

THE HOUGHTON STAR

Volume XXVI

Houghton College, Houghton, N. Y., March 9, 1934

Number 18

Young Peoples' Society to Have Separate Service

"Faith" to Be Topic for Next Few Weeks

The Wesleyan Young People's Society of Houghton will conduct regular Sunday evening services particularly for young people, according to the announcement of Mr. Barnard Howe, Devotional Secretary of that group. This report comes as a result of careful planning and earnest prayer on the part of many who are interested in meeting the needs of Houghton's Christian youth. Last Monday evening, when Mr. Howe presented to the Ways and Means Committee of the local church his proposition that a W.Y.P.S. meeting be held from 6:30 to 7:15 each Sunday just preceding the regular church service, which would begin at 7:30, the committee decided to permit the plan to be tried as an experiment for a month. If the new meetings are well attended and if there is no appreciable falling off in attendance at the regular church services, permission is expected for the continuance of these meetings. Since the W.Y.P.S. services are to supplement rather than to displace the other services, the Devotional Committee urges everyone's hearty support of both services by prayerful attendance.

Already the young people have formulated plans for their meetings. One general topic, "Faith," was selected for detailed study and discussion during the first few weeks, for it is the Devotional Committee's belief that much benefit will be derived from concentration on one subject. Mr. Kenneth Wright will speak next Sunday evening at the first service under the new arrangement, and on the following week a discussion period will be held on the chosen topic. The prayer meeting themes are planned to be consistent with this topic also, next week's leader being Verne Dunham.

Last Tuesday evening the subject was introduced by Miss Marian Whitbeck, who made a few remarks on Mark 9:23, "Jesus said unto him 'If thou canst believe, all things are possible to him that believeth.'" She said, "That's a great big promise isn't it." The young people agree that it is "a great big promise," and they hope to learn more about it in the coming weeks. All persons, but especially the new-comers into the Kingdom, are cordially invited to participate in successfully carrying out this plan.

Literary Contest Closes on March 31

The literary contest is on. Sophomores are trying their hand at poetry, Freshman A at essays, B at stories, and C according to their choice. The course in short story will attempt that type, and it is sincerely hoped that many students in none of the classes mentioned will contribute. This

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Dr. Woolsey Exhorts Students on Duty

On Tuesday, Dr. Woolsey, speaking in Chapel on "Duty" read Matthew 5: 38-42 and 46-48 and presented a few ideas suggested by a book, *The Second Mile*. He stated that since a person cannot live unto himself, he must form attitudes toward certain facts of life. Here are some of the thoughts expressed on a few of these facts:

We must recognize that time is steadily passing, and that one should not spend so much energy in preparing for life as to neglect the living of life in the present. Attitudes of dissatisfaction with the weather reveal pettiness of spirit. A person must early begin conforming with social conventions, for their purpose is to safeguard the general well-being and happiness of society. If a person does his work with the hope of merely "getting by" instead of deriving benefit from it, he will be the slave of his work instead of its master. A significant statement on this point was, "A will to do more than the work required removes the burden." This principle has its counterpart in the very center of the Christian faith, which is not a matter of duty, but a desire to serve in perfect love.

Dr. A. H. Lyman Speaks to Group of Pre-Medics

After being introduced to the club by the President, Kenneth Wright, Dr. Lyman spoke to a record crowd of students and faculty members last Monday evening upon the subject of "Insulin and Diabetes." His talk comprised the program of the evening and was one of the most interesting and instructive of the year's programs thus far.

Diabetes Miletus, he said, is too often thought of as a disease of the kidneys and urinary system, but in reality it is a disease of the pancreas. The symptoms are increase in the volume of urine, presence of the sugar glucose in the urine, an over-amount in the blood, and continuous thirst and hunger. The disease for centuries was fatal, ending in the diabetic coma.

Death is brought about by fatty acids from fats. Ordinarily these acids are neutralized by sugar, but if not diabetic "intoxication" or coma results in death. Carbohydrates, to which glucose sugar belongs, are digested by the bile and pancreatic juice and may be stored in the muscles and liver as glycogen.

Langerhans, many years ago, discovered the Islands of Langerhans, and later Barron did work upon them. Banting, a young Canadian doctor,

(Continued on Page Two)

Bill Farnsworth Runs Wild as Purple Trim Gold Quintet

Red Frank Stars For Losers

The fifth game of the Purple-Gold series got under way to what appeared to be a classy contest. Both squads were primed to fight for victory, and the Gold five, strengthened by Red Frank and Mountjoy, appeared in shape to give the Purple a battle royal. In the first period the play was swift and well engineered with Red Frank doing a neat job of guard-Capt. Bob Rork. The Purple, however, took the lead and held it during the entire game. In the second quarter the Gold had tough luck, for Capt. Burns was injured and forced to retire from what might have been his best game of the year. Directly after his removal the Purple spurred ahead and sewed up the game in the first half. After a ten minute rest things looked better for the Gold for they seemed to click again and closed up the gap. The spurt was short lived, however, and the Purple went on a wild rampage of adding insult to injury. Farnsworth and York starred for the victors with "Red" and Mountjoy carrying the burden for the Gold.

SUMMARY

PURPLE	GOLD
24 W. Farnsworth	Benjamin 5
9 Rork	Mountjoy 9
10 York	Stamp 0
4 Morrison	Burns 0
0 R. Farnsworth	Donelson 0
0 McCarty	Frank 10
2 Mein	
2 Nelson	
51	24

CALENDAR OF EVENTS

Friday:—
4:00 Student Council
5:30 Ministerial Association Banquet
7:30 Purple - Gold Basketball game
Saturday:—
6:00 Group sing
Sunday:—
9:30 Sunday School
11:00 Morning Service
3:30 Light Bearers
4:30 Hymn sing
6:30 W.Y.P.S.
7:15 Evening Service
Monday:—
10:20 Star Staff meeting
6:30 Music Club
7:30 Chorus Rehearsal
Tuesday:—
7:00 Students' Prayer Meeting
Wednesday:—
6:30 Boulder Staff Meeting
Thursday:—
7:30 Prayer meeting (Church)
7:30 Owls Club
Friday:—
Open date

Zellner Interprets Famous Characters for Houghtonites

Portrayal of Moses Appreciated; Robert E. Lee Considered Most Realistic

Special Meetings Closed Last Week

The spirit of revival has pervaded the community and has carried on four weeks of evangelistic services. The meetings began on February 6 and ended last Friday evening, Mar. 2. But though daily services are no longer being held, the spirit of evangelism continues because there is a continuance of prayer for conversion of many who have not as yet seen and grasped the opportunity of knowing Christ.

Among those who have brought messages are Glen Donelson, Aubrey Arlin, Willard Smith, Dr. Paine, Mr. York, and Barnard Howe; and among those who conducted the opening services are Purla Bates, Edna Robert, and Alvin Barker. Each individual seemed to be especially fitted to take part, indicating that the choice was more than human. Indeed, the whole series of meetings seemed to be guided by something higher than human wisdom.

Special features of the services were a spirit of profound conviction of the truth, a revival of Bible study, an atmosphere of prayer, testimonies, and changed lives. Testimonies were of joy, confidence of God's keeping power, of a life with God the captain and the Bible the guide book and life as a river of pure water. The orchestra added much along with the other special music.

The results of these services are truly great and are due to personal consecration, prayer and testimony, and God's power. The pastor is hoping for the time when we shall have a continuous revival in Houghton.

President's Chapel

On Thursday evening, March 1, President Luckey centered his chapel talk around the "Office and Agency of the Holy Spirit."

In part, he said, "The work of the Holy Spirit is as needful and important as the work of Christ Himself. He brings conviction, confirmation, and conformation. He gives instruction, edification, and comfort. He is the teacher, quickener, and sanctifier. His ministration is internal as well as external. The ministrations of the Spirit is the last, the complete, and crowning scheme of the work of Grace. The exercise of every spiritual grace is the result of the Spirit's work. He is the teacher and His text is God's Word. Many today are trying to teach without the instruction of the Holy Spirit and they are making the mistake of not letting Him be their advocate and guide."

Presenting a performance quite new in type, to Houghton, J. W. Zellner appeared Monday evening, February 26, in the latest number of the Lecture Course. Mr. Zellner, while giving a presentation quite new to the audience, was nevertheless well able to adapt himself and his repertoire to the student body, and was heartily received.

Mr. Zellner, who follows the profession commonly referred to as impersonation, states that the type of work he attempts "is not impersonation, merely, and solely. It is the highest and most difficult part of Protean art" which he attempts—that of character interpretation.

Comedy characters—magnificent characters of Romance, History, and the Scriptures—appeared in a succession of powerful scenes. Abe Martin, the crackerbarrel cynic, and Judas the Betrayer; Abraham Lincoln, and Huckleberry Finn, were alike in one element. All of them were interpreted, and the interpretation, to the audience, at least, had the spark of genius. Whether it was the portrayal of an unusual character, or the revealing of a familiar figure in an unusual light, the effect was electrifying. One who has felt the gripping emotion of the fervent Peter, the wrathful Moses, or the magnificent Saul of Tarsus, perceives new and greater concepts of these great characters.

Serious interpretations were seriously received, but the comedy characters were greeted first by ripples of amusement, and then by roars of laughter. Abe Martin lived so real and so very much alive on the stage that the small town Philosopher immediately became a link in everyone's chain of literary friends.

Zellner presents an innovation in modern entertainment in this dramatic art form. "With due regard for the best tenets of the theatre," his critics comment, "he has combined something of the power and dignity of the traditional with the color and tempo of the modern." A fine theatrical sense and long experience have enabled him to offer his review of comedy and dramatic character in a solo performance that is unusual in conception and in presentation.

SENTENCE SERMONS

"We never get right with God until we face the knowledge and admit the character of our sin—sin must be confessed as sin."

—Rev. Pitt.

"God has some balances by which he weighs every person—we are on one side and Jesus Christ crucified is on the other. Without Christ to balance the scales we are far below par."

—Glen Donelson

Faith ends in Fruition.

THE HOUGHTON STAR

Published weekly during the school year by students of the College.

STAR STAFF

FOSTER BENJAMEN, '34
FLOYD BURNS, '34
KENNETH WRIGHT, '34
MABLE FARWELL, '34
IVONE WRIGHT, '36
WENONA WARE, '34
WILLIAM JOSLYN, '34
ROMA LAPHAM, '34
WILLARD SMITH, '35
ROBERT I. KOTZ, '34
HENRY WHITE, '36
WINONA CARTER, '34
MARIAN WHITBECK, '36
PROF. R. E. DOUGLAS,

Editor-in-Chief
Associate Editor
Feature and News Editor
Feature and News Editor
Music Editor
Literary Editor
Sports Editor
Religious Editor
Business Manager
Managing Editor
Typist
Circulation Manager
Circulation Manager
Faculty Adviser

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Editorial

We're sorry so many of you missed your *Star* week before last. For the benefit of you who didn't miss it, we're telling you there wasn't any. We say we're sorry you missed it. *We are.* Some of you, however, pay us a compliment, by saying you missed it. And it's because of you, we regret not having been able to bring one out for the last week in February.

A paper, be it ever so humble as even a college weekly, is more than a name and an ink laden page. It recognizes the atmosphere of opinion, is buoyant with friendliness, depressed with antagonism. But we regret, or the *Star*, then, regrets the inconvenience you may have felt, due to missing a week's issue. It values your interest and friendship and would not gladly forfeit them.

There were circumstances, which combined, prevented our going to press. You shall be spared that tale of woe. You could have had your choice of having the *Star* regularly, to the twenty-eighth or twenty-ninth issue, and then losing it during the busiest one or two weeks of school life until Commencement issue, or spreading the inevitable blank spaces out a bit, and covering more especially the last busy spurt of the school year. You *did* have your choice—only we did the choosing.

A thought for some of our College's Best: *If you know of things which aren't being covered,—we mean articles which aren't being written,—but should be, you might do one of three things. You might (1) let us know, or you might (2) not let us know, or you might (3) write it up, and hand it in.*

DR. LYMAN SPEAKS

(Continued From Page One)

experimented upon dogs; and the ninety-second dog proved conclusively the great value of Insulin in the treatment of Diabetes. Banting went to the slaughter house and got the pancreas from unborn calves from which he extracted insulin. Today this is prepared this way, from plants, and synthetically.

There is no necessity for any one to die of Diabetes today. Perhaps the real cause of Diabetes may someday be discovered, but it is safe to say that a million people in the United States are treated and given useful lives by insulin. A record of more than 1200 cases show that people treated with this drug live ten years longer than the average citizen of Massachusetts.

The mind can interpret for good or ill.

Oratorical Contest

The final announcement of the June Oratorical Contest was made in Chapel on Friday. This Contest is a part of Commencement Week activities and is the big public-speaking event of the year. It is open to all students of college grade except any who have formerly won first place in it. The orations must be original work, and are to be approximately ten minutes in length. Two eliminations reduce the number of entrants to six for the final contest. It is considered a distinct honor in Houghton to enter this contest. There is also the opportunity of participating in the distribution of twenty-five dollars in cash prizes. Three typewritten copies of each oration must be submitted by 9:00 p. m., April 21. Professors Stephen Paine and Stanley Wright have charge of this contest, and they offer further information and assistance.

Liddick Speaks in Freshman Chapel

The Student Chapel for February 28 was conducted by several members of the Freshman class.

An instrumental quartette composed of Betty Ratcliffe, Harold Korff, William Foster, and Lawrence Saile played two selections.

After Merritt Queen read the scripture lesson, found in Isaiah 53 a vocal selection was rendered by Dorothy Trowbridge, Luciel Scott, Alpha Babcock, and Mary Paine. The title of the selection was "O Love That Wilt Not Let Me Go."

The message was brought by Mr. Alton Liddick. It was based on I Corinthians 16: 22—"If any man love not the Lord Jesus Christ let him be anathema marantha" or, as it is more freely translated, "let him be a curse or cut off at His coming." These were the words of Paul, who believed in action and many times in his epistles he said "I beseech you" or "I plead with you." He had a vision of Jesus Christ and he was thinking of what He was when he cried out these words. Christ restored to life the widow's only son, healed the sick and the blind, and in the last moment He healed the ear of the centurion's servant. Christ came to bring life and even though He was the Son of God, He suffered and died for others because He had compassion and forgot Himself. Paul realized all this and he was no doubt in this attitude when he said, "If any man love not the Lord Jesus Christ let him be cut off at His coming."

Ratcliffe Leads Purple Girls to Easy Victory

The Gold girls also got off to a fast start in Wednesday's game and gave the Purple girls quite some scare for the first quarter which ended at five all. In the second quarter however, Betty Ratcliffe broke loose and sent the Purple girls out ahead to a tune of 17-5. In the last half Lee starred for the Gold with a couple long shots which gave her teammates hope but the time was too short, even though Meyers was ejected on fouls. The Purple chalked up their third victory which almost means the series.

SUMMARY

PURPLE	GOLD
9 Ratcliffe	Donnelly 2
6 P. Sheffer	Lee 4
4 L. Sheffer	Green 6
2 Meyers	Filson 0
0 York	Paulson 0
1 Scott	Fuller 0
22	12

Girls' Debate Team "Knocks 'Em Cold"

The Girls' Negative Debate Team took a very enjoyable and profitable trip to Rushford High School Wednesday afternoon, the occasion being a demonstration debate before the high school assembly. They had for their opponents the Boys' Affirmative team, for whom they proved themselves more than a match in discussing the question: "Resolved that Government should control business."

The "Conquering Heroines" were the Misses Madgalene Murphy and Doris Lee. The fellows . . . , well, the fellows don't need to be mentioned.

Federal Aid Students at Work on Campus

Under the vigorous persuasions of the new student, the buildings, campus, and even certain departments of the school are acquiring a rejuvenation somewhat akin to spring housecleaning. Walks have been shoveled, windows washed, and floors swept in all the buildings, lockers, and swimming pool in the gym cleaned. In the library, magazines have been bound and books properly shelved. While in the printing office a greater activity than ever is evident in the work as well as in the general chaos usually reigning there.

These students bid fair to show something really remarkable in their scholarship. In spite of the fact that they were compelled to enter classes late, they have already displayed all the qualities that make for leadership in those classes. Houghton may well thank the FERA for thus augmenting her ranks.

Following are the names of the 24 new students.

Merle Davis, Pike, N.Y.
Fred Hendricks, Rushford, N.Y.
Audrey Anderson, Houghton, N.Y.
Elaine Corsette, Rushford, N.Y.
Devere Dodson, Friendship, N.Y.
Harold Hancock, Salamanca, N.Y.
Paul Shaffner, Bliss, N.Y.
May Kingley, Dalton, N.Y.
Robert J. Reiley, Rochester, N.Y.
Alberta Isham, Houghton, N.Y.
June Pratt, Rosburg, N.Y.
Bernice Ellwood, Wiscoy, N.Y.
Gerald Smith, Houghton, N.Y.
Marjorie Metcalf, Farmersville, N.Y.
Everett Thomson, Warsaw, N.Y.
Devello Frank, Bliss, N.Y.
Louise Strong, Appleton, N.Y.
Thomas Ellis, Canadea, N.Y.
Faith Smith, Kent, N.Y.
Wm. Muir, Rochester, N.Y.
Arthur Mountjoy, Sharon, Pa.
L. Virginia Lewis, Buffalo, N.Y.
Josephine Seinecke, Machias, N.Y.
Jane Zook, Friendship, N.Y.

High School Conducts Student Chapel

The high school did their part in taking charge of a program for student chapel last Wednesday. The general theme which they presented was entire surrender. The opening trombone solo was played by Chester Lusk after which Verne Dunham gave the invocation. After a clarinet number by Gerald Wright and James Hurd, Margaret Wright read the scripture from the thirty-seventh psalm and Reba Fuller led in prayer.

Adrian Everets, although claiming difficulty in talking to a group with whom he was acquainted and holding a grievance against the President for using the topic he had chosen presented a very forceful message on the fifth verse of the scripture reading. He had found true joy in committing his way unto the Lord and he exhorted others to share his joy. His example of taking \$500 to a bank to be deposited and just before the final transaction snatching it up and running out was a good illustration of giving one's self to Christ in words, then snatching back the old life before the transaction is done.

The service closed with a vocal duet by the Misses Ruth Wright and Gertrude Crouch.

"When a person starts to run away from God there's only one way he can go and that's down."

Pastor and Student Bring Sabbath Messages

At morning worship the Reverend Mr. Pitt based his sermon on the love which is so beautifully set forth in the thirteenth chapter of First Corinthians. The pastor stated that this love is that which God sheds abroad in human hearts by the Holy Spirit, the love which Jesus demanded of Peter after the Lord's resurrection. The love which He demands of men today. Four chief thoughts stood forth: (1) that this divine love is a necessity in one's heart; (2) that it is the only universal solvent; (3) that it is the foremost of all virtues. In concluding, the pastor asserted that this subject is far too vast for one to learn of except by constant personal yieldedness to God, who, under these conditions, makes it His gift; yet it is sin for us deliberately to live below the standard of perfect love.

The evening service was conducted entirely by the young people. Glen Donelson led the congregational singing, which was augmented by an orchestra. The devotional and testimony service was in charge of Merritt Queen, and after that, a selection was sung by a trio composed of Mabel Farwell, Magdelene Murphy, and Lorraine Brownell. Barnard Howe brought the message.

Mr. Howe took for his topic "The Gardens of God." First, he considered the garden of Eden as referred to in Genesis 2:8. He pointed out that even as Eden presented opportunities and potentialities which could have made it the center of civilization, so Houghton with its Tree of Life can become the center of a new spiritual realm. However, if Christians prove disobedient to the Masters command, "Go ye into all the world—", the same story of sin may be told of Houghton as it is told of Eden. The second garden which Mr. Howe mentioned was that of men's hearts, which is suggested by Isaiah 58:11 and I Corinthians 3:8-9. He presented two pictures: one of a heart which was a desert, with its ugly plants and monsters; the other of a heart bursting into bloom in response to God's cultivation. The third garden was Joseph's, the one which surrounded the tomb of Christ. Mr. Howe contrasted it with Eden, where there was pleasure and plenty, but also sin and death, while the garden at Arimathaea was a place of death conquered in resurrection. The final question was, "Where shall you live, in Eden or in Arimathaea?"

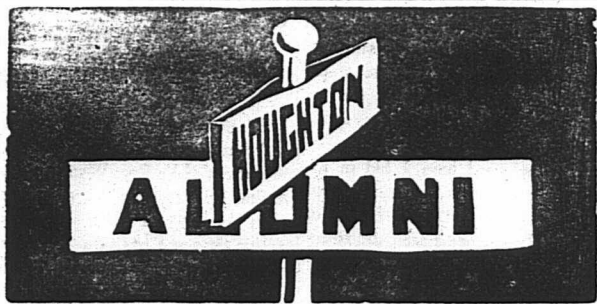
Founder's Daughter, Blanche Houghton Forbs, Passes Away

Mrs. Blanche Houghton Forbs, the youngest daughter of Willard Houghton, passed away suddenly last week while vacationing in Florida.

Mrs. Forbs spent the early years of her life in Houghton where she received her high school education. She later married Mr. Forbs and made her home in St. Paul, Minnesota.

Three children of Willard Houghton, the founder of Houghton College, are still living to mourn the loss of their youngest sister. They are Mrs. Lamberson of Silver Springs, N.Y., Mrs. Cudworth of St. Paul, Minn., and Mr. Leonard Houghton of Washington, D.C.

In due respect, sympathy is extended to these children of Willard Houghton, by the students, faculty members, and townspeople of Houghton.



GERTRUDE CLOCKSIN MEETS FORMER STUDENTS

The most pleasant associations of our lives seem to cluster around our school days. Some of the most lasting and helpful friendships are formed there. It is delightful indeed to renew those friendships after years of separation.

Ten years or more of our life were spent in school in the old building which was originally Houghton Seminary. A few years after graduation days we found some of that student body on Mission fields, some on pastorates, some as Conference Presidents: One was Agent and Publisher of Church Literature—another was made Missionary Secretary and another author of Sunday School literature and many others holding places of responsibility in the business and educational world.

While in the west we were happily associated with a few of these Alumni. The first of these was the Rev. J. C. McGovern and wife, students of the Theological Seminary, in 1893-94. They served a few years in Iowa pastorates and afterward went to South Dakota. Here he was Conference President for some time and also a pastor, while she was very aggressive and most helpful in every thing that makes one a blessing to the souls of men. She has, some years since, gone to her reward, but he is still active in the interests of the Conference.

Frank Martin, of Northville, South Dakota has always been an honor to the school and a blessing to the world. He is a member of the Connectional Book Committee and is a faithful Treasurer of the Conference.

George Calhoun and wife, Ina (Crosby) Calhoun, students of 1902-04, have given several years of faithful service to the Ohio Conference. They have educated three of their own sons in Marion College; and are always delighted to recount the trials and triumphs of the good old days at Houghton. At the last annual Camp Meeting at Aberdeen, South Dakota, they helped to sing "Houghton, Houghton, ever dear" with others following the "Rally Song of Miltonvale College." Houghton was well represented though many miles intervened. Another of this number was Mrs. Irma Brannon, wife of Rev. W. C. Brannon, who is pastor of the Wesleyan Methodist Church of Aberdeen. She is an ordained Minister in the Conference, active and efficient, both in the pulpit and around the fireside where she is training her four little sons to also bless the world.

Floyd Hester, President of Miltonvale College, is filling well the place in this western school; while he could join in singing with Houghton Alumni, he was representing the Kansas group. His presence and efforts at this session of Dakota Conference created a greater interest in the school and affected the largest enrollment of Dakota students ever recorded.

Farther west one might find Gilbert Clocksin and his wife, Winifred (Fero) Clocksin, and their four little

daughters. They are buying a home near Willard, Montana—always cherishing memories of "dear old Houghton" and hoping that the time may come when they may return to the school of their choice and secure its blessings to their children.

There are many from the east and west—the north and south whose lives have been molded in a greater or less degree through their Alma Mater and will rise up and call her blessed.

Grant that this shall be true of her so long as she shall be called Houghton Wesleyan Methodist College!

Gertrude Preston Clocksin
Class of 1904

We have been pleased to welcome Mrs. Clocksin back to our village. After graduating from the Seminary in 1904 she spent one term on the African Mission field. Later she served as a Wesleyan Methodist pastor in the west.

VIVIAN BUNNELL ADVISES SENIORS

Dear Alumni Editor:

It is a good thing that the Houghton Choir decided to come to Richburg at just this time, or the chances are that I should have forgotten this letter which I promised to write—not from lack of interest, but from a school-teacher's prerogative of "absent-mindedness."

It seems to me that the Alumni are responding to their column better than they have done sometimes in the past. It surely is a help to read an occasional letter from an old friend or school mate even though it is directed to a general group. I am always especially interested in letters from members of my class. It surely would appeal to me that Warren has a grand idea for the Alumni paper. Let's keep it as an ideal even if we can't reach it right away.

I guess that you forgot to tell me if it were proper to put a personal chapter in this but any way I am risking it.

Mary Alice Sloan Fuller and I are both in the same school. It is a great help to have an old school friend in the school where you go to teach. (This is just a tip for this year's Seniors.) And if you don't believe there are a number of Houghton teachers in Allegany county, you should attend a session of district conference.

Isn't it typical that we Alumni can't close a letter without offering a little advice to those people who are still in college? It probably doesn't hurt them though, (if I were in their place, I'd skip this part of the letter) and it does give us a big feeling of prestige. Anyway, students, make the best of your college days—mentally, socially, and morally—because you'll never have another opportunity like them. People used to tell me that too, and I didn't exactly see it—but I do now. It is a glorious period before you have assumed the full responsibility for your part in the world. Make the most of it.

Most sincerely,
Vivian Bunnell, '32.

PRES. BEDFORD OF Wm. PENN COLLEGE WRITES

Dear Alumni Editor,

In response to your request that I write you a letter for the alumni columns of the Houghton Star, I submit the following:

Since you ask that I write about my work as President of Wm. Penn College, I will confine myself to that topic. I entered upon my duties as President of Penn College, Oskaloosa, Iowa, January 1, 1931. This is a Quaker College founded in 1873. It has about twelve hundred living alumni who are scattered throughout this country as well as in foreign countries. At one time, a few years ago, five presidents of Quaker Colleges were alumni of Penn. Throughout the years, the college has been known for its high standards of scholarship and its Christian ideals.

Our campus contains about thirty acres. Because of a fire which destroyed the main building in 1916, the various buildings on our new campus have been built since 1917. The administration building and the women's dormitory include equipment representing an outlay of about one half million dollars. The new chapel was dedicated in 1925. It contains a beautiful pipe organ which was the gift of a local family. Our laboratories are well-equipped. The library contains 18,500 volumes and 15,000 pamphlets. Each year it receives an annual grant of \$2,000 from Carnegie Corporation. The physical education program of the college is somewhat hindered by the fact that we are compelled to use the old gymnasium which was on the old campus but with the use of the community stadium and a large and commodious basketball floor in the local high school, we are able to carry on our inter-collegiate activities very nicely.

Enrollment this year is two hundred and fifty, of which ninety-five are day students. The faculty consists of twenty-eight instructors, three of whom are in our music department. About one third of our college faculty have their doctor's degrees.

Two years ago Penn College attracted considerable attention by introducing the student self-help plan by which a student may earn all of his college expenses including board, room, and tuition, with the exception of \$225.00, which amount represents the only cash outlay. About eighty-five per cent of our students are enrolled in the self-help plan, and this semester we have been able to procure aid from the government for twenty-three. We have found that working an average of fifteen hours per week does not hinder scholarship, but rather produces a serious, earnest-mindedness in the students.

Oskaloosa is only sixty miles from Des Moines, and less than one hundred miles from the State Agricultural College and the State University.

The graduates of this institution are accepted throughout the country. If any of the Alumni who read this letter should chance to be in the vicinity of Oskaloosa, we cordially invite them to make us a visit.

Cordially yours,
H. C. Bedford, 1902.

Mr. Bedford has served as President of two of our sister colleges. Central in South Carolina, and Marion in Indiana. Since 1922 he has been associated with Wm. Penn College. Some of our students may be interested to know that he is a brother of Mrs. Stanley Wright.

The Evangelical Student

"...O ye of little faith!"

Faith, like everything else in the Christian life, is too great for us to freely comprehend. We can, however, know how to receive it, though many of us deceive ourselves, perhaps not unintentionally, that we have this gift when we really do not. If we are deceiving ourselves, doubtless we are not calling faith a gift, but are trying with difficulty to say when we pray, "I know this will be answered, Lord, for I believe in You." Never would we allow ourselves to admit to God that there is a doubt in our minds. We would be ashamed to do so, for has He not promised to hear the petitions of His children? He has, indeed, but if we were called upon to supply our own faith, we would never as sinners have been brought to God. "By grace are ye saved through faith, and that not of yourselves; it is the gift of God."

The fact that we are saved does not assure us that faith is our unquestioned possession. "Examine yourselves whether ye be in the faith," Paul wrote to the Christian Colossians. From one time of prayer to another, it is our protection and privilege to pray for faith. Let us not lack this precious gift because we feel that it is something we should already have. The prayer of faith is the prayer of acknowledgment of our need.

Every now and then we hear some one say, "O, these revival services are only mob psychology," or, "It is all emotionalism, just plain emotionalism, the product of overwrought minds played upon by sentimental and fanatical religious folk."

To be sure we will not deny that some people do not exercise common sense and good judgement in the realm of religion, for many people are fanatical and senseless about many things, yet they do not make any profession of religion.

We know of many who purposely stayed away from the revival services because they had just such foolish ideal and hallucinations concerning the real nature and character of revival services. These would-be-honest-souls were afraid apparently that this spirit of emotionalism or "mob psychology" would possess them also if they attended the services, or had anything to do with them, but of a truth we have seen more real emotion and mob psychology expressed in on-basketball game in the gym this year than was manifested in all the revival services combined. That strong demonstrative spirit and emotion generally associated with revival services was conspicuously absent in the services of Houghton.

It is very obvious that those who are afraid of emotionalism in religion never seem to be very much frightened at the manifestations of strong feeling which take place in the gym every time there is a real exciting game of basketball. This, of course is not emotionalism, it is called "school spirit."

But after all, if we feel deeply about other things of less importance which touch us keenly and engage our whole beings for the time, in which we forget ourselves, our dignity, our surroundings, and comrades, and simply "cut loose" for a time, why not express some of those strong feelings about religion which touch the very center and fibre of our beings? Why not have a church spirit or religious spirit as well as a school spirit?

Bishop Leonard of the Methodist Church says, "Some are quick to decry emotionalism in religion altogether. We do not object to emotionalism elsewhere. In a cheap sense the modern word 'thrill' is synonymous with emotion. We find thrill in political conventions, in athletic contests, in the best sellers, on the stage, in the talkies—why not in religion?"

"A dry eye is a blind eye," the Bishop continued, "and a dry religion has no vision. You can see farther when the air is moist than when it is dry. It seems true that the deepest and most abiding emotions of life are religious."

Some time ago a rather doubtful and cynical soul, I judge, asked the nationally known minister and radio personality, Dr. S. Parkes Cadman, the following question: "Do you think that emotionalism plays a great part in Religion?" And back like a flash came the forceful and decisive reply, "Yes, and it should. Watch crowds on national occasions, as basketball and football matches, or when some political or military hero appears before them. You call that enthusiasm. But true religious emotionalism is a very different feeling and does not originate from outside sources, nor depend upon human objects."

"On the contrary, it enlists the whole being of a man in a great, transforming adventure of faith. Religious emotionalism wrote the Bible, built the church, covered the earth with her trophies, and changed the course of history. 'The shouting and the tumult die,' but the love that lit the lamp of life in apostolic days still feeds its holy flame and enables it to illuminate the path of peace and goodness."

"Of course, emotionalism can be over wrought in matters of faith. But there is no imminent danger of that just now."

I quote from these men because of their position and wisdom they are better able to speak upon these subjects.

It is difficult for some of us to understand how and why people can pass through this particular season known as Lent, having meditated upon the life and sufferings of Christ and not experience great emotion.

FIXED IN GOD

Jesus, Thine all-victorious love
Shed in my heart abroad;
Then shall my feet no longer rove,
Rooted and fixed in God.
My steadfast soul, from falling free,
Shall then no longer move,
While Christ is all the world to me,
And all my heart is love.

—Charles Wesley

In the desolate wilderness of Quarantana was fought one of the most critical and decisive battles of the world. To be sure, Mr. Creasy does not mention this in his book, but nevertheless, it is more important than any battle which the author describes, for a soul was at stake. If Jesus Christ had failed in that crucial moment, history might have been different, for surely He was both human and divine, but "He was tempted in all points like as we are, yet without sin."

"Jesus, when He was baptized, went up straightway out of the water, and lo! the heavens were opened unto Him, and He saw the Spirit of God descending like a dove, and lighting upon Him; and lo! a voice saying, 'This is My beloved Son in whom I am well pleased.'"

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Squirrel Food

Cracked by Two Nuts

Do you remember the old Scot who wouldn't pay a quarter for a handkerchief, because he thought it was too much to blow in?

In the times before times got so hard, hitch hikers offered to go either way, Paul (you don't know who?) wanted a job.

"Are you a clock watcher," inquired the employer.

"No, dagnab it, I can't stand inside work. I'm a whistle listener."

Fashion Note: The Queen was holding court last night, in the library. He wore his usual silver-rimmed glasses.

We are surprised to learn that the world thinks that the only line the modern girl draws is with a lip-stick. We supposed of course she used an eye brow pencil.....

But as Joslyn says, "You can never tell about a woman. You shouldn't, anyhow."

Doctor Paine, coming to an important point in Greek: "Listen, now, I'm about to cast a pearl....", and some still wonder if there were any swine.

Heard over vacation: No father, I don't know what the young man's intentions are. He's been keeping me pretty much in the dark.

Everybody is happy again. When son wanted to go to college, dad gave him a new 'coon skin coat. He saved money, son was saved a lot of work, and the college got out of a lot of trouble. So, everybody is happy.

Ye editor is hereby taking out more life insurance. He has been threatened again, this time for insinuating that Mr. Molyneux is not the world's best typer. We admit he is a good type, but there are newer models, out now.

Needles and pins, needles and pins,
"Ike" climbs off the water tube,
And her trouble begins.

We had some good jokes this week, but we can't print 'em. The editor is gonna keep 'em in 'is notebook, so 'is note'll be more interestin'.

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P D E N

(Printer's Devil Edits News)

First real week-end trip of the choir seemed to do much for the spirit of that organization; the old members say that it was much more impressive than last year's first trip; it seems like real enjoyment to most of the choir members and everyone is enthused. . . . Last week end turned out to be the biggest upset of the season. Many members spent the day in quiet rest. In fact, one member spent the afternoon so quietly that the day's inspiration for spring fever had no effect on him, and the Rocky paths were traversed only in dreams. . . . There really was a basketball game Wednesday and there is to be an other Friday which will probably end the series. . . . This column really allows us a dissertation or something of a familiar essay (we learned that in Frosh. Comp.) occasionally. This time it will be on humorous anecdotes. We've heard the criticism that "Star" jokes are often old and decaying. We heard one around school a few weeks ago that for some reason was not printed in the STAR. (Perhaps it didn't get to the joke editor or perhaps he didn't see the point.) We read that same anecdote in various and sundry forms in three "Literary Digests," two "Readers' Digests," and in one or two other magazines. If it had been included in the STAR the way we heard it, it would

have been in another entirely different environment, but still the same joke. Yet the criticism would have been correct, that it was a rejuvenated ancient. . . . We read somewhere that there are only five different humorous plots. The situations may be different, but the points are included in five. We have also read of men who can call all of a humorist's shots. So if the jokes in the STAR don't amuse you, we have permission to invite you to contribute those that do. . . . The faculty have been coming thru for some good chapels this week. Prof. Bain on Monday; Dr. Woolsey still has many students wondering as they get up on some of these cooler mornings, why this night can't go on for ever. . . . The business office has of late hours. . . . Another window was broken the other day; this time by a snowball, but even that had vicious intent. . . . Houghton's ace sleuth disclosed very interesting clues concerning the whereabouts of the dining hall bell. . . . and by the way, the more distasteful we find it. . . . Varsity debate squad held an exhibition debate at Franklinville Wednesday afternoon and will repeat Friday afternoon at Rushford. . . . Buffalo police report another hold-up. When are people going to find out that now-a-days it is not only illegal to go thru a man's pockets but also useless. . . . We will close with that delightful little ballad: "All work and no play makes Jack for the nerve specialist."

"We never see things right until we see them from God's viewpoint—we look at them from His viewpoint when we look at Him through His Word."

—Rev. Pitt

Verdi's "Il Traviatore" Heard

Monday night, March 5, the Music Club held its regular meeting. The purpose of the club is to listen to opera recordings. Up to this time two whole operas have been heard—Rossini's "Barber of Seville" and Wagner's "Tristan and Isolde." The new opera started Monday night was Verdi's "Il Traviatore."

The plot itself is derived from a Spanish play. Some twenty-five years before the time of the story a certain Gypsy-woman committed a cruel crime against the di Luna family. The woman's mother having been burned as a witch by order of the old Count di Luna, this daughter either burned or else kidnapped Gorzia di Luna, the younger son of the house.

With this background the whole plot is hinged on the fact that the lovely Leonora is being wooed by the young Count di Luna and by a troubador, Manrico. She is in love with the latter who unknown both to himself and to her is Gorzia di Luna, the son who was kidnapped by the gypsies.

Evangelical Student

(Continued From Page Three)

Jesus led up of the Spirit into the wilderness to be tempted of the devil."

When we read that, what a terrific contrast we see! First raised up to heaven, gloriously praised and honored; then driven into the wilderness, handed over to the devil. But Christ was just as much the Son of God in one place as in another, and so too is your life and mine. We are at one time enjoying a rich and happy experience and we "sing because we're happy; we sing because we're free"; but then suddenly we find ourselves down in the "wilderness" surrounded by temptations and hardships. When we find our Lord Jesus for the first time we are exceedingly happy for days and perhaps for weeks, but then suddenly we discover that there are dark, gloomy days, and we are not as light and free as previously. We are passing through a valley of shadows. We are suddenly in a wilderness and we feel alone.

These things must needs be, and is it going all the way with Jesus, our Lord, if we fail to go with Him to the wilderness to be tempted? God permits temptations to come to His children even as He did to Jesus. But while He permits temptations to come, He is always very near the tried soul: Lo! I am with you always, even unto the end of the world."

Do not feel, dear Christian, that you are away from God, or that God has forsaken you because you are tempted, and your spirit seems depressed. God is just as near you in the wilderness as He was with you at your conversion. Jesus was as much the "Beloved Son" in the wilderness as He was at the river of Jordan when the Spirit came upon Him. So are we just as much He was with you at your conversion. Jesus was as much the "Beloved Son" in the wilderness as He was at the river of Jordan when the Spirit came upon Him. So are we just as much His children when wrestling with our degrading temptations as when we are filled with religious rapture, regardless of what we at the time may think or feel about it. Our standing does not depend upon our moods, The feelings ebb and flow, but faith stands firm. Live by faith and not by feelings. Read, watch, and pray.

W.A.A.

THE CHRISTIAN'S PROGRAM

1. "I was glad when they said unto me let me go into the house of the Lord." — "Forgetting not the assembling of yourselves together as the manner of some is."

2. "Thy word have I hid in my heart that I might not sin against Thee." What word? The Gospel of John and the Psalms are good to begin with.

3. "Pray without ceasing."

4. "And they overcame him by the blood of the Lamb and the word of their testimony."

5. "Give attention to reading." — the Bible and inspirational Christian literature.

Let us grow in grace and in the knowledge of the truth.

The First Boulder

One may well imagine the keen anticipation and eagerness that awaited the first publication of the Boulder ten years ago this May. It is very evident that these expectations were more than justified.

A great deal of credit and respect should go to Mark Bedford, Editor-in-Chief, and his staff who edited this year book. To them goes the credit for its well-earned success as well as to the students for their unfailing support in accepting its distribution. One must appreciate the hardships and trials which came to those starting a new enterprise. They gave it the initial launching which has carried it through until now we are eagerly anticipating its tenth publication.

Looking at the staff picture, Rachel Davison may be seen seated by the year book's namesake. May your attention be called to the fact that Miss Davison is at present faculty adviser to the 1934 publication. One knows that she must feel justly proud and interested in its work.

Through the past decade the Boulder has proudly served its purpose and is greatly prized by those who own it. Nowhere may happy recollections and memories be more aptly incorporated. They are a treasured keepsake of the happy and constructive days of youth.

Sunday School Launches Self Denial Drive

Members of Houghton Sunday School were invited Sunday to join in a "Self-Denial" drive during the month of March. The goal is 100% participation in giving for native evangelism on the foreign fields. The fund is to be brought in Easter Sunday. "If any man will deny himself, let him take up his cross daily and follow me." Luke 9: 23. "Freely ye have received, freely give." Matthew 10:8 "Inasmuch as ye have done it unto one of the least of these, ye have done it unto me." This is a direct challenge is Christian life and testimony.

Literary Contest

(Continued From Page One)

should be a school-wide affair. Especially should all members of the Owl's Literary Club take a practical interest.

Possibly in this connection a few lines from Burns will be an inspiration:

"I am nae poet, in a sense;
But just a rhymer like by chance,
An' hae to learning nae pretence,
Yet, what the matter?

When'er my Muse does on me glance
I jingle at her."

Who's Who in The Senior Class

Elizabeth E. Coe, known by friends as "Betty", was born June 20, 1914. She attended Le Roy, Wyoming, and Attica High Schools, graduating from the latter in 1930. During her college days she has been a member of W. Y. P. S., Expression Club, Class and Purple Basketball, and Chorus. Her major is English and minors are Mathematics and Education. "I was registered in Keuka," she says, "before I heard of Houghton, but after learning about this place I changed my mind and came here. I have enjoyed my four years here, although I have made several mistakes. But then, one has to live and learn."

Barbara Sanford was born October 4, 1912 in Hume, N. Y., where she has lived ever since. Having graduated from Fillmore High School in June, 1930, she entered Houghton in 1931. During her college days Miss Sanford has been interested in Athletics, Girl Scouts, Christian Workers, and various activities in her home town. Since she has been a commuter, she has not been able to take a very prominent part in many student activities. Her major is Biology; minors in English, History, and Education.

Richard Farwell, alias "John," was born June 4, 1913, at Friendship, N. Y. After having thought seriously for as much as a week upon the subject, Dick says, "Except for a few years during my grade-school career I have always lived near Friendship. My life has been rather quiet and uneventful. I graduated from Friendship High School in June 1930 with majors in Science, Math, and Latin. When I came to college things commenced to happen, and they haven't stopped yet. College has been work and play and fun and hard knocks and education—all in one, and I'm going to have a pang or two when I leave. I scarcely expect to make teaching my profession, but I'm not blaming the institution for that, either. I'm just afraid I couldn't keep my face straight."

Robert Kotz comes from Schenectady, N. Y., where he graduated from High School in 1929. During his High School years he became a member of the National Honor Society. Having entered college in the fall of 1930, Bob has been an active member of his class and a leader in the student body. He has been a member of the Chorus, second A Cappella Choir, Boulder Staff, Star Staff, and Forensic union. In the summer of 1932 he was one of the "Music Hall gang", heaving clay, bricks, and visiting Fillmore and Silver Lake in between.

Harold Elliott was born in Kuno, Sierra Leone, West Africa, on July 24, 1914, of Scotch-Irish parents. "I claim American citizenship since my parents were missionaries, and my birth is registered in Washington, D. C., and winter is my fondest season." Elliott's school experience began at home. In High School he was very studious, taking an active part in music, athletics, and journalism. "Here in college I have occasionally opened my books for a few minutes of recreation. I intend to be a doctor and missionary. I came to Houghton because it was my family and church school, and I guess my three brothers will follow me. I feel that I have had the privilege of witnessing four years of very remarkable progress and improvement in the life of Houghton, both scholastically and spiritually."