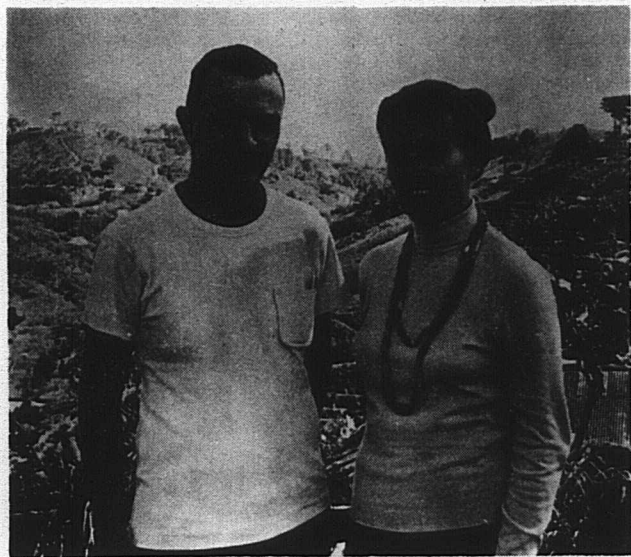


The Houghton Star

VOL. LXVIII

Houghton College, Houghton, NY 14744, Friday, November 7, 1975

No. 8



John and Carolyn Miller

Millers Released by Hanoi; Due Home Sunday Evening

After spending over seven months in North Vietnamese prisons, the Millers, FMF missionaries to South Vietnam, are back in free territory. John and Carolyn Paine Miller, along with five year old LuAnne, were captured in the ARVN assault on Ban Me Thuot despite their retreat to the "neutral" territory of an ICCS compound. Direct contact with them was lost on March 12 due to radio failure while they were still on the compound. About that time, a helicopter rescue was attempted, but was forced to turn back by the heavy ground fire.

Meanwhile, Marjorie, Gordon, and Nate, the Millers' three school-aged children at the Wycliffe school in Nha Trang were evacuated by plane along with the rest of the children. The first move was to Saigon, the next to Nasuli, in the Philippines. After the school term was finished in Nasuli in mid-April, the Miller children joined their grandparents, Dr. and Mrs. Stephen W. Paine, here in Houghton.

Contrary to some news reports, no direct correspondence got through, either to or from John and Carolyn during their imprisonment. The Paines had to rely almost entirely on the news filtered out by UPI sources to keep abreast of the situation in Vietnam. Press cooperation in keeping the public aware of the Millers' plight was greatly improved when the head of UPI's international news discovered that they were related to him through Mrs. Paine. Dr. and Mrs. Paine also maintained close contact with the U.S. Department of State, Wycliffe, and the Christian and Missionary Alliance. These three organizations exhausted a long list of attempts to secure the Millers' release. The Paines themselves were not idle. A summer visit to Athens enabled them to cable Saigon directly, a feat impossible from U.S. territory. The Paines also made contact with two North Vietnamese officials in Paris. On the Fillmore scene, the whole class of one of the Miller children wrote to President Ford requesting his intervention on the behalf of their classmate's parents. And throughout the United States Christians were asking the

Lord to intervene in Hanoi.

On October 20 the news that Hanoi was planning to release the Millers reached the Paines. It came through the State Department, which had been monitoring Radio Hanoi for any possible information. A CMA source confirmed this report the following day. Other than the expected day of release, details were not known.

At 7:00 a.m. our time on October

29, the Paines received a call from Bangkok. John and Carolyn were on the line. They were "fine" but would have to wait for visas and other paper work declaring them legal "persons" before being allowed to enter the U.S.

Word has been received that the Millers are due to arrive in Buffalo Sunday at 8:00 p.m. and in Houghton later that evening.

Buying Service Offers Alumni Discount Prices

The Alumni Association has become affiliated with the Better Buying Service, an action taken during the Homecoming meeting of the Alumni Association. This new affiliation, suggested by Dr. Luckey, will include members of the faculty, staff and alumni; alumni anywhere in the US will be able to take advantage of this new service.

The purpose of the BBS is to provide a variety of items at discount price; these "items" include major appliances: furniture, cars, carpeting, sewing machines, pianos, organs, and tires just to name a few. To use the service a member of the faculty, staff or alumni would call BBS in Buffalo (or the nearest city nearby cooperating in this service) and name the type of item they want to buy. The BBS would then tell the prospective buyer a list of stores where he could purchase the item and would send him a certificate entitling him to buy the item at discount prices. If the buyer knows exactly what model he wants, a Westinghouse stove model 440 for instance, the process is even easier. He simply calls BBS and tells the operator the exact item he wants.

The operator will tell him the price and then the item will be shipped to the buyer at no extra cost.

This money-saving plan was arranged through the four college consortium: Alfred, Alfred Ag and Tech, St. Bonaventure and Houghton. Because the alumni, faculty and staff contribute so often to Houghton, helping to keep Houghton financially sound and enabling Houghton to gain better facilities, the college wanted to do something for them. Thus, this new service was arranged at no cost to the college or to the Alumni Association. Although the concept of belonging to BBS is relatively new among alumni and college personnel, many major unions and companies are successfully affiliated with BBS.

The alumni will be informed of this new service in a letter by the end of November. Faculty and staff will receive more information on BBS by the end of the month. If there are any questions concerning BBS, Dr. Luckey will be able to provide the answers. This service should prove to be a well-deserved benefit of being a Houghton alumnus, faculty member or staff member.

Placement Office Sponsors Career Day for Students

The Houghton College placement office will sponsor a career day on November 14, from 10 a.m. to 4 p.m. in the Campus Center lounge. The purpose of the day is to acquaint students with career opportunities available to them after graduation. Representatives from business, the federal government, and the various academic disciplines at the college will talk with the students.

The businessmen will include men from large corporate business, insurance companies, and a library system. There will be two representatives from each of the armed services, and one each from the Veterans Administration Hospital, the Food and Drug Administration, and the Civil Service Commission. There will also be one faculty member from each of the academic divisions to talk with students about graduate schools

and career opportunities.

Every hour on the hour a film on interviewing techniques will be shown in the campus center conference room. The film will last for about 30 minutes. Each student will be given a handout of pointers for a successful interview.

Career day is not planned for recruiting but for educational purposes. However, it is possible that useful contacts will be established. The placement office emphasizes that this service is not just for seniors; all students should participate. Students need to start early to think about possible careers so that they may prepare themselves to the best of their ability. If there is a good attendance at this career day, the businesses will be encouraged to send representatives to Houghton College at future dates.

Dr. Arthur F. Holmes from Wheaton to Speak on Truth in Series of Lectures

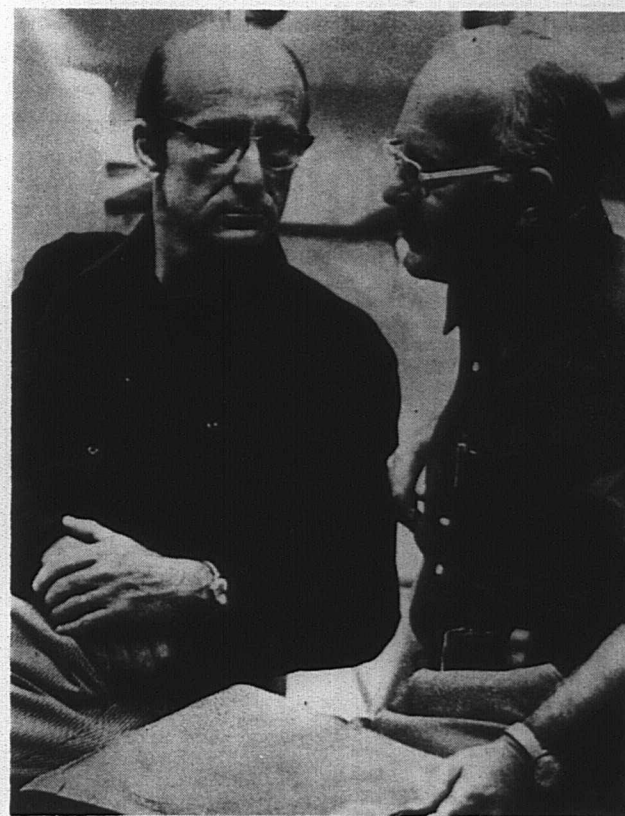
Truth. The philosophers have discussed it, categorized it, and searched for it. Finding it is the ultimate goal of every student; learning where and how to look for it seems to be the most we ever achieve. For a Christian, our dogmatic view of the nature of truth is central.

Truth will be the topic of next week's lectureship by Dr. Arthur F. Holmes sponsored by the Christian College Consortium. His general

theme, "I Believe in Truth," will be aired in three chapel sessions (Wednesday, Nov. 12 - Friday the 14th), and in two evening presentations at 8:00 in Schaller Hall on Wednesday and Thursday. Dr. Holmes will also be visiting some classes while he is here.

Dr. Holmes' credentials for a series on truth are impeccable. He is a philosopher — a member of an increasingly rare species that modern civilization seems to have ticketed for extinction. After graduating from Wheaton College in 1950, he was a

Danforth Fellowship recipient at Northwestern University. He received a Ph.D. from Northwestern in 1957, and has taught at Wheaton ever since. Presently he is the head of the Department of Philosophy. He is the author of several books, including *Christianity and Philosophy* (InterVarsity, 1960), *Christian Philosophy in the Twentieth Century* (Craig, 1969), *Faith Seeks Understanding* (Eerdmans, 1970) and a very recent book, *The Idea of a Christian College* (Eerdmans, 1975) plus numerous magazine and journal articles.



Dr. Arthur Holmes and Professor Laurence Mullen

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Editorial

There was a time, about four years ago, when I didn't worry about Western Civ. exams or Bio. labs or the integration of faith and learning. It was election year and the lure of being a political activist even preceded my anticipation to vote. I often dreamed that college would offer me the opportunity to join the SDS, through which the true voice of America was proclaimed, or so I thought. Visions of student rallies and pamphlet distributions were all a part of the grand life of being politically aware. The student voice should be heard! Well, here I am, a politically uninvolved college student with only her memories of the SDS. In fact, I don't think a number of my classmates have ever heard of the SDS! The greater tragedy, though, is that most of Houghton's students don't even bother to vote!

I wonder how many of us were too busy with studies and outside activities last Tuesday to realize the importance of that day. Was it Thomas Paine's birthday? Elizabeth Cady Stanton's death? Maybe I shouldn't make the significance of November 4 a guessing game because I don't think the results would be too humorous. While most students were passing the day attending classes, studying for exams and playing ping pong, the right of suffrage was being exercised throughout the country. Tuesday, November 4, was election day.

Where were the student rallies, the pamphlets? In fact I could easily ask, reflecting a portion of the student body, what were the issues? At this point, I am more concerned with finding out the reasons for the lack of participation than with charging the potential voter for shirking his responsibility to vote or even to register. Certainly the problem of political unawareness not only involves the individual student voter but other factors as well.

Before handing out the blame to others, I should assume some responsibility myself. As the *Star* news editor, I realize my error in not publicizing some sort of pre-election news. It would have been futile to have tried to publish all the election information for all the electoral districts represented on campus. However, there were many issues that involved a large majority of the student body who are New York State residents that could have been discussed. Still, somehow, I find it hard to believe that a Houghton student is not exposed to other news sources beyond that of the *Star*.

Another factor that contributes to student political unawareness is the absence of any political organizations on campus. Certainly, Houghton doesn't have a chapter of the S.D.S. on campus but we do have the Young Democrats Club and the Young Republicans Club. These two groups are listed in the 1975-76 *Student Guide* but are non-existent in practice. In recent years, students have been involved with CUPA, Christians United for Political Action. This group was active last year and conducted a survey of the political participation on campus. The members were actively involved with the Current Issues Day topic dealing with the Christian and politics. However, the lack of student body interest caused the scant membership of CUPA to dissolve.

For most students, the process of absentee balloting seems to be an unnecessary hassle and few go home to vote. This problem might be alleviated if we, as students, could declare temporary residency in Houghton and vote in the Allegany county elections. However, some residents of this county don't care for that idea too well. Student voters might make a radical difference in the results of the county elections. After all, what does a college student know about election issues? I, personally, find that mentality offensive in questioning my ability to make a rational choice. I must admit, though, that those residents should be more afraid of sloppy rather than radical voting.

The process of becoming an informed voter is relatively simple. For weeks the public media has been actively reporting to the prospective voters the various issues and candidates. Radio and television programs have covered discussions, pro and con, about matters such as the ERA, the Equal Rights Amendment to the New York State constitution. If bulletin board reading is a popular activity on campus, then students must have seen the ERA pamphlet posted in several buildings. The League of Women Voters should thank one interested student at Houghton College for the distribution of their pamphlet. Ultimately student initiative must be taken to seek out the information which determined the choice.

For a large percentage of the Houghton student body, election day 1975 has passed by without much notice. Is it apathy? Is it a lack of information? Whatever the problem is, I sincerely hope that the elections of 1976 will not be taken as lightly.

Kathy French

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Letters to the Editor

To the Editors of the *Star*

Dear Madam and Sir,

I agree with Ms. Confer (*Star* editorial, October 21) that our distinctions may often be burdensome. But I think she is throwing off our responsibility to make distinctions, and this is fatal.

On "sacred" and "secular" I think she oversimplifies the issue. Perhaps, in a metaphysical sense, no distinction between sacred and secular need be made ("gathering up all human powers in Christ Jesus"). A soccer game and a worship service should be done for the same ultimate reason.

But ultimate reasons are not the only ones, nor the only ones worthy of our attention, nor the ones we are able to live by. To identify the worship service and the soccer game is to do one of two things: collapse the service into the game, which is to trivialize the service; or collapse the game into the service, which is idolatry. The modes of activity are not practically commensurable. We would think well neither of the man who dribbled a soccer ball into prayer meeting, nor of the one who halted midfield for prayer as the opposing offense swept by him into paydirt.

On the issue of enforced religion: I agree with Ms. Confer that faith cannot be pasted or branded on. But is that the purpose of closing the library during prayer meeting? If it is, it is miserably ineffective. We study through prayer meeting, though the library is closed, just as we study through chapel, though there are no classes. That is not the point, and I

suspect no one claims it is.

The library is closed as a symbolic act. It says that we value worship above work, our faith above our learning. It invites us to identify ourselves with the temple rather than the marketplace.

One may object, in terms very popular with us just now, that there is no distinction between faith and learning. This is nonsense. One can be learned without having faith, and have faith without being learned. The integration of faith and learning is an ideal which remains, in my experience, merely ideal.

One may also object that symbolic acts are unworthy of a Christian's consideration. Not so. Institutions have no other way of identifying themselves than by symbolic gestures — flags, rituals, uniforms. If Communion is a sacrament — an avenue of grace — it is also a symbolic act.

Finally, one may say that Houghton students do not value symbolic acts. But I don't think that is true. The students held a sit-in at the library just a few weeks ago. What was that, if not a symbolic gesture?

Sincerely,
Lionel Basney

Dear Editor,

It is a melancholy object to those who walk this great campus, or stroll in the village, when they see the streets, the roads, and dormitory doors, crowded with brazen members of the female sex, clad in such provocative apparel as tight sweaters, short skirts, and other articles of

clothing deliberately calculated to raise lustful thoughts in the minds of innocent, unsuspecting males.

As to my own part, having turned my thoughts for many days upon this important subject, and maturely weighed several solutions, I have always found them grossly mistaken in their computations. I propose to provide for the protection of the severely put upon and oppressed males without forcing the females to incur the great expense of replacing their wardrobes with tent dresses, baggy pants, corsets, hoops, etc.

I have been assured by a very knowing Houghtonian of my acquaintance that blindfolds can be made quite easily from handkerchiefs, old ties, or scarfs, and that, with a few days of practice, the males could learn to find their way around campus without the aid of their eyesight. In classes, the females could be seated in back, the males in front, thereby sparing them the unnerving sight of the feminine form. Noseplugs could be purchased at but slight expense, affording protection from any seductive and intoxicating scents worn by devious females.

I profess, in the sincerity of my heart, that my only interest in endeavoring to promote this necessary work is the protection of my brothers from their baser instincts. I humbly beg that you at least give my modest proposal some little scrutiny. I remain your humble servant

Carla Kay

P.S. Any resemblance to Jonathan Swift is strictly intentional.

High Standards Set By Committee As Search For President Continues

The Search Committee, formed for the purpose of finding the next President of Houghton College, has been meeting since the sixteenth of September. It consists of eleven members, including Mr. Herbert Stevenson, the President of the Board of Trustees; Dr. Leo Cox, the General Secretary of Educational Institutions for the Wesleyan Church; Dr. Carl Schultz, head of the division of Religion and Philosophy; Mr. Wally Fleming, president of the Student Senate; and Dr. James Barcus, head of the division of English and the elected faculty representative. Also serving on the committee are five members of the Board of Trustees. Serving as consultants to the committee are Dr. Wilber Dayton and Dr. Robert Lytle.

To facilitate their search, the committee has developed two profiles. One is a delineation of the personality of Houghton College, the other is a list of qualities desirable in its President. It is a profile of the ideal person for the job. The committee will try to find someone as close to this ideal as possible, but it is recognized that no one person can possibly contain all of these attributes.

Houghton's personality is outlined in terms of its Wesleyan theological position, its academic emphasis on "the integration of faith and learning," its faculty and its students. The profile stresses both the commitment to Christian education of the faculty, and the formation of a Christian world view on the part of the student. The committee is seeking an individual with both the personal characteristics and the administrative strengths to shoulder a major part of the burden of realizing this Houghton ideal.

First among the qualities mentioned in the profile of the ideal President is commitment "to the Deity and Lordship of Jesus Christ, the infallibility and authority of Holy Scripture, and to the Wesleyan Church." The person chosen must either be Wesleyan,

or be willing to become Wesleyan before assuming office. Beyond this, he should have the ability to lead all elements of the Houghton Community, and maintain close contact with "the larger evangelical community as well as with the Wesleyan Church." He should be an educator, preferably with a doctorate, committed to "the integration of faith and learning in a liberal arts context." A president of Houghton College should be able to provide mature leadership, and yet be "youthful enough to initiate and implement

innovations."

Invitations to submit applications went out in the first weekend of November. Confidentiality is essential to the Committee's procedures, in order to protect those under consideration. The Committee is looking both within the Houghton community and outside of it. In these days of rapid change, the job of being a college president has become increasingly difficult and demanding. The Committee is moving as quickly as possible, but it is determined not to make a hasty decision.

Part Three History of Houghton

October 28, the now-official Veterans' Day, slipped by many Houghtonians unnoticed, except perhaps for those anxious for their mail. For past Houghtonians, however, the World Wars were a time of involvement.

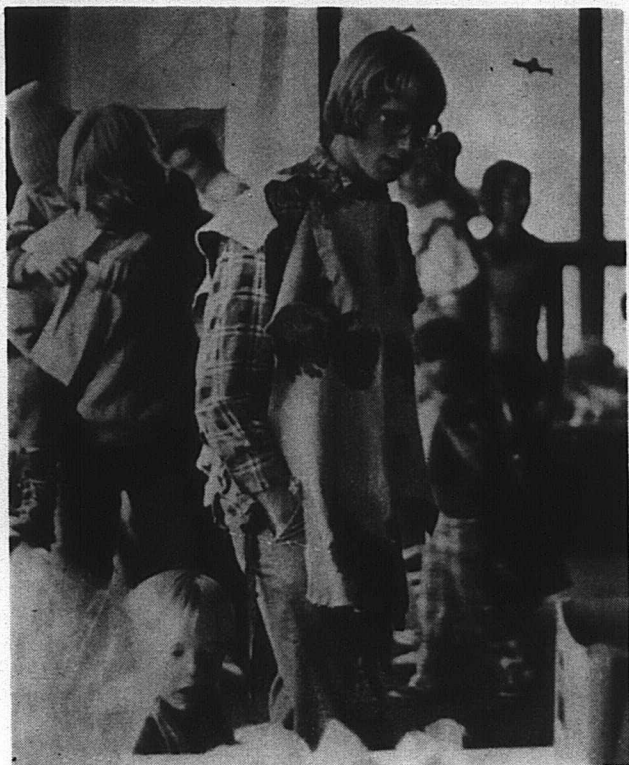
During W.W. I extra food was needed to compensate for farm products sent to the Allies. Along with many other Americans, Houghtonians planted a Victory Garden; the Houghton Quad became a potato patch. Since the campus hadn't been graded and seeded, students and faculty plowed up large areas of Campus, including what later became our Quad. They planted potatoes as one contribution to "the war effort." The Quad bears no signs of potatoes now — just grass and well worn paths beaten toward the Campus Center. For "living memorials" to Houghton's contribution to The Great War, one must go to "the front bank" overlooking the valley, where three evergreen trees commemorate the three Houghton students who gave their lives in World War I.

World War II took the lives of ten more Houghton students. For them, oak trees were planted near Lucky Building along Willard Avenue. Their

names appear on a monument at the base of the flagpole, and are written in gold on the Service Board inside the back entrance to Luckey.

After the war, servicemen applied to Houghton. So many were admitted that Houghton's student population nearly doubled. The Federal Works Agency gave Houghton some buildings formerly used for defense purposes. These buildings could either be put up as temporary structures, or placed on permanent foundations. Most of Houghton's "gifts" were temporarily erected near the Academy building, and became Vet Ville — apartments for many of the families of Veterans. One government building was put on a permanent foundation and finished with Houghton Stone; it became the Fine Arts Building, and its basement is the home of WJSL.

The old official Veterans Day, November 11, still hasn't slipped past. Though there will be no post office closing to jar the non-historian, November 11 would be an appropriate day to take a glance at the Memorial Caks, the Evergreens, and the monuments on campus; and on the way to the Fine Arts Building, try to imagine the Quad as a potato patch.



John the Baptist watches his little brother.

Houghton College Endures Another Successful ACO Halloween Party

Orange and black crepe, horrible masks, laughter and excitement were elements of the ACO Halloween party last Saturday. The younger children met their big brothers and sisters at the campground dining hall for three hours of fun, games and ghost stories, while the older went for a hayride and a tour through a fun house. In spite of rain and a few changed plans, the atmosphere was gay and cheerful, and new friendships were established while other ones were renewed. After the party, the campus center was alive with screaming children and anxious college students, as big brothers and sisters tried to interest them in something to eat other than candy. At 5:45, many tired and contented little brothers and sisters were herded into cars, to be taken to their respective homes. Thus Houghton survived another ACO Halloween party.

This was just one of three ACO parties that will be held this year to reach the economically, culturally and socially deprived child between the ages of three and fifteen in Alle-

gany County. Each child has a regular or substitute brother or sister at each party, who makes friends with the child and tries to share God's love with them. There is a short devotional at each party which is designed to give the message of salvation. No invitation is given, since it is the responsibility of the brother or sister to talk to the child about his or her spiritual need. ACO doesn't just consider the spiritual aspect of each person. Many college students have regular families they visit each week, offering such services as chopping wood, distributing

needed clothes and just listening to problems. ACO is a sensitive ministry because it offers an opportunity to deal with the total person. Of course, the best part of ACO is sharing God's love with people who may never have experienced real love.

Many students don't realize a need exists so close to Houghton. There are still many poverty level families in Allegany County who could be contacted by ACO, but more volunteers and transportation are needed. If you would like to get involved in an outreach group, maybe ACO is the place for you.

Board Not Expected To Be Effected By Brunch Change

Board costs will not rise this semester in response to the Saturday three meal policy, according to Kenneth Nielsen, Houghton College Business Manager.

Students had worried that board rates would be increased, but Mr.

Nielsen stated that "If the price is changed, it won't be on the basis of this one meal, it will be because the price of food has gone up."

Raising the rate next semester is not a probability, however. Mr. Nielsen commented that "at the moment, it's not something we have to do." The administration certainly does not want to, he added.

An announcement on any decision will be made in December, before students go home for Christmas. Any raise will be minimal, around \$10, Mr. Nielsen said.

Attendance at the Saturday morning breakfast has been lower than expected, with only a little over one hundred students attending.

The present situation is a result of an effort to accommodate everyone: the students that study on Saturday morning and those who sleep. At signs of student and parental dissatisfaction, and at the request of St. Cross, Mr. Nielsen okayed the change; he reviewed the situation, and said "It was an experiment, it didn't work, so we changed back."

The Thinking Christian

Use of Language in Literature

by Michael J. Chiapperino

In the Christian community there exist varying opinions as to the type of literature that is appropriate for Christians. Literature sprinkled (or heavily showered) with profanity or obscenity is viewed with mixed reactions. Some dogmatically contend that they have no business blemishing their minds in this manner, while others maintain that they are free in Christ, which either excuses or explains their indulgences in these books. Then there are those who have enough explanations for what they do that they need little else.

The Bible repeatedly tells us that we should glorify God in all that we do while we set our minds on heavenly things. It also tells us to have as little to do with sin and immorality as possible. It would seem that pleasure-reading should fulfill these requirements, so this reading shouldn't contain anything that would not be glorifying to God including profanities and the like. This should carry through and encourage discretion in everything from the records we listen to to the type of clothes we wear. Letting God have every part of our lives is, of course, easier said than put into practice. Nonetheless, this is a part of discipleship that we should strive for.

Is there any time we can justify reading material that contains off-color language? Certain books that are necessary for background (in English courses for example) educate us in many ways and therefore must be read. They might teach us about a certain author's style or events of a historical period. As Christians we have to be just as informed about these things as the most brilliant non-Christians, and be knowledgeable enough to talk intelligently about them. As we analyze them, we must recognize sin as sin and probe all that the author is attempting to convey. Today there are many bestsellers that were written primarily for financial gain, usually containing the expected recipe of such works namely sex, violence, and harsh language. It is therefore necessary to question why books like these are written and the author's goals for them.

An issue like this has the potential

to cause friction within the Body of Christ. Collectively we have to realize that God wants to control all aspects of our lives, not just the hard exam times. Individually our aim should be consistency in all areas including what we feed our brains with every day. We must be united in the love of Christ while we examine our own lives, openly allowing Him to take us and mold us into useful servants.

by Terry Eplee

Back home in Michigan, Buck Barry was every kid's television idol. His show came on live every weekday at 4:00 p.m. immediately following "The Edge of Night." He'd strut across stage at the beginning of each show dressed as a cowboy, complete with Stetson hat, leather vest, stirrups, boots, and guitar. Then, with some twenty or so kids accompanying him on stage, he would strum his guitar and yodel, after which he would introduce himself: "Howdy, all you Buckaroos out there in TV land. My name is Buck Barry and the kids and I have a great show lined up for you."

For a long time, he was the shining portrait of the gentle grandfather-cowboy, treating his kids to the best of fun and games, until one day he made the fatal slip that ruined his cinema career. He had just wound up his show and was mistakenly thinking that he was off the air, when he suddenly scowled and told whoever it was that was working behind the scenes to "get these f---ing kids out of here." The station's switchboard was immediately swamped with phone calls from disillusioned parents demanding that "this tramp Buck Barry" get off the airwaves. Whatever charisma Buck Barry had built up for himself over the years, was destroyed in the matter of a few seconds because of one minor expletive.

It is not the intent of this article to discuss the character of Buck Barry. Rather, it is to show that swearing, society's most primitive form of language, often becomes the simplest and most honest expression of emotion. In the hands of the literary artist, therefore, swearing becomes

a powerful tool for conveying character and this of course, is the chief concern of most contemporary artistic productions, whether they be in the area of the novel, the essay, or the theater.

The artist, and here we use the term in its broadest sense, interprets what he sees of the world in view of his own philosophical and theological beliefs. His interpretation of the world must be as fair and honest as his limited experience allows him to be, or else it will appear blatantly distorted and therefore, be readily rejected by his audience. Life is complex and it is not a sin to discuss its ironies. Solomon, to whom the irony of life was apparent when he said, "To every thing there is a season," gave his heart to seek and to search out by wisdom all the things that are done under heaven. He called this task "the sore travail which God has given to man to be exercised therewith" (Ecclesiastes 1:13). It is our duty as Christians to describe the world as accurately as our experience allows, so that we can conclude with Solomon that without the fear of the Lord, "all is vanity." In the process of discovering this truth, we encounter elements of life that disturb us.

Swearing is one such element. The taking of the Lord's name in vain is a sin as the third of the Ten Commandments indicates. As Christians sensitive to sin it is not surprising that we cringe whenever we hear the character of the supreme Sacrifice being belittled in this manner.

But then we cringe, or at least we should, whenever any sin is committed. Murder disturbs us. Pride, deceit, idolatry, these disturb us. But just because these acts of unrighteousness run contrary to the holiness that we are trying to achieve, does not mean that we avoid mentioning them. We must reproduce the evil situation in order that the love of God may shine that much brighter on a lost world. If we feel free to portray such sins as pride and murder in a literary context, there is no reason why we should maintain a literary moratorium on the sin of swearing. Though swearing may be a sin, it is no more of a sin than any other we are familiar with.

The heart is "deceitful and desper-

ately wicked." Swearing tends to reduce a man to the state at which his character is most vulnerable to exposition. With one word, Buck Barry revealed more about himself than a hundred television appearances ever did. He was caught off-guard and that is when the deceitful are most easily uncovered. The artist realizes this and uses the technique of swearing to reveal literary character. Do not deny him the opportunity to show the world that without the fear of the Lord, "all is vanity."

News Briefs

MADRID (UPI 11/6)

Generalissimo Franco's doctors say they are unable to combat a series of medical complications that are threatening his life. Involved are kidney failure, uremic poisoning and blood clots that have cropped up to further weaken the 82-year-old Spanish leader, who remains in grave condition.

LONDON (UPI 11/6)

Egyptian President Anwar Sadat arrived in London this morning after an overnight flight from Washington. He is expected to ask British officials to sell him military hardware since he could not get any such commitment from US officials during his ten-day visit.

BUENOS AIRES (UPI 11/6)

Argentine President Isabel Peron has vowed to remain in office despite demands by critics that she step down because of corruption in government. In a nationwide broadcast, Mrs. Peron described reports she might resign as "slandorous rumors" that have no basis in fact.

WASHINGTON (UPI 11/6)

House and Senate conferees meet again today to work out a compromise on the pricing section of their omnibus energy package. They plan to adopt a formula to push gasoline prices down by about four cent a gallon now before letting them rise again with inflation.

As students of Houghton College, we have so many benefits not enjoyed by young Christians behind the Iron Curtain. If each of us would give just \$3.00 from our comparative abundance, we could more than pay for the printing press Mrs. Nellie Pavluk, Thursday's chapel speaker, referred to. All donations may be sent to FMF, who will forward them to Mrs. Pavluk. Specify that they are to be used for her work.

Schedule of Events

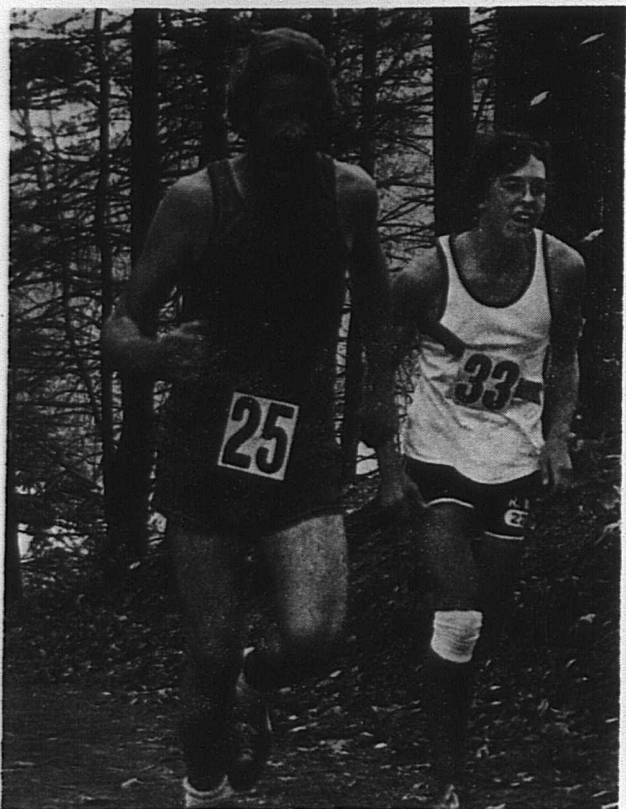
Friday, Nov. 7 — "Sunshine Boys", performed by the Community Players at the Community Playhouse in Rochester. Opens Friday at 8 p.m.

Saturday, Nov. 8 — University of Rochester Symphony Orchestra Strong Aud., U of R, 8 p.m.

Sat. & Sun., Nov. 8 & 9 — "The Hiding Place", Towne Theatre, 1298 Abbott Rd., Buff. & Plaza North, 1551 Niagara Falls Blvd., Buff., 7 & 9:45 p.m.

Sun. & Tues., Nov. 9 & 11 — The Buffalo Philharmonic Orchestra performs Stravinsky. Sunday at 2:30, Tuesday at 8:00.

Local Movies — Wellsville, Babcock, "The Outer Space Connection" Nov. 12-15



Cross-country season came to a close after Houghton Invitational meet.

Cross-country Squad Ends Season at Home Invitational

This was an off year for Houghton's Cross-Country squad. Rebuilding itself was its primary aim, and great hopes are held for future years. The 2-8 record clearly shows that rejuvenation is needed in order to have a winning season. Fine individual showing were apparent at the races but without the necessary depth of five top-notch runners, Houghton's squad was unable to log several close-score losses.

The squad participated in its final meet, the Houghton Invitational, on October 25th. Out of the six teams, Houghton placed fifth. The following participating teams captured the respective positions in which they're

named: St. John Fisher, Baptist Bible, Kings College, Lakeland Community College from Cleveland, Ohio, Houghton, and Roberts Wesleyan College. Houghton's Steve Sawada captured 4th place while the next Houghton runner crossed the line in 23rd place. Seniors Terry Eplee, Gary Morris, Larry Matchell, and Craig Proulx should be commented upon for their respectable efforts.

Next year's squad will probably be composed of Houghton's school course record holder Steve Sawada, Dwight Brautigam, and Brian Kosa plus ex-letter winners John Roman and Daryl Brautigam.

Highlanders Lose Last Season Game But Begin Playoffs With A Victory

Highlander Soccer concluded regular season play with a 2-1 loss last Monday to R.I.T. in Rochester. The lone goal came from sophomore standout Alvin Hoover, with assist coming from senior Patrick Okafor. The first half of the game the team played a tough "D" and had good offensive thrusts, but the second half was disappointing. Both R.I.T. goals came off penalty kicks which resulted in the final score of 2-1. This loss made the soccer team's record 11-4-1.

On Wednesday, Nov. 5th, the Highlander squad took the field in its first

playoff game of the year against a scrappy Roberts team. The Highlanders were really up for the game. Houghton took command right at the start of the game. Scoring came from junior crowd-pleaser Jim Willis with 2 goals, John "Cool" one goal, Danny Woods one goal, Danny Irwin one goal and Tom Fiegl one goal. The Roberts offense was stifled by the fearsome threesome of Patrick Okafor, John "Cool" and David Wells. Even though it seemed like offense was the name of the game, the defense stood out. Credit should be

Women's Volleyball Team Takes First Place in PCAC Tournament at Roberts

Early Saturday morning on November first, the Women's Varsity Volleyball team traveled to Roberts Wesleyan College to participate in the annual tournament of the Private College Athletic Conference. (P.C.A.C.) Five teams were represented which, in addition to Houghton, include Eisenhower College, Elmira, Roberts and St. John Fisher. The tournament was set up so that each team played each other in two games and the two teams with the most wins at the end of the day played a best out of three match. In the typical winning style of Houghton's women athletics the girls dominated the entire tournament, emerging victorious from a well-fought playoff against St. John Fisher.

In the first game against Eisenhower the Varsity team proved their worth with an indisputable 15-0 win. Coach Shire called on her J.V. team for the second game of the match, which not to be outdone by their more experienced counterparts, captured an equally impressive 15-0 win to take the match. In both games the success seemed most directly attributable to the consistent serving by all of the players, especially Peggy Roobach who served ten straight points to ice the first game. Also, Debbie Barnett played exceptionally well at the net.

The next game against Elmira was anticipated to be the toughest since their new scholarship program was known to have been instrumental in yielding an especially strong team. But the win against Eisenhower provided the impetus necessary for just such a challenge and the girls won both games 15-3, 15-3 to mark the best team effort of the tournament. Their success seemed to lie in their effective and well-timed spiking and also in Janet VanSkiver's strategic and unexpected dinking which continually caught the opponents off guard.

Houghton sustained their first loss to a psyched up Roberts team in the second game of the match. After a hard fought first game, Houghton won 14-11 as their excellent defense carried them to the end of the fifteen

minute period. In the second game this excellence fell to a rather typical mediocrity and Houghton lost 5-15. Robert's Jess VanSkiver, twin sister of Houghton's Janet VanSkiver, displayed outstanding network and this sibling factor alone contributed greatly to Houghton's defeat.

The final playoff match was against St. John Fisher. Coming directly off a defeat from Roberts, Houghton's poor bumping and inconsistent serving set an offensively strong Fisher team up for some crucial spikes. The result was an 8-15 first game loss. The events of the second game against Fisher were highlights of the whole tournament. Still in a slump and down 8-1 with the very real possibility of losing the entire tournament, Karen Ploetz calmly served fourteen straight points turning a possible defeat into a climatic 15-8 victory. Susan Roobach kept the momentum going in the third game with

some strategic spikes and an eight point serving streak to elevate the score from a shakey 5-2 spread to a 13-2 lead. Janet VanSkiver once again added some crucial dinks to capture the final game.

An awards ceremony after the final game announced the final results — Houghton College, first place; St. John Fisher, second; Roberts and Elmira tied for third and Eisenhower in fourth place. The Robert's coach presented Houghton with a first place trophy. The final highlight was the announcing of the all-star team. One girl was picked from each of the third and fifth place teams and two girls from the first and second place teams. For the Houghton team, Karen Ploetz and Janet VanSkiver were the well-deserved recipients of this honor. Janet VanSkiver also received the additional honor of being named Most Valuable Player of the entire P.C.A.C.

Three Donkey Basketball Games Held at Academy

Plenty of action and a good crowd are expected to keep the Academy gym buzzing when a Donkey Basketball Tournament is staged on Tuesday night, November 11 at 8:15 p.m. Donkey Basketball is played with four donkeys and four riders on each team. One of the donkey teams is comprised of Beale Bomb, Super Stupid, Elvis and Rigor Mortis. The other team is formed by Thunder Ball, Snuffy, Kilroy and Honey Pot, "the world's buckingest donkey."

Three games among four local teams will provide the entertainment for the night, and advance ticket sales indicate a large crowd will be on hand for the tournament. Advance tickets are still on sale at \$1.25, and may be purchased at the door the night of the game for \$1.50. All proceeds will go to the Houghton Academy Athletic Association for new basketball uniforms.

The first game of the single elimination tournament will feature a band of rough and ready riders representing the Houghton student body. The team is composed of Keith Tyler, Dan Woolsey, Jay Button, Jim Priest, Tom Hodge, Wally Fleming, Barry Keller, Steve Harris, and John Roman. They will play against the faculty, represented by Professors Kingdon, Hazzard, Jacobsen, Brown, Greenway, Stockin, Shannon, Piersma, and Christianson. The survivors of this battle will take on the Houghton community team, made up of Pastor Dorsey, Dr. Nystrom, Mr. Osgood, Mr. Lemon, Mr. Eckler, Mr. Strimple, Mr. Norton, and Mr. Sweeney will collide with the Academy faculty: Miss Darlene "Skip" Ort, Mr. Cummings, and others. The winners of the two hardwood wars will go after the less-than-coveted title in the championship game.

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