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# **Harvestival Returns**

### JAX JOHNSON '23

Hosted by the Center for Sustainability, Houghton University's annual Harvestival returns today, from 3-5 p.m. on the quad, bringing craft vendors, live music, pumpkin carving, and more.

"The main goal of the Harvestival is to connect students and our community to local vendors," says Director of the Center for Sustainability Brian Webb. "It's also a great opportunity for students to learn about the Center for Sustainability. We offer free cider donuts to anyone who makes a sustainability pledge (any commitment to put creation care into practice in their daily lives). Finally, this is the most beautiful of time year at



Houghton, so we might MANRRS will also be tendance, local busias well get outside and partnering with the Cen- nesses such as Jockey enjoy the beauty of ter for Sustainability to Street Coffee and Coppa God's paintbrush on the run the pumpkin carving trees around us!"

Along with Webb, the interns.

table.

The Harvestival venevent will be run by dors will consist of both Anna Zimmerman, a se- Houghton students, the selling her art at the Harnior, who is one of the wider Houghton com- vestival, says, "I have al-Center for Sustainability munity, and members of ways loved art and mak-Houghton nearby towns. Also in at- ing homemade gifts, but

Co will be selling coffee and art.

Senior Emma Wetherell, who will be recently I have started making jewelry. I have found a real love for it and wanted to show others what I have created. I hope that it can inspire others to turn their hobbies into something they can share with the community. This is the first time I will be selling something I have created and I am very excited for what's to come."

Sophomore Aubrey Armes says, " I am so excited to be selling at this years harvestival! The harvestival is such a great opportunity for the community to gather and support one another, to appreciate the work of artists within the community, and to celebrate fall! I hope that what I'm selling will bring joy to the people that decide to

See HARVESTIVAL page #2

### CREATION **STORIES: PEOPLE AND** THEIR ORIGIN TALES

TIMOTHY RASMUSSON JR. '22 Indigenous Creation Tales is a new campus activity this fall semester that is hosted by the Men's Area Coordinator for Rothenbuhler and Lambein Hall, Shua Wilmot.

Regarding the STAR that members discussing the cultures ues?' together, he asks the other members what



Senior Gabe Huizenga passes out cookies baked by 2022 graduate Julia Wilmot. COURTESY OF ELIZA DAIGLE

stood out to them.

event, Wilmot told the tions that are often critical thinking", and STAR that the event is asked are, "What does it challenges the stu- more of a come and go, meet once a week, and the story suggest about dents to dig deep into and you do not have to how the world was they listen to a creation their creator?" Another what the stories are all commit to going every made."He tale about various reli- is, "What might you about. They also reflect week it is held." gious groups. After think about these val- on the Genesis story,

environment of the truth in every story".

event as "a safe space Some of the ques- for students to develop Huizenga share knowledge, and sophomore, said the world] through a new Wilmot describes the he claims that "there is event takes place

Gabriel Senior told the

Andre Spronk, Echo Base on the first

floor of Rothenbuhler, and that they meet every Monday night at 7:30.

When asked what he liked most about the event, Huizenga said that everyone goes to it not knowing what to expect from the stories. Additionally, he said it allows them "to leave our own expectations and our own assumptions, and cultural ideas behind." To him, "the point of it is to listen to them and talk about them as if we don't have preconceptions of our own of like described listening to these stoa ries as "seeing it [the in lens."★

## FEATURE: Hispanic Heritage Club

#### Victoria Hock ('23)

One of the many clubs that Houghton offers is the Hispanic Heritage Club. The STAR recently sat down with President, sophomore Kelsey Villatoro, and Vice President, freshman Alayna Byrum to discuss the club, their i n v o l v e m e n t, upcoming events, and how other students can join. Both Villatoro and

Both Villatoro and Byrum expressed high hopes for the club this year. S p e c i fi c a l l y, Villatoro noted that she hopes to have events (like history lessons), as well as provide opportunities for minorities to get involved. Byrum added that she hopes to deepen her understanding of her culture, as well as others and that the club can be a safe space.

Villatoro and Byrum also noted that the club is planning several possible events in the future. In addition to a possible collaboration with Black Houghton's Heritage Club, Villatoro explained that they are also thinking of holding a Thanksgiving event childhood featuring dishes, as well as a Valentine's Day event. Byrum also discussed that they hope to hold a Christmas event, because "Christmas is a very big thing in all the Hispanic

cultures, so we want to have dishes and music and dancing."

Byrum encourages who anyone 1S in getting with the interested involved Hispanic Heritage Club to stop by the Mosaic Center, noting that even if they're not there, someone can put them in contact with the club. Villatoro further adds that the club is "open to anyone"—all students are welcome to get involved. \*



Harvestival arts and crafts activities, including warm cider.

COURTESY OF RYLEE ARCHAMBAULT

## HARVESTIVAL from page #1

purchase it from me, or to who they decide to give it to. I'm thrilled to be involved!"

Another vendor, senior Abby Weeks, shares her excitement by saying, "I am a senior biochemistry major with an art minor and this is my first year as a vendor for Harvestival. This year I will be selling my ceramic mugs, cups, and bowls, as well as some jewelry. I am so excited for Harvestival, and I can't wait to see what my peers have made for the event!"

Aubree Niles, a junior and returning vendor says, "This will be my second year setting up for Harvestival, and I am so excited! As an art major, it's such a great opportunity to showcase my work and also build experience. I will have original paintings, prints, stickers, and jewelry for sale. Connecting with community members, faculty and staff, and other students is another reason why I love Harvestival. I hope to see you there, you won't want to miss it!"

The music performers of this year's Harvestival expressed excitement for the event, with many of them having performed at Harvestivals in years past. Senior Linette Taylor says, "In general, I take any opportunity that lets me make some music outside. I love playing at Harvestival because I'm surrounded by other creatives and I get the chance to enjoy a lot of new art and music."

Another performer, junior Josey Ikker, shares joy for Harvestival by saying, "Sharing different covers of my favorite music, especially when they're more relatable songs allows me to share stories from experience with others. Harvestival is an incredible stress-free time to spend with friends as well as with the community as a whole."

The Harvestival is an opportunity to experience the fall season here at Houghton, while also taking a minute to explore sustainability. It is also a chance to support local creatives and their work. If you're interested, stop by the quad this afternoon.\*

# (Un)willing to Listen



Anna Zimmerman '23

The word "perfect" can mean a lot of different things to a lot of different people. A perfect Houghton could in-volve Perry's ice cream and the soft serve machine returning to the dining hall (a noble wish). It could mean that classes are shorter or that Houghton would magically have a town around it (one with a movie theater, mall, and more food options). Both are understandable and have my full support. On a deeper note, it could mean that it would be a comfortable and safe place for people to ex-press the things that they're feeling and thinking. While Houghton may say that conversations about

that conversations about tough issues are encouraged, I don't think it's fair or correct to say that everyone is wel-come to 'come as they are.' I know of too many people who have come as they are and have been dismissed, harassed, or legitimately threat-

> Have an opinion you want to share?

> > Letters to the editor

should be less than 600 words

ened because they voiced their opinions with which other people didn't agree. If someone is willing to be open about something that is deeply personal to them, respect should be given. It can be so should be given. It can be so difficult to say something that you know will not entirely be understood by the people you're talking to. If you're be-ing a listener and someone is telling you something per-sonal, it's so important to un-derstand and value the posi-tion that they're allowing you to be in. I'm absolutely not saying that you need to change your mind to agree with what someone's telling you. What I am saying is this: you need to respect and care for your fellow human beings and make it known that you value and want a relationship with them, no matter the dif-

In May of 2021, I took a course called Bridging the Gap. This course focused on 'bridging gaps' between peo-

"You need to respect and care for your fellow human beings and make it known that you value and want a relationship with them, no matter the differences between you.

dents who were born here. Ev-eryone came to the class with eryone came to the class with different experiences and backgrounds, which is what I believe made the program so beautiful and impactful. Throughout the May term, we spent time learning how to talk to others about things that were important to us. Femally were important to us. Equally as important, we learned how to listen to others. In listening to others, we show respect and care. On the other hand, dismissing what someone says

"Instead of focusing on what divides us, we should recognize what we have in common and let even our differences bring us closer together.

ple from different backgrounds. It consisted of stu-dents from Houghton grounds. It consisted of stu-dents from Houghton University's main campus, Houghton's Buffalo campus, and Ithaca College. There were students who had re-cently immigrated to the United States, as well as stu(either by ignoring or arguing against it) shows a lack of concern. In order to grow, I think it's important to be able to listen to others and ac-knowledge that while what they're sharing might not be something you agree with, they are fully loved, whether

CONTACT christian.welker24@houghton.edu

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or not their views change or stay completely the same. I believe that there is something so dangerous about purposefully surrounding yourself only with people who have the exact same beliefs and ideas as you. I did this for too long and would base my opinions of others solely on what I knew about our differ-ences. While I wouldn't comwhat I knew about our differ-ences. While I wouldn't com-pletely cut off relationships with people who I knew had different beliefs than I did, I would hold back a bit and found myself developing ex-pectations as to what I thought each person would (or wouldn't) contribute to my personal growth I've experipersonal growth. I've experi-enced the most growth when I've been willing to be with people who are different from me. When I surrounded my-

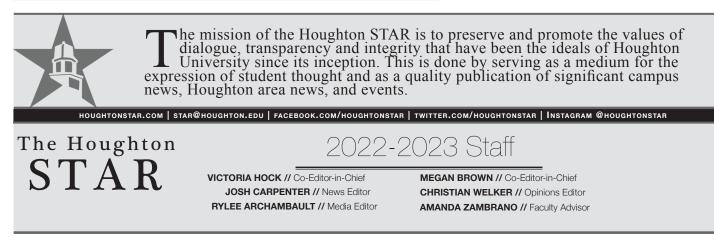
people who are different from me. When I surrounded my-self in an echo chamber of sameness, I missed out on re-lationships with people who could've added so much wis-dom and goodness to my life. Over this past summer, I spent five weeks studying at Au Sable Environmental In-stitute in Michigan. Going into the program, I had thick walls up and thought that I was 100% correct in the way that I saw the world. I thought I knew what was right and wrong and that anybody who didn't see things the same way was out of touch. Over that month of living in close prox-inity with one another (think: summer camp cabins with bunk beds and everyone eat-ing dinner together at the same time every night), some-thing in me changed. As more deep conversations were bad thing in me changed. As more deep conversations were had in class, I became more willing to think about multiple points of view. After a weekend of camping, a friend and I ended up being together for the three-hour drive back to campus. This was a three-hour drive with someone who I thought I was incompatible with and would never understand. Those three hours were filled with so many important conversations. I opened up about some things I hadn't even fully realized I was wrestling with. The response I was met with use both cantla was met with was both gentle and confident and truly made me examine myself and think deeply about things I hadn't been willing to consider mere

been willing to consider mere weeks ago. My time at school in Michigan encouraged even the tough conversations with one another. It truly felt like we could bring all of our-selves to the table. Coming back to Houghton made me realize that it doesn't feel like the same is possible here.

realize that it doesn't feel like the same is possible here. If we're all living together here, why can't we have as many open and honest conver-sations? Why can't we listen to each other? Why do we have to jump to conclusions about people, and why do these conclusions (which are often wrong) impact how we often wrong) impact how we interact with each other? How do we forget the command to love and care for one another as we do for ourselves? How do we let the gaps get so wide that they seem too inconve-nient to try to cross? Instead of focusing on what divides us, we should recognize what we have in common and let

we have in common and let even our differences bring us closer together. A lot of the time, a "per-fect" Houghton feels out of reach to me. But, I'm hopeful that if we all start to make continued efforts to not only continued efforts to not only speak about the uncomfortable things, but to listen to the uncomfortable things, we will be closer to the "perfect" Houghton than we've ever been.\*

Anna is a senior at Houghton majoring in Environmental Science.



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## Creative and Comfortable: Deitrick's Approach to Fashion

#### MEGAN BROWN '22

While the first day of a new school year may mark a time for new classes and new friends, for senior theology and communications major Grace Deitrick, it marks a chance to express her truest self through her first-day-of-school outfit.

"Even from preschool," she said. "I loved picking out my first-day-of-school outfit."

As with many kids, Deitrick's mom chose and purchased most of her clothes, and as she grew up, Deitrick began to discover what her own style was. At the end of high school, she found what went on to make the biggest impact on what she wears today: a local vintage store.

"I started shopping there more regularly," she said. "And I was like, wow, look at how creative these [pieces] are. There's so much history in each piece of clothing. And that really inspired me to develop my style more in college."

While Deitrick spoke, she wore a creamy short-sleeve button-down with a muted floral pattern, jeans, and black slip-on shoes. These types of clothes are representative of what she currently loves to wear, a style which she describes as "grandma living on the French Riviera."

But what makes Deitrick's choices unique is how she mixes the posh clothing choices of an older woman with a college-aged woman's practicality. This grandma hasn't only lived on the iconic Mediterranean coastline.

"But also she lived on a farm before she moved to the French Riviera," Deitrick said, continuing her analogy. "So she's got a little bit of that salt-of-theearth in her."

This parallels Deitrick's own life as she grew up in rural eastern Pennsylvania but traveled to London her freshman year for Houghton University's London Honors program.

"Living in London for a little while almost gave me permission to branch out because I saw the full extent of the creativity," she said. "Since I've been in college, I've spent more time in different cities. And I always get really excited to go to a city because I can wear whatever I want, and it won't be the weirdest thing there."

Deitrick prioritizes unique pieces that stand out, but she also prioritizes comfort. This has been an essential aspect of her clothing choices since she was young because she has always been an active person.

"I've always been just throwing myself wholeheartedly into what I do," she said. "And so that usually results in some kind of stain or rip."

However, for women, fashion has not always been about practicality. In a recent book study, Deitrick explained how a section discussed how women's clothing has historically been decorative whereas men's was functional. She noticed this subconsciously but facing it plainly written in a book put words to cues she didn't know she had been observing.

"I don't think how you do fashion is limited by your gender," she said. "It shouldn't be weird for a guy to wear a bracelet or a necklace, and it shouldn't be weird for a girl to wear what makes her comfortable."

The clothing that makes Deitrick comfortable is "ratty old button-downs," blazers, dresses, and statement earrings. While some of these might seem in contrast with one another on paper, it all makes sense to Deitrick and helps her express what is to her the ultimate aspect of fashion: creativity.

"It's really exciting to have



Grace Deitrick Photo by Rylee Archambault

an area of my life where I can just release all the creative energy that I want to, and it doesn't take that much time out of my day," she said.

College mars our schedules with homework, extracurriculars, and social events, and makes it difficult to find areas of pure joy. That's why, for Deitrick, the task of getting dressed in the morning feels so special.

"This is the theology major in me coming out, I think it's really cool that God puts these little glimpses of beauty that we can find every single day," she said. "And we can just find joy in the way that something looks." $\star$ 



### LEVEL: MEDIUM

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