## Delegates Report Defate Convention Held at Colgate

Rev. Russel H. Clazier
Lectures on Missions
Con wotachavemems Hoskeon $\quad$ Game of Baseball Series had the pruvlege of hearing a stimulating lecture delivered in the chapel

Chamberlain Held Purple to the Little End of a 9-3 Score

Junior - Freshman Party<br>Outstanding Success<br>Chamberlain held the purple to hits in the first game of the series hits in the trist game of the series In the beginning gold took the lead

Impersonations of Students and Faculty Members Highly Entertaining

Getting the inemters of
the 1834-35 'Stal' Staff

Choir Beginis Broadcast
Series over WBEN

## ac adopton to the whole assembl

 tees. This was a comparatively peacetul session until the question of ublic Utilities came up. Then hangs became tense. There was member of Seth Low, ColumbisJunior College, who gave the major tv repors. The former favored gov ernment ownershpp and the latter private ownership under government control. The former won by a very small margin, but not unti! Hough. on and most of the other conser vative schools had placed themselves s definitely opposed. Hartwick much to the surprise of many, voted the majority question.
The delegates are very optimistic bout the contacts they made. The Coach is especially proud of the ten(Continued on Page $T_{\text {rol }}$

## Laut Sarurdat ewonng as ${ }^{-}$: in th Foughton College Chors sang th


 Chor's new radio theme song, "O How rather," by Palevtrma, and con tinued with the following selections: O Magnum Mysterium V'ittorit
C Blest Are They Tichatkonikv Patapan
Beautiful Saviourch Caro Halleluiah, Christ is Risen Kopiloff Lost in the Night Christiansen Clear Midnight Healey Willian Judge Me O God Mendelssohn The concert was enjoyed, despite the interference and static that hin-
dered its best reception.

China Inland Mission.
 dircted th Mary Carmatan and ac-
companid by Gwendolun Blauvetr Pau: Allen then read Luke 10:25-37
and led in praver, and the singing of "From Greeniand"s Iey Mountains"
followed. 1 merofucens Re. Chazer, Mr
 more Mays maker at the texent


## Second Music Festival Coming May 16 and 17 <br> $\qquad$ jic Fostual on Nay 16 and 1. Th a Mivanms. Livingstone. and Al 16. will be koun no Choral Day <br> $\qquad$

$\qquad$
$\qquad$
$\qquad$ - - -

## The Rouch Ton Star

Published weekly during the school year by students of the College.
FRESHMAN STAFF

Hazel Fox
Marjorie Filson
Merritt Queen
Gwendolyn Blauvelt
Gordan Stockin
Robert Luckey
Pauline Barker
James Bence
Jane Zook and Betty Sellman
Crystal Rork

## Missionary Lecture

way of life and that of the Chi nese. He stated that the Chinese are influenced by two great forces Buddhism and Confucianism, of which the first is a religion and the sccond a code of ethics. The live of the people are thoroughly per meated with superstition, much of which pertains to their religion.
Rev. Glazier said that Buddhism which from India, is primarily which came from India, is primarily demon-worship, and innumerable re ligious exercises are performed with the hope of placating the evil spirits whose wrath is thought to be the cause of all sin, evil, wretchedness pain and death. Such belief providepatron spirits for vices as well as for other practices, so that even gambler: and thieves pray to their gods! for blessings on their deeds. Thus, al though we have evil in spite of our religion, the Chinese have evil because of theirs.
Confucianism has for its foundation the sayings of Confucius, but the people are unable to live up to his moral code. Rev. Glazier said that they place an unbelievably low evalu ation of human life, and make no provision at all for the care of the blind and the aged, who are perhaps the most pitiable of all China's miser ables.
There are a few points of contact however, upon which the missionaries can base their attempts at evangliza tion. For example, the Chinese language provides adequate means of ex, pression, containing words for some what distorted ideas of God, Satan heaven, righteousness etc. A curious fact is that the Chinese concept of hell always involves the idea of punishment by fire, and everywhere one finds traditions of the great flood fhds tradine for Thus one may has been somewhat of revelation things spiritual, although it has beer perverted and obscure
superstitious practices.
Missionary efforts are pushed for ward under three heads: medical, ed ducational, and evangelistic, the Rev Glazier having been occupied with Glazier having been occupied with the last phase of work mentioped
He briefly described a few of his He briefly described a few of his
mist effective methods of reaching mist effective methods of reaching
the villages as he traveled in the in terior. He exhibitd some poster that tell the gospel story pictorially and also a little book, in which is no a word, but by the pages colored black, red, white and gold respect ively, reveals the condition of a man' heart as it is sinful, washed in Christ's blood, purified, and glori fied. By these various means the missionary is able to touch the live of both the illiterate, lowest classes and the educated, highest classes of Chinese. Gratest of importanc moreover, are the sermons which are not preached from a pulpit, but which are lived among the people for all men can sense the power of life wholly yielded to God. Thus i remains for Christian people every where the duty and the privilege of living holy and Christ-like befor their fellow men.
The service closed with the sing ing of that consecration hymn "Take My Life;" and everyone left with the consciousness that God ha spoken through His servant.
given by William Plants, his subject being "Come unto Me." He devel. oped it from the points of "why when, and how we should come."

## Orchestra Presented Concert in Cuba H. S.

On Wednesday afternoon the Col Oge Orchestra presented a well-re ceived program in the Cuba High School. The Orchestra played the ollowing:
"The Poet and Peasant Overture"
"Martha Van Flatace"
"Toreador Song"
"Gipsy Dance"
Harold Korff played a trombone election "On Wings of Song" by Mendelssohn. During the presenta tion of "Martha" Orven Hess sang the tenor solo. Judging from the looks on the faces of some of the girls, their names must have been Martha.
Prof. King played two violin solos: Romara" by Bruch and "Allegret"" by Wolstenholme, which were ex tremely delightful.
The Orchestra's rendition of the "Gipsy Dance" seemed to be exact ly what the students had been wait ing for. They fairly bubbled over with the thrill of it and left feeling very pleased.

## Missionary Chapel <br> Held Last Thursday

Rev. Glazier, a missionary on fur lough from China gave a splendid address in the Thursday morning hapel service.
Our call is grouped into two div isions says Mr. Glazier, a general call, and a particular call. In the first one we are called to salvation. anctification, and service. We must be complete in these three calls. Our particular call is our commission The first thing that constitutes a mis sionary call is Christ's command We should be loyal to His command Opportunity is written all over the present day for any missionary and there are not only opportunities but there is also an urgency for him to press in and obtain the furtermos press in and obtain the cuttermos parts for Christ. There is a gre need for workers. Everwhere on the field is the cry for someone to preach he gospel.
This inspiring message is a challenge to us to do all we can that the ospel might be preached in the mision fields.

## COLLEGIATE CAPERS

BONERS-Here is some start ling information conceived by the Freshmen of the University of Kenrucky in an examination for gen cral intelligence: a zither is a snake French gun, or a sword (take your hoice.) The LoCo Smith Co, makes hotor trucks and steam engirs. Habeas trucks and steam engines Habeas corpus is a medical term
"All Quiet on the Western Front" was written by Zane Grey, and La crosse is a kind of a rowboat.
HATS OFF! Math students a Hastings were severely reprimanded when they dismissed themselves because the instructor was ten minutes ate. "For," said the professor, "you could see that I was here. My hat was on the desk." On the next day the professor found his class-room empty, but on each desk, a hat.
IDEA. The faculty of Rochester University have abolished 8 o'clock classes. It is their opinion that it is better for students to sleep in bed ather than in classes.
CONDOLENCE. Here's encouragement to those students who believe Houghton rules are very con-
fining. The University of Missouri fining. The University of Missouri co-eds must have chaperons with them when they go to a dentist, the
Dean of Women recently decreed. Further, these co-eds are not permittd to speak to male students on the street for more than three minutes at time.
RULES. Look these over and udge the progress of time for yourselves. They are a list of rules, taken from the records, at Salem College in 1772:

1. Baths can be taken only by special permission and at times indicated by the instructors.
During the day, sleeping quarters are not to be visited by the scholars.
Scholars. The strictest. didder is to be observed in the embroidery room. When walking out, pupils are never to go out of sight or hearing of the teacher!
UTOPIA. At the University of Berlin, students are permitted a period of six weeks in which to analyze and select their professors.
PUNISHMENT. All members f the honor society at the University of Vermont are required by law to enter their dormitories at night to enter their dormitories at ni
through second story windows. through second story windows.
QUO VADIMUS? More and more novel courses are being introduced into various universities. Among the new courses are: preventing of whooping cough at Corhell; casting and fishing at Stephens; and a course for janitors at Califor-

RAW PRODUCTS. The direcors of Oxford once voted against putting baths in the men's dorm be cause the students were there only eight months of the year.

## PITTER - PATTER

A bore is a kind of a person, who, when you ask him how he is, tells you. Want to catch a train? Miss the one before.
Toople, the you have to do with some Emeople, the less you are worse off. Emily Post writes her epitaph: "Par Doubtless, it is discouraging to work Doubtless, it is discouraging to work top at last and find yourself the big shot. Advice to motorists: Just because you see its tracks is no sign that a train has just passed.
One answer to the problem of how to treat reporters is "Treat them frequent
ly." Here's another contribution of Hilarious Harry-"I went out with a girl from Armour's, but she was too swift or me, so now I'm cured. I was always ham that way.
The Coffee Tavern-Stop here for a up of tea.
Truck drivers like their profession be ause they run into so many interesting ople.
A modern home is one in which the witch regulates everything but the chil${ }^{\text {dren. }}$
Cash is the jack of all trades.
There is no such thing as idle gossip:

## Wednesday Chapel

The Mission Study Class had the charge of Wednesday Morning chap el. Following the scripture, which was read by Ethyl Doty, Isabell Riggs gave a talk stressing our re sponsibility to the missionary cause She pointed out that after we have given our hearts to Christ, and His love is in our hearts, it is only natural that we want others to know about Him. And so, we not only count it our duty to help in the missonary cause but we do it because the love in our hearts prompts it.


## Professor Tremaina McDowell Writes on Bryant

Readers of the Star are, indeed. fortunate to have the following ar, ticle about our much-loved poet-fortunate for the intrinsic merits of the study into the life of the man, his attitude toward public affairs, political, social, and economic. Aside from the penerrating study itself, however many older readers will rejoice to hear from the author through these columns. G. Tremaine Mc Dowell is now head of the American Literaure section of the University of Minnesota Since receiving the Ph D. degree from Yale, he has mad D. degree from Yale, he has made several excellent contributions in his
field. The article here printed is field. The article here printed is
from material he is now compiling from material he is now
for a biography of Bryant.
Some of us who are old enough to be known by a still older generation as contemporaries of the author will remember him in long gone Houghton days as a jovial spirit on the Campus, ever alert for a pun, a pracrical joke, and the humorous side of a situation. The present article will show a more serious, scholarly side to his nature. If the article has any vein of the author's old-time humor it is in crediting the kindly poet as a founder of the versatile political party that claims a galaxy of birthday. and birthplaces.

Shirley D. Babbitt
The Political Faith of Bryant of The Post

## Tremaine McDowell

(Note: This discussion of a much neglected aspect of William Cullen Bryant is a section of an unpublish. ed study of the mind and thought of that poet.)
When William Cullen Bryant in 1826 began his half-century of distinguished service as editor of that once famous and influential newspaper, the New York Evening Post, his political liberalism had assumed its final form. Although he thereafter moved from party to party in the pursuit of his ideals, he actually followed no new prophets and discovered no new gospels. Furthermore, he rarely analyzed his beliefs. nor did he attempt to discover their rational foundations, to defend them. or to organize them-to the mature Bryant, the truths on which he relied were self-evident. And, because he found the reading public likewise un concerned with theory but interested in persons and events, he rarely discussed his principles in The Post Thus no elaborate exposition of his theories is now possible; they must be deduced from his concrete comment on men and issues.
Illuminating, for example, are Bryant's opinions of the men upon whom, as candidates for the presidency of the United States, he from time to time passed judgment. A Romantic liking for "the hunters of the West" predisposed him to favor such a man as Andrew Jackson, and made it easy for the New York editor to discover in Old Hickory "sim-
plicity and frankness, . . incorrup tible honesty, ... a strong sense o Bur this prejudice forless directness." Bur this prejudice for heroic fronnersmen at no point contravened his general liberalism. Rather, each idea reinforced the other; and both com-
bined to make him an ally of "the bined to make him an ally of "the
old hero" in his campaigns against old hero" in his campaigns agains
high tariffs, the United States bank paper money, and speculation. Bu neither coonskin cap nor long rifle was alone sufficient to win the sup port of The Post. When General William Harrison's log-cabin, hardcider campaign got under way, it fraudulent character at once disgus ted Bryant, who turned against it
the weapons of his ridicule and the weapons of his ridicule and
satire. Nor was friendship with the editor in itself assurance that a can didate could rely on the aid of $T h$ Post. When Samuel J. Tilden, friend of many years and an anciens comrade in anti-slavery battles, was nominated by the Democrats, Bryant had already concluded that democ racy was no longer served by the par y which bore its name. He there fore refused to run as a presidentia elector for Tilden, or to support him
editorially. It is evident, then, that editorially. It is evident, then, that coincided with principle when Bry ant evaluated public men, personalities were at no point allowed to in terfere with the operation of his democratic faith.
Bryant's political idealism was fur ther revealed in his editorial cam paigns for more intelligent legisla tion on such matters as crime and and particularrency and bank free speech. Notable was his declar tion in 1836 when the right to labor to make wage agreements was d nied: "The idea that arrangement and combinations for certain wage is as absurd as the idea that the current price of the markets, which a always the result of understanding and combinations, are injurious." Later he protested: "Can anything be imagined more abhorrent to every sentiment of generosity and justice than the law which arms the rich with the legal right to fix, by assise the wages of the poor? If this is no slavery, we have forgotten it
definition. Equally liberal was his at definition. Equally liberal wa
titude toward free speech.
Naturally the controversy over negro slavery brought from Bryan his most persistent defense of human freedom. Having as a Massachu setts lawyer announced his oppositio to slavery, the editor of The Post was inclined to sympathize with the first abolition societies when they ap peared in the early 1830's. Soon his paper was damned by Democratic leaders for its sympathy with "those miscreants," the abolitionists. When the annexation of Texas as a slave state was proposed, The Post de nounced the scheme, although Bry ant was too nationalistic to oppose as did Lowell and Thoreau, the war
with Mexico. In 1848, he bolted the Democratic party and supported the radical "Barnburners." When the Free Soil party collapsed, he returned temporarily to the Democratic fold, where he attacked with equal fold, where he attacked with equal
vigor his fellow-partisan Clay and his vigor his fellow-partisan Clay and his
party opponent, Webster. His arraignment of the latter was as severe as Whittier's. Then, completely alienated by the Kansas-Nebraska bill, Bryant left the Democrats to become a founder of the Republican party. On the editorial page, he now characterized the Fugitive Slave Law as "the most ruffianly act ever authorized by a deliberative assem. bly;" the cause of the Free-Soil men in Kansas as "a great and righteous cause;" the Dred Scott decision as a "disgrace," a mere "trick of interpretation;" and John Brown as one of the "martyrs and heroes" of history. And when secession was proposed in the South, he contradicted his youthful arguments for state's rights and fatly anounced: "If a state secedes, it is in rebellion, and the seceders are traitors.'
It remained for the Civil War to bring to white heat his passion for liberty. Prose was no longer an edequate vehicle for his emotion; the poet came to the aid of the editor and he exclaimed:

Oh country, marvel of the earth. Oh realm to sudden greatness
grown!

The age that gloried in thy birth, Shall it, behold thee overthrown? Shall traitors lay that greatness low? No, land of Hope and Blessing, No!

Throughout the war, Bryant was an extremist, demanding in The Post that all thought of compromise with he South be abandoned, that no con cessions be made to the border states or to Northern Democrats, and that every weapon be employed against the rebels: a complete blockade of their ports, the use of iron-clads against their forts, the emancipation of their slaves, and the confiscation f their property. In the military operations of Northern generals, he found incompetence and overcaution His motto was: "We must have action." Persistently he urged speed: "Promptness in filling up the ranks already thinned by the war, promptness in organizing and sending forward new regiments, promptness in moving on the enemy." In the main, he was a supporter of Linooln, but for the President's caution Bryant had no patience. The Post rankly charged Lincoln with "lan guor," "slumbers," "want of earnesthess," and indecision. Only during the last year of the war did Bryant's strictures become less severe, when he
admitted that the President had admitted that the President had
"gained wisdom with experience." The coming of peace and the death of Lincoln again so moved the editor that he turned to poetry for full expression of his exaltation and his rief. And thus at last the fiery Bryant paid just tribute to the mod eration and the sanity of the Great Emancipator:
O slow to smite, and swift to spare Gentle and merciful and just!
These lucid pronouncements on the men and the events of a halfcentury were obviously animated by
one central belief, namely Bryant's simple faith in liberty for the individual as an infallible panacea for all political ills. To him, the only function of the state is to assure to every man full freedom. The duty of government is "to maintain the conditions of universal liberty or the
equilibrium and harmony of the social forces so that the energies of the individual may the most freely act and expand, according to his own judgment, his own capacities, his own views of the duties and destinies of man. It must not undertake directly any enterprises of its own-re ligious, intellectual, artistic, or eco nomical-but it must secure a per fectly safe and open field to ever kind of enterprise and to every on of its members.' Thus no govern ment shall exploit its citizens-and no individuals shall exploit their government. Back of this rigorou individualism lay a moral passion for justice and a high ethical devotion tc truth. Back of this simple politica' creed lay a deep reservoir of emotion not often allowed expression in pernot often allowed expression in per
sonal conduct but frequently flaming sonal conduct but frequently flaming
out on the editorial page. Thu reason and emotion combined to make of Bryant an altruistic and vehement defender of "free soil, fre labor, and free men"-one of the great political liberals of nineteenth century America.

## The Evangelical Student

"Every highway of human life dips in the dale now and then. Every man must go through the tunnel of tribulation before nhe can travel on the elevated road of triumph." -Selected
Waiting for the Moving of Water
In the fifth chapter of John w have the story of the impotent man who had been in that state thirty eight years. He was lying beside pool waiting for the moving of the water, for at a certain season an an ters. "Whosoever then first afte the troubling of the water stepped ir was made whole of whatsoever dis ease he had.' But this man wa waiting not only for the troubling o the water, but also for some one to help him in. One day Jesus passed by and asked, "Wilt thou be mad whole?" Indeed the man wanted to be made whole, but he saw no way Jesus showed him the way.
Several weeks ago God visite Houghton with a mighty revival While the waters were troubled many stepped into the pool and came out whole. Perhaps there was som one who had been sin sick long years but who had no one to help him in then. As Christ showed the im potent man the way, someone for His sake might show that sin sick soul the way.
-Cecil Elliott
"The glory of tomorrow
the drudgery of today.

## -Anon.

" 'And the Lord said unto David my father, Whereas it was in thin heart to build an house unto my name, thou didst well that it was in thine heart." -I Kings 8:18.
"I believe the road to Heaven paved with good intentions. I believe that the Eternal City will be in habited by people who, during thei earthly career, had high Christia ideals and noble Christ-like aims.
Such aspirations are essentials to proSuch aspirations are ess
gress and achievement.
"Bur, suppose the goal is never reached, the intention never fulfilled Has the mental activity been in vain -a total loss? The Lord answered our question in the words, "Thou didst well that it was in thine heart." He appreciates our high ambitions and rejoices in our good desires and rejoices in our good desires
even though they are not fulfilled
"Think also of the indirect practical value of a high ambition. He who would build a chapel can realize his aim, but he who planned the Cathedral of Cologne, the building of which required six centuries, would not see his dream come true." -Rev. A. H. Kleffman, in God's Message.

BE STILL
The shuttles of His purpose move To carry out His own design; Seew not too soon to disopprove His work, nor yet assign Dark motives, when with silent tread You view some sombre fold; For lo, within each darker thread There twines a thread of gold. Spin cheerfully,
Not tearfully,
He knows the way you plod;
Spin cheerfully,
Spin prayerfully,
But leave the thread with God.
-Canadian-Home Journal

## Frosh-Junior Party <br> Continued From Page One

ducted a mock trial of Dean Kartevold, who was arraigned for a minor infraction of the newly revised rules. with several of the faculty members as witnetsses. In the trial, Marjorie Strum took the part of the Dean of Women, Alton Listick of President Luckey, Walter Schogoleoff of Dr. Small, Hazel Fox of Mrs. Bowen, Helen Myers of Miss Moses, Alpha Babcock of Mrs. Lee, Winton Halsted of Prof. F. H. Wright, Merritt Queen of Prof. Bain, Prudence Sheffer of Miss Rickard, and Ellen Mills of Miss Fancher. The impersonations were remarkable realistic and were therefore a source of much musement to the audience. After he trial, which ended rather melodramatically with Dean Kartevold

## Halter Hinchell

## Things I Never Knew 'Till

 (butalong)
Felicitations and Saluations, Fellow scandalmongers-lend thine ear (periaps
two would serve the purpose better) and two would serve che purpose better) and
listen to what Yours Truly has to impart this fine day concerning said pranks, destinies, heart failures, etc., of our institu. tion....Have I heard? Yes Tve heard them all. Tve got a million of Im afraid I have (oh, don't be afraid.)
Bue no more suspense....You've waitBut no more suspense.... You've wait-
ed long and patiently for what is abour to be spread abroad,...Have y'heard about one Hank Weiss' vehicle which embartasses me tremendously to call a
Ford? Mayte Hank fects bot Ford? Maybe Hank feels that way abour
it, too, because I hear the he has reit, too, because I hear the he has re-
cristened it Shasta Daisy on account of sh.asta have oil and shasta have gas and shasta have this
fuel ish car, I should say! (I am won-
deting if Edna Robert's new cartiage has anything to do with the welfare of
Shasta.)
$\mathrm{H}_{0}$. pee. plees do I ever make mysalf. Ha . pee ples do I ever make mšalf
laugh? And a little seret
ThidentlyThe renowned Tony York was over
heird the other day saying to his equall rechowned roommate, "You know, W.WIlie
something is preying on my mind." "The something is preying on my mind." "
Good Brohere GGboons, in solemn solation replied, "You should
Tony Mboo, it will soon starve: And speaking of that particular of the animal king dom, try this on you:
phonograph. There was once wo fleas who were rumning around in a bo "Why are you running so fast?" The sxid the second flea, "Say didn't you read the sign? It says, Tear along this
lime
Herre's amply porrays the avease inelligenc
of the entering collese frechman. tion card was: "Give yours naren's The answer was given thus "Mama as Papa", (The office incidentally has strug gled long and hard to keep thus choice
mossel out of sight and mind, but my deat friends always depend on Hough Premier Duplex Vacuum Cleaner all che diot"
vertisements)
Did you know that Titus was the frss to report the mistake in the $S_{T A R}$ lass
week? You know 1 newer thught hed ever become a literary critic. But then
marbe the-STas has been litecory beeforip maybe the- STar has been litetary befort
this week (IF this seems fresh, blame : on the color of the ink't
Speaking of the Library and Baldeck. it seems the other night in one of the
very frequent lapise from the Math that said gentleman is alwayss expounding of
to his fair damsel, he said. (I supposes to change the subjeett "Say Lima dear, (how very charatcterssic) did you ever hear th
stary about the Golden Fleece?" And "Lina dear" all agog, gasped, "No. Did thee bite?" Smith had his weekly procedure, Allen few days ago, and left it with the me chanic, aftee issuing this admonition "Now I don't want you to jack up the
radiator cap and put a new cat under radiator cap, and put a new car under
it"- (Well said, but after all, maybe thas: would be a good spring tonic for what Then there's that one abour "Paine they say he calls his Greek
class, "Theor" class; "Theory" because it so seldom Speaking of languages, it seems one evering not so long in the library (Wooldn't you know it?) Betty Sellman and the ever-present "Dan'?" Boon were investigating the mysteries of a so-called Arench book. Presendy, librarian Paul Allen appeared from nowhere and see.
ing the two thus engrosced ing the two thus engrossed, saw fit to say well-versed in would expect a person so hev) "H which said person, addressed, started


