succeeding and left a huge How shall we repay it? Ah! by generations. How shall we repay ir? Ah live working for the interests or mankind, "O livin up to the great but ill-used motto- "Others." We are living in an age when education being shown more and more attention. Peo ple are waking up to the fact that a knowledge
of the intrinsic problems of life should be of the intrinsic problems of life should be found before starting out upon one's career The world is demanding that young men and women be taught those subjects which will act as a foundation for character, and tend to make them observing. Therefore, in answer to the people's call, colleges have been constructed at various points all over the country that the flower of the land might receive in struction. Who built these institutions of learning? Others. Who furnished the equipment and monev? Others. Who spends their
learring ment and energy teaching American students
time and time and energy teaching Ah! we owe it all valuable bits of know a mount of money which to others. The for our privilege is far from we give in return for our privilege is far from
sufficient. Our lives, our energy, our influence sufficient. Our lives, our energy, our influence belongs to the word in payment of even this one advantage which it affords-an advantage that is inestimable in the preparation for our
life's work.
When we have chosen a profession, when we have answered our call, when we have con$\mid$ secrated ourselves to our vocation, it is the
earth's inhabitants that support us. Without their aid, without sheir patronizing tendencies. our business life would be an utter failure. Through the inter-dependence of economica concerns our success is assured. Because of the
desires of men and women who are willing to desires of men and women who are willing to pay, we are able to continue along the highway which leads to prosperity. Therefore,
You have simply to glance around vou prove the alleged benefit of your fellow crea tures. Notice the clothing upon your bodv. Feel of its delicate texture, observe the perfec workmanship, and consider the effort that mus have been expended ih order that these article might be manufactured. Certainly, you have secured them fairly, but the purchase price can not recompense those men who have gone on before after having fashioned the fundamental tools without which the cotton industry could not have advanced. They were the individ not have advanced. They were the tor who uals who toiled for our sakes, perhaps uncon-
sciously, but nevertheless really. Up through he ages recorded only by history, men hav the ages recorded only by history, men hav equipment into use, thus producing our presen day garments as a magnificent result.
Even our homes and those domestic privi eges which we enjoy, in many cases must be attributed to the foresight of other people The lumber has been hewn by other hands: he bricks have been baked through efforts no our own; the structure has been wholly com pleted without the slightest struggle on out part.
What a great and almost incomparable aid he marvelous inventions of the past few cen turies have been to us! It would seem almos impossible to live as our forefathers have done without the modern conveniences that we enwe would consider ourselves very mis into ancient were it necessary to lapse luxuries that have been ours. Yet, I wonder how often we consider the debt that we owe to the inventor of the electric light, the originator of the sewing machine. the constructor of the locomotive. How manv times have we thought of what a great social inconvenience it would be if matches were an unknown quantity? The chemists who by a clever mixing of chemical compounds have produced an article which far urpasses the old stvle flint-stone, therebv makne it possible to do awav with this laborious ool, have performed a task the importance of which is so great that mere words cannot do iustice.
In everv department of life men are laboring for our good. Every business enterbrise, everv ommercial transaction. everv charitable deed is indirectlv aiding us. From people, thousands of whom we have never seen. we obtain sustemance, shelter. and protection. Not the least hance, shelter. and pro
of these is protection.
of these is protection.
In the vear 1917. throughout the United In the vear 1917. throughout the United

States of America the thrilling call. "To arms!" Sates of America the thrill that touched the was heard. It was a call that touched the | eart: a call that gripped the soul. and fired |
| :--- | the oatriotism in the lives of men. The pathos If a struegling world rane in the ears of our

vouth, and it was not long before thev heartilv esoonded. Meetings were called in multiudes of cities and rural villages. in honor of the fighting bovs. Bonfites blazed. songs were une. and tears were shed as the flower of our and went gladlv away to the numerous trainine camps.
In camp thev were taught the rudiments of ar. The stinoing rebremands of suberior fficers were hurled at them. All the drudgery of camo life was willinglv borne without complaint until thev were ready to sail for foreign hores.
There an unfamiliar country greeted them in an unknown tonque. Mother, father, and ome were far away bevond the sea. The tern commands of officers took the place of mother's loving words, and the cheerful sones of wild American birds were supplemented bv the deep rumble of mightv guns. Scenes of war-wrecked villages and devastated lands met their eves, filling their noble hearts with horor, and producino dreadful mental pictures of the actual conflict.
Soon they reached the trenches. In muck and mire, amid shot and shell they fought for Continued on Page Four)

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## Signs of the Times

Two essentials of wisdom are knowledge o fundamentals and awareness of development So far as man is concerned or any possible
human experience certain things are fixed or human experience certain things are fixed or
rooted. But out of the roots come growth. To rooted. But out of the roots come growth. To know what is growing and in which direction it is growing, comprises the highest prudential wisdom; it is ability to read the signs of the times. Not of the times that are, but those to be. People who only try to understand the immediate times are somewhat behind the times those who know them at all began to understand them before they were. Signs of the times, then, are signs of the times to come. The signs of the times that now are, were given long ago.
What think ye then of the scriptural signs of the times?

Selected.
"The signs around-in earth and air,
Or painted on the star-lit sky
God's faithful witnesses declare
That the coming of the Saviour draweth nigh."
The first of a series of four sermons by the Rev. David Anderson, on the Second Coming of our Lord and Saviour, Jesus Christ, was giv en Sunday evening, Feb. 27, 1927 in the W M. Church at Fillmore.

Mr. Anderson took up the matter of prophecies fulfilled and briefly pointed to those ot the first coming of Christ as a Babe in the manger of Bethlehem and their literal fulfillment, giving the Scripture reference for each point. The speaker then dwelt Christ's return, His coming for His Sints Christ's return, His coming for His Saint, when the righeous dead shall frise and with the living saints be caught up to meet Him in the air-"So shall they ever be with the Lord"then the period of tribulation, after which the return of Christ with His Bride will tak place.

Mr Andersons stated that in this first sermon he had merely erected a frame work for a bal ioon structure and on the three following Sunday evenings he would endeaver to enclose, roof and paint it.

Beginning March 7, 1927, Mr. Anderson will hold a series of revival meetings at the Fillmore church for two weeks.

## Lack of Insulation

Among the things which are of greatest value in the everyday life of the majority of people, electricity does not rank last by any means. It lightens labor in many ways and is a constant source of energy. But what would be the good of electricity, and of what use would be the energy stored up there if there were no wires to convey the electricity to the machines, the irons, lights, and power motors? machines, the irons, lights, and
It would be of no use at all.
It would be of no use at all.
A conducting wire is composed of a series of A conducting wire is composed of a series of
smaller wires, all attached together and held in smaller wires, all attached together and held in
place by insulation. This serves a great purpace by insulation. This serves a great pur-
pose. It not only keeps the smaller wires in pose. It not only keeps the smaller wires in
place, but it prevents them from being the big. gest nuisance in life. How great would be the danger of having a series of high qower wires running through our factories and in our homes, bare of all insulation? Only those who know the power of electricity can tell.
Just such nuisances are people who lack the proper insulation. It is sad to say but there are altogether too many people who have scarcely any insulation. Terming it in other words, we might say, "They wear their hearts on their sleeves."
Perhaps you notice a pretty girl, and by her looks and actions you immecuately class her as interestirs. You meet her and talk to her only to find to your sudden dismay that the bright live wire lacked insulation. Jack had hurt her feelings something terrible, or Mary gave her
the meanest slam. When perhaps it worked the meanest slam. When perhaps it worked out, it was all meant perfectly all right. Jack had been joking, and Mary had meant something entirely different from her version. She is the one girl in every crowd who is always having her feelings hurt. Two friends stand conversing together; the topic is amusing in its nature, but not at all personal. Jane stands not far distant waiting for a friend. She sees the two as they talk and laugh, glancing at her
occasionally. Immediately she is hurt, thinking of course they talked and laughed about her A friend passed her in the hall one day mumbling over a piece of paper held in his hand without speaking. She did not speak and walked slowly to her room, wondering why he had slighted her. The act which she thought was a slight proved to have been caused by a was a slight proved to have been caused by a no less weighty matter than pseud
the approaching spelling contest.
A person who lacks insulation is constantly getting his feelings hurt, and an otherwise hap py girl becomes a lonely wallflower. Vera M. Matton

## "Neosoph" News

Last Monday evening a very interesting miscellaneous program took place in the High School study hall. After the usual routine of roll call, minutes and business was dispensed with the society joined heartily in a song con ducted by Margaret Ackerman with Theo Cronk as pianist. Arlene Dibble then too. charge of the evenings' devotionals. The first number on the program was a humorous read ing by Paul Adams concerning one ot young George Washington's hither-to un known misdemeanors. The veracity of this reading is questioned, for in the end George was led into the wood shed by his indignant mother, a scandalous and unheard of thing to happen to youth-ful George. Willard Smith hen read an interesting and vivid poem of rairie life following which Anna English re ated a laughing old southern story of a small Ethiopian urchin. Mary Perry then delighted us with a vocal solo, singing that beautiful se lection, "A Heart of Gold", Nada Perry accompanying at the piano. We then nad the privilege of taking "A Trip to Sweden" with Miss Elsie Chind, a native of that country This number was educational and of high liter ary character as well as being entertaining. Afer the critic's report by Mrs. Lang and a song by the society, Monday evening's "Neosophic" was dismissed.

A number of visitors and townsfolk were viewing the new swimming pool, when Rev. David Anderson made the remark, "There is only one thing I see wrong about this."
"Why, what is it, Mr. Anderson?"
"To think that a Christian school would have 'pool room'," he replied.

## MAN. A UNIVERSAL DEBTOR

 (Continued from Page Three) the love of their country. Side by side they died that others might live. Gloriously they repulsed the enemy. With a "never-say-die" spinit, pushed on by the rememberance of com panions who had recently "gone west", our gallant lads turned defeat into victory, and proved to be one of the greatest factors in the proved of the strife. Were they fighting in self-defense? self-defense. To a certain extent they were seldom think, they were fighting for you, for seldom think, they were fighting for you, fo ne. For the protection of humanity and es peciall American homes were they shedding their lives' blood. To them our debt is enor mous; and only as we toil in the interest of mankind as a whole, only as we stand firmly back of our government by whose order they ought, can we, to any degree, repay them.To this end then, if we are true citizens, we must strive. That our duty may be fulfilled that our obligation to the world may be erased, we must smother the natural levity within us, and labor for the melioration of the universe. The human race is constantly pleading for help. Shall we answer their call? If we realize our debt, we shall.

Virgil Hussey.
PIKE HIGH SCHOOL WINS AGAIN TO GAIN LEAGUE TITLE
(Continued from Page One)
yes," replied the visitor, apparently not wishing Butear discourteous, "I like it."
But when the platter of golden bantam was "Whe did not take any.
Why," said the host, "I thought you said ou liked corn."
"I do like it," explained the Englishman, "but I don't like it well enough to eat it."

