## THE Hoterinon Star

## Vol. XXVII

FAMOUS VIOLINIST ON ARTIST SERIES

20 Year old Joseph Knitzer Will Give Recital on the 29th
There are few rarities in the world of music today, but Joseph Knitzer might be called a musical phenomena. Accepted by the late Leopold Auer as a pupil when Knitzer was but nine years of age, he re-
frained from public appearance, upfrained from public appearance, upon the advice of such men as Walter
Damrosch and Efrem Zimbalist. Ir Damrosch and Efrem Zimbalist. It
was not until he vas sixteen that h. was not until he varas sixteen that $h$.
was finally encouraged to appear publicly, which he did, as soloist with the Detroit Symphony Orchestra, Ossip Gabrilowisch conducting. This appearance called forth eulog. ies from the press and tireless enthusiasm from the audience and since then, his every appearance is looked for, far in advance.
$\mathrm{H}_{\mathrm{c}}$ has appeared with many of the major symphony orchestras and the praise he receives is as glowing as that for a veteran artist Seldom impression on not only the public but on musicians and education as well. He has a repertoire of over nd as teced works of the masters terpretation, his ability has seldom been attained even by mature ar tists.
And now, at the age of twenty, he has just played one of the most important engagements in the country at the Worchester Festival on Octwith musicians of the highest cal. ibre, Knitzer was considered one of the most outstanding features of the estival.
His appearance on Tuesday Eve. Jan. 29 at $8: 15$ p.m. is anticipated with much interest and well it might be, for each audience which hears this young marvel feels that it has personally discovered him, so appeal. ing is his personality.

## Mrs. Gibbs Speaks to Mission Study Class

Mrs. Gibbs speaks to Mission class Monday morning, January 7, Mrs. Opal L. Gibbs, who spent several years as a missionary in Japan unMethodist Church, spoke esleyan class in history of missions and to other interested students. In orde to bring the message more forcefully she divided it into three parts: the present need of Japan, what we can do to meet that need, and Japan's response,
portance is great espe gressive, so desirous of keeping breast of the times. Further, she demands attention because she lead the Orient. It is incumbent upon the Christian Church to lead her to the right way lest the entire Orient suffer. Japanese leadership is not confined to material things because when a Japanese hears a good thing he tells it to others and thus spreads the gospel when he is convinced by it. Japan's situation among nonpresents a problem for the mission. aries to deal with. The Japanese, having ninety-nine percent literàcy are the most literate people in the (Continued on Page Four)


Mr. and Mrs. Alton M. Cronk
THEOS CRONK TELLS OF EUROPEAN TOUR

Grad Toured with Famous Westminster Choir

Some weeks ago, these columns made mention of a member of the lass of '32, Theos Cronk, who spent Wo months in Europe singing in rood-will concert tour in various good-will concert

We have a letter from Mr. Cronk. Dear Houghton Folks,
I wish I might be able to share with you all the experiences which Westminster Choir has just enjoyed throughout Europe. To me, it still Iems like a great dream from which
I have not yet awakened. It is a thrill to travel but when that is combined with concertising it becomes a nost unusual experience.
First let me say that the tour was made at the invitation of the Russian Government and the approval of President Roosevelt and a number of outstanding business concerns with the objective of establishing better cultural understanding between nations. To that end our group of forty-five young Americans set out on August 25th, enthusiastic, optimistic, and vigorous for our great ad. venture.
The French liner "Lafayette" gave us our first and happy impression of bined with a sailing list of Vassar Smith, and Wellsley girls made rip most interesting-We made th rough weather but none came so we were forced to content ourselves with The European audiences back. The European audiences are ce tainly inspiring. They believe in be-
in perfectly frank. If they do not ke a number they are polite enoug like a number eflort, and if they happen. They shout "Bring could happen. They shout "Bravo, Bies" (which means "more"), stand up. wave anything they have in their
hands, cry, laugh, and in general re mind you of a Sunday School picnic I shall never forget our first nighr when all these things were so new nd different. It is inspiring and commanding of the very best tha repeat many numbers were forced to repeat many numbers many times and to sing many encores. Often lights necessary to have the house lights turned out before the las hundred ardent admirers would leavn panied. Such enthusiasm accorn, panied us throughout Holland, DenHungary, Austria, Italy, Russia, Hungary, Austria, Italy, Switzer-
land, and France. (Continued
(Continued an page threc)

FACULTY MEMBER WEDS ALUMNA

Ware-Cronk Wedding First to Be Held in New Church
On Saturday evening, December 22. 1934, the wedding ceremony of Prof. Alton M. Cronk and Miss
Wenona WWare enona ware was performed in the
Houghton Tabernacle Church. This $s$ the first wedding ceremony to $b$ erformed in the new church.
Two couples attended the bride and groom; Miss Winona Carter of Syracuse and Mr. Orrel York of
Welcort, Miss Alene Sche Hamburg and Mr. Richard Rhoades of Cherry Creek. Mr. and Mrs Marshall Cronk were the only guests Simplicity and quietness pervaded the whole ceremony. The bride and her maids were dressed in black vel. ver trimmed simply in white; the groom and his attendants wore semiformal evening attire. Candles burned on the altar and a huge basket of white chrysanthemums nodded their
silent heads approvingly as the bride and groom said, "I do".
Miss Ware was a member of last ear's senior class. She was always offices in college life, held several Chief, of the Boulder. Prof Crent is a graduate of Ithaca College, in 1931. Since that time he has been Houghtor of the Music Facully of Houghton College. His work is Music in the field of Public Schoo Mustc, but he also has private pupils hestra has taken on the proportions of a small symphony.

## Expression Club Presented

 Fine Christmas PageantWednesday evening, December 17 the Expression club presented Christmas pageant, a fitting close to the last few days before vacation A large audience filled the chape and the fine spirit of the entire hour testified wholly to the success of the pageant.
The spirit of reverence, and a new dea of the true meaning of the Christmas story was the resu't of a incere desire on the part of the Exression Club and the cast of the and spiritual make this a worthwhile
The page iter
The pageant itself presented the Christmas story from a different angle than is usually understood. The opening scenes were la
(Continued on Page Four)

## College Student Body Vote in Favor of Student Government

## CHOIR BROADCASTS <br> OVER NBC NETWORK

There Appears to Be Conflicting Opinions Among the Undergraduates
WBEN will present the Hough ton College Choir over a national hookup, Friday, Jan. 11th, from 1:30 to 2:00 p.m.
Earlier in the school year an opportunity for a fifteen minute broad. cast was given the choir but circum stances made it impossible to take
this offer. Now a chance for a half hour program has come: To many this may not seem anything unusual. However, it is unusual since Houghton College Choir is one
of two or three choirs to obtain national hookup this year for half an hours program. This very fact is a tribute to the splendid progress
being made in the musical world a. Houghton.
The numbers to be suny are selected from this years concert proHosanna to the Son of David,

Thomas Weelke
Ave Verum Corpus, William Byrd Soul of Christ, William Webbe Three Kings, Healey Willan
Cherubim Song, Tschaikowsky
Beheld her Beautiful as a Dove
The Lord Bless You and Keep You
Peter C. Lutkin
This is a representative program containing church music from several periods of writing and should $b$ :
of interest to all who appreciate the fine music of the church

## Snow Bound!

Ice Bound!

Thrilling Tale of Adventure Including Frozen Lunches

Perhaps you would not call snowbanks, icy roads, frozen lunches and flat tires tales of adventure, but if hey prevented you from getting ack to school on time, I think you ould change your mind.
Here is the picture of distress: a mountain of snow, a strong wind. blocked roads, impassable routes to a railroad station. What would you have done? What Dotty Blake did. undoubredy, sit down and wait for
Fierbert Stevenson to come along with his car. As the roads were im. passable they had very wisely waited for the snow plow to come along and started Thursday morning in tha trail of the plow. Continuing on their way, the Stevenson carload consisting also of Sartwell, Frost Wright and White, met-snowbank zard, and enjoyed themselves to thutmost fixing flat tires in a sno drift. In this fashion it took them Whours to drive 150 miles.
Wasn't Marion Whitbeck late in arriving at Houghton? Yes, she was. The reason-trains do not likn too much snow so they just slow up Slow trains cause much discontent though-the Hoodle-bug, for in
stance. (By the way, this Marion stance. (By the way, this Marion': favorite (?) train) It took twenty-
"To be or not to be, that is the question."
Shall Houghton College have or ot have Student Government, was he question before the student body in the mass meeting following chapel Wednesday.
The straw vote taken in regard to he plan presented by the Student Council before Christmas resulted in an overwhelming opinion against mong consequent tide of feeling mong the students since that time he campus in regre he campus in regard to the problem limaxed in an open explanation by he Student Council and a sincere attempt on the Council's part to probe stucient opinion on Student
Government.
"A divided student body", said Mr. Allen, president of the Student Council and speaking in behalf of that organization, "cannot function propperfect government in toward a more perfect government in Houghton and
we need your cooperation." In order to cooperation. In order to more correctly carry out the desire of the student body as a whole, the Council suggested a line of procedure, to take two student body mass meetings. The first was to concern the arguments against dent Government for Houghton and to take a vote for or against Student Government.
To that end, Mr. Allen explained that any government is necessarily divided into three divisions, (1) Legislative (2) Executive and (3) Judicial.
"The student body", said $\mathrm{Mr}_{\text {, }}$ Allen, "want a change of rules, and
a judging of rules by the Student a judging of rules by the Student Council but they do not want enforcement by the Student Council."
Frankly discussing the idea of repFrankly discussing the idea of rep-
resentation, Mr. Allen showed: (1) resentation, Mr. Allen showed: (1)
That Student Government is more democratic than faculty governmen for faculty is of necessity dictatorial "The change of cooperative attitud between faculty and students during (2) Student government depends pon cooperation of faculty and students and also respect for rules. "Stu dent government, then, is desirable because it perpetuates these two highly desirable things." If most of the students are violating rules, how ever, student government falls flat Therefore, if we are going to have student government, it must be mor strict than faculty government. "But", continued Mr. Allen, "don't think that it is a pleasure for those
The idea has been current that student government in Houghton i not entirely representative. Mr. Allen pointed out that $75 \%$ of the rep resentation in our present national government is Democratic despite the fact that the Democrats received only $55 \%$ majority in the election. "No democratic government is enirely representative."
The proposition before the House chen was as follows:

1. Prow Student Government.

Provided that we grant that it
(Continued on
Continued on page three)

# The hotortion Star 

Published weekly during the school year by the students of the College

\author{
1934-35 STAR STAFF EDITORIAL STAFF: <br> 

## Editorial

Each and every student desires to make a success of his life. When he makes new acquaintances he wishes to be at his best and to leave a good impression. However, in order to be efficient he must be cultured

In answer to the question-Is culture necessary? We asy "yes." A certain amount of culture or refinement in manners and tastes should be obtained during a student's years at college. Education should bring out the best that is in the individual. Education in culture should be a means of development of character, of the mental, moral and spiritual phases of one's life. It should fit one for the highest and best.

When considering the time to obtain culture, we would say "Begin now if you haven't already." In chapel we were told various ways in which we could show refinement in our manners. Nevertheless, we shouldn't stop here because there are so many times during the day, in the classroom, when we could be more careful of the things we do and say. Among these would be courtesy and kindness.

A cultured person we admire. Let us remember that we cannot hope to become cultured overnight since this must come through training, discipline and education. Why shouldn't we as college young people who are preparing to go out into the world as teachers, preachers, doctors, lawyers and etc, educate ourselves along the line of culture as well as book material?
P. K. B.

Again the halls and odd corners buzz, and the reason is again the recent student body meeting. Whatever else the Council is accomplishing, they certainly have aroused some interest. We wonder, however, if the subject isn't getting a little out of hand.

We take it that the latest student body meeting had something to do with the by-now famous 'attitude' question but the connection somehow escapes us. There is, however, one point of discussion which touches both the subject attitude and the separate one of student government.
$W_{e}$ thought it was clearly stated that we had no argu ment against student government but were opposed to the specific plan presented at that time. One of the arguments against the plan was the obvious lack of representation. One of the subheads in the Wednesday question concerned representation. There, and there only, lies any important connection between the two discussions.

We want student government, provided we first have representation and then rule enforcement etc. We don't want student government with rule enforcement first and representation as an after thought. True representation may not be possible but it certainly can be more efficient than it is now. Student nomination of members would alone in crease the efficiency at least twenty-five per cent. When the standard of representation is raised not only will the student government argument be settled but so would any further this as a panacea for all the ills besetting the government legislation for the enforcement of rules. We do not offer situation, but if we may judge from the discussions during and after the student body meeting, representation seems to be the most common "thorn in the flesh." When that is settled to the satisfaction of the majority the rest of the problems will go a long way toward solving themselves.
K. J. B

## ALUMNI NEWS

Elliott Shows Appreciation of Home-Coming
Dear Brothers and Sisters,
How wonderful it all seemed to get back home for a few hours and visit Alma Mater after what seemed iike a long absence. I am sure we all gained more of an appreciation of resident Luckey. There are many ways in which he needs our help these days.
Best of all, I received spiritual strength at Home-coming. Every day mix with the crowd here at Buffalo Niedical I thank God for four year in a school offering a wholesome so-
cia! life and adequate spiritual upcia! life a
building. building
I find myself about the first oughton grad to have been admit ed bere. Thus I have a reputation make not only for myself but for the school. You may not understand me when I say that is quite a tas'k.
Come up here and take a quarter's Come up here and take a quarter's work.
Anatomy "in the wild" is still the ully way, although it is very wonderable and according to Gray, the hardest part is posing as a human neyclopedia during exams. They ask he dumbest questions!-but what eacher didn't (except at Houghton)? I find myself paired in one course with a Cornell grad-a nice fellow but unable to understand a good time at Houghton. Home-coming at Cor nell, he says, is just one extended drink. I am getting acquainted with few of the fellows who are really genuinely fine.
Here's hello to friends and teachers I failed to see at Home those hours. I covet prayer that God may hours.
Him.

Here's to a school that's won our oyal favor. Here's to another Home coming.

Sincerely,

## KENNETH GLLAZIER WRITES FROM COLORADO

The Faculty and many members of the Student Body remember Kenneth Glasier with warm affections. He spent but one year in Houghton. 1932.33, but in that one year he made a deep impression with his fine spirit of loyalty, eagerness for study spirit of loyalty, eagerness for study ice. We sincerely hope that Ken. vice. may come back.
During the nearly three month During the nearly three months
I have been in Colorado. I have 1 have been in Colorado. I have
thought many times of my Houghton Friends. I have been very happy on Friends. I have been very happy in receiving several letters from you
and wish that I might see you all.
The very day before I was to re gister at Colorado State College my plans changed once more so that did not enter school at all. Instead I have been spending much of my
time out doors doing every possible. time out doors doing every possible
thing I knew to regain health and strength. I am glad to say that the Lord has rewarded my efforts and has used these means to the betterment of my health. I am feeling quite well and strong now and my weight has increased. I am hoping hat I can do some school work dur ing the last

## If I will.

If you have never been in the Rockies you can hardly imagine thbeauty of this country surrounding Mantiou. To the East the prairies strtch out for hundreds of miles
to
the West to the West the mountains go up to

Pikes Peak. Manitou is 6500 feet in altitude while the mountains go up to 14,200 feet. During my stay here, every day but four has been a beautiful, warm one that felt like summer weather. Now we are having the first cold spell and it is not cold enough to freeze things. Because the air is so light and dry, one does not notice the severest cold does in the lower altitudes. Many times I wish that I were in Houghton to enjoy the Christian that so much until this year when have little contact with real Christ ian people. Iam taking quite part in the church work here and an enjoying such Christian fellowshi as there is, but even that cannot tak the place of Houghton and th the place of Houghton and the
friends there. I was very glad t read that your new church is read and rejoiced with you on the day o its dedication. The new church wil certainly be a valuable asset to the school as well as to the community Best wishes to all my Houghtor Friends.
incerely,
Kenneth Glasie
Manitou, Colorado

## NEWS ITEMS

Miss Harriet Remington ex '28 is spending the winter in Hollywood Florida. Her address is 2438 Mad ison Street.

Miss Hilda Butterfield ex '29 spent the Christmas season in Houghto with Mrs. Mary Lane Clarke. Sh has a position as a dentist's assistan in Berea, Ky. Her health is much improved.

Miss Florence Park ex '34 ha accepted a position at the Door of Hope Mission in Utica. Miss Gladys Taylor ex '27 is the matron of this mission
Miss Doris Johnson ex '29 is an interne in the hospital of the Wo man's Medical School in Philade phia. It will not be long before her will begin practice.

Born to Mr. and Mrs. Reed (Ethe er (Rena Potter ex '32) January 5 a daughter, Shirley Layton. Mr. and Mrs. Masker live at Warwick, N. Y

Born to Mr. and Mrs.Reed (Ethe Dentler, high school class of '25 November 26, a daughter, Sarah Mrs. Reed now has two sons and a daughter. (News is better late than never, but it's better on time. If you it in to the faculty alumni com mittee.)
When passing through Portland Oregon, during the middle of De cember, Mrs. Maurice Gibbs hear from Louise Gifford Henderson ' 26 through her friends. She has been in the hospital much of the time fothe last few months, and is quite low
Alice Poole, '29, spent a few hour visiting at the college, Friday January 4.
To Rev. and Mrs. Lyle Donnelly (Mr. Donnelly was a member of the class of '32), of Pleasantville
Pa., was born a boy. We haven' heard the exact birth date, but was either a Christmas gift or just about one.
Bernice Davie, '32, teacher at Wil lett, New York, became Mrs. Ga oosha sometime during late fall.
Isabelle Hawn, '32, teacher at Hemlock, made a short visit her Hemlock, made a shor
Wednesday, January 2.

## Alumnus Gives First Impressions of University

Medical school may be the Water oo of many, but Kenneth Wright is the same "Ken" whom we used to know. Yet he is different, for the facing and solving of the problems of life always make one different. In the chapel exercise on Friday, January 3, Mr. Wright spoke on his impressions of medical school in Syra cuse University.
One of the first questions to be answered was whether or not he as a Christian should join a fraternity. Mr. Wright confessed that he consid ered himself a noted personage when two fraternities wanted him; later h discovered that every other new student was equally in demand. Upon the correct solution of his problem. he said, depends to a great extent the success or failure of the Universit student, and he added that his final decision was to join.
Then there is the matter of post graduate work, which is markedly different from undergraduate work The advanced student is more t'an ever "on his own", and whether or not he completes his work depend on him. Merely learning the salient points of one's work is not the best policy, for the professors directing postgraduate work emphasize details which are essential to the correct a nalysis of problems.
Mr. Wright assured his hearers that it is quite possible to remain a Christian where elements subversive to Christian character are present. and it is most advisable to take one's stand for God immediately upon en rance. He expressed his apprecia fion to Houghton for what his years here mean to him now that he ha departed from her campus.

## Barbara Sanford Writes <br> on Campus Improvement

Dear Alumni,
Of course you were back for Homecoming, and if not you have been treated to a second handed-report of the 'goings on". Blame the alumni committee for my bursting in to print and Mildred Stevenson Fero before them for drawing a too vivid picture of Hot'on's old steps and
Lover's Lane beautified. over's Lane beautified.
All of you, who have dashed mad y up the steps with a warning bel itt incentive have wished them a littlc less tiring. If you have tarried in Lover's Lane with an eye for im provemens rather than for some body else, you have many suggest-
ions as to how it may be improved. Mrs. Fero's blueprint elaborated by one's imagination left nothing to be desired except money for its im rediate completion. It has been sug. aected that the project be undertaken as a class gift. I am glad to say the class of ' 34 was one jump ahead with that in their mind when they made their class gift and the three classes following are also bent on beautifying the campus.
Therefore the entrance, bridge and steps are taken care of, but a hedge, fowers, shrubs, bulbs, etc., are still "in the money". As a suggestion, probably, all of you alumni have garens of some description or other and every garden is more beautiful if it has a housecleaning each year or two. Well, what are you going to do with the miscellaneous collection you hoe out? If you are an mateur and your flowers grew at all, you misjudged the capacity of your garden; for where there was one plant a year ago you now have at least four or in some cases even 2 dozen. Perhaps an appointed committee could make use of them and at the same time make our Alma Mater the ideal fairyland of the
Genesee. Genesee

## Evangelical Student

Already we find ourselves well in to the new year, with all its unknown joys and unmet problems, its ing mysteriousness, and its boundless ing mysteriousness, and its boundless vice.
We have been hearing many "Happy New Year!" cheerily sung out in greeting by our friends and acquaintances as the new year began, and now we are settling down
to the actual living of life in 1935 to the actual living of life in 1935 Yesterday, in a diary at home, we noticed at the top of each
"January $11,-354$ days left." The "January $11,-354$ days left." The glipping on seemed peculiarly pertinslipping on seemed peculiarly pertinent; would that we might always re member that if this really is to be happy new year-for us and for build for that happiness.
Yes, the new year throbs with possibilities for achievement and servise but then, all about us lie such possibilities, ones which we pass by witb a glance and only a gentle effort to develop them. We like to think of the old year as being personified, not by the usual form of an aged man and decrepit, approaching the last valley of his life, but by the figure of the Christ Child wrapped in swad.
dling clothes, the Gift of God to dling clothes, the Gift of God to men. And then the new year is best characterized not by the conventional scantily-clad infant, but by the Man of Galilee, youthful and vigorous, flinging out a high call, chal lenging us to live the Life which i from above. Curious personification you say? Perhaps, but in this the
Child Jesus appears to us to repre Child Jesus appears to us to repre, sent the impartation of
life to our mundane lives at some ime in the past, or at any rate, the ork of atonement with God com pleted in the past, while the Naze rene stands for the perfect Life complete in God, toward whom we press day by day, and pressing, become like unto Him. The old year contains Absolute, the everlasting Personal Morn; the new year is the out-swinging of eternity's gates where we can enter and know the unending growth of personality in the Infinite Person. And so, like the rabbi of whom we read, let us wish you not merely a Happy
Year, but a Happy Eternity! January
"This is the month of bitter storm. of weather that strives to break our brave resistance down; and yet when singing souls keep close together nay frown? If we resolve to stand ike strong crusaders against what ever chilling winds may blow, our hearts will dream of loveliness undy ng-of garden spots that sleep be neath the snow.
"In every life there must be frigid seasons-and yet no frigid season comes a frozen moment-each mind has been befogged with sleet and mist. Yet we must feel that winter has a purpose-so, through the cold ur fires should burn brightly. For love, aflame, can melt the chill from inter-and hope can be a candle in the night!

If we resolve to bow before the umult-if we resolve to bow, but not to break! If we resolve to smilr that frost-touched fingers ache; if we resolve to say, 'The sun is hiddenomewhere it shines with peace and warmth untold!' then we still stay untouched by winter's tumult, and we will stay serene through winter' we w!"

Margaret E. Sangster, in Christian Herald

To Mr. and Mrs. George Crouch of Houghton was born a girl, Joan

## Pre-Medic Club Have Miscellaneous Program

The Pre-meds held their first meet ing of the year last Monday night After the business was taken care of the meeting was turned over to Mr VanOrnum, Chairman of the pro gram committee.
The program consisted of the fol owing reports:
Pritchard Douglas-History of Medicine

VanOrnum-Treatment ever in 1350 A. D.
Paul Titus-Quackery in Medicine in America
Albert Moxey-Century of Pro gress in Medicine
In between the reports Miss Bur nel! demonstrated some of the won ders of alchemy; such as, lighting fero serpents.
Last but
Last but not least refreshment were served. This came as a grea urprise to many but I think all wer p'eased.
meeting.

## TRIP ABROAD

Crip ABROAD
Nearly every concert was sold out Sarticularly our second and third apearances in the same city. In our leven concerts in Russia there wa oom was available only a few nights. e sang for kings, queens, dicta. ors, cabinets, ambassadors, and many other royalty and government off. cials. Our receptions were many and elaborate. Europe certainly knows how to make Westminster Choir sing.
sight-seeing time was limited but we did see a few world famous nuseums, castes, government build, ings, new projects, native villages, Austrian and Swiss Alps many fa. mous cathedrals, and the scenery which is most wonderful throughout. Europe seemed to be surprised Europe seemed that anything artistic could come out of America. They generally think of us in relation to high buildings. ommercialism, and nighr-life. Therefore, I think our success was far greater and intense. The cities were mose wonderful. Probably the mreatest tribute was paid us by the greatest tribute
Editor of National Geographic Magazine who after a concert said Magazine who after a concert "Jesus
that he liked to think that that he liked to think that Jesus
picked twelve such young peopple and gave to them the opportunity preading his teachings".
October 25 th found us as anxiou go home as we had been to leave two months before. Our prayers
were answered three-fold, when the were answered three-fold, when the
winds blew, the rain fell, and the winds blew, the rain fell, and the
waters rolled and dashed for three waters rolled and dashed for three
days. Of the 870 passengers on the days. Of the 870 passengers on the
"Manhattan" only 60 were in the Manhattan only 60 were in the
dining rooms. I pride myself great$y$ in the knowledge that I was on of the sixty, but I will not brag aout how fast I walked the deck, or how deeply I breathed, or how hard swallowed at those times whenI never appreciated America before. The Star Spangled Banner never sounded as great as when we
sang it in other nations. The Statue sang it in other nations. The Statue
of Liberty has an appeal you cannot imagine. It is great to be an A merican and to be home again.
Lucy Mae Stewart and I are representing Houghton in Westminster Choir School this year. We are already looking forward to weling Houghton Choir here in the Spring. Watch for Westminster Choir on tour in January and let me see some of you. Thanks for this opportunity of writing to my friends in Houghton, and special regards for '32's.

## OPEN FORUM

Dear Editor, I was strongly im-
pressed Tuesday by President Luckpressed Tuesday by President Luckey's a dmonitions als to a need for cur-
ture in our halls, in chapel and in ture in our halls, in chapel and that
class rooms. May I suggest that there is yet another point to consider one of Houghton's weakest points? I mean, the lack of due respect
to faculty members and upperclassto faculty members and upperclassmen. It is one of the first rules of
courtesy that we respect those older, courtesy that we respect those older,
more advanced and in greater aumore advanced and in greater au-
thority than we. Yet, in the halls, thority than we. Yet, in the halls,
in the entrances and in the dining in the entrances and in the dining
room, it is common to see underclassmen push ahead of faculty mem. bers without so much as an apology for this rudeness.
We may talk, all we want to about Houghton's need for a more cultured background-but might I suggest that unless each of us con-
tributes to this so-called culture in $h^{*}$. or her everyday conduct, observng those little azts of courtesy which o toward creating a refined inIividual, Houghton can do little by
ofering any of the activities which aritators consider so important ind acquiring social graces.

A Student

## SNOW BOUND

four hours to travel three hundred ond fifty miles-not bad for thi; slow age of the iron horse. She (Marion) was stranded in Rochester overnight, but through the kindness of the Vincents was saved a night of discomfort and anxiety
One young lady on her way to
Syracuse got stuck in a snowbank (I Syracuse got stuck in a snowbank (1)
mean the car did) and in getting out the car became too hot, and part of its anatomy broke. Someone very kindly led them to a garage where
they spent the rest of the nightthey spent the rest of the night-
eight hours. As the young lady was totally absent from Syracuse, Lena Hunt was forced to come on without her. The aforesaid young lady caught a terrible cold standing around in the snow, and was therefore unable to be
inck in Houghton until Saturday morning.

There is one more carload to be accounted for-Alvin Paine's in
which was Dotty Seigenthaler and which was Dotty Seigenthaler and
Carl Vanderburg. They were Carl Vanderburg. They were twenty-four hours late coming for
Dotty, who, in readiness for their coming had slept with her clothes on that night. As flat tires seemed to be somewhat in favor, Alvin thought he would be in style but he luckily chose a spot in front of a house. It pays to have flat tires if you can get a chicken dinner out of it. The lady of the house was hospitable but quite cool until, when inquiring whither they were bound and upon being told Houghton, she became extreme y warmer in manner and exclaimed "Oh, you go to Houghton College? Now I'm sure you're all right," and she hurried around and got them hot chicken supper. This was out in Ohio, so you see Houghton is keeping her reputation up. Just to show how cold it was-a lunch they had brought along had frozen so that when they ate the sandwiches they snapped and crunched just like crackers.
And so-this is the end of our Houghtonite's adventures.
by esther bohlayer

## ARMISON-BENSON

Alta Benson, class of '33, was married to Merton Armison on December 25. The Reverend Mr. Mills of Sandusky performed the ceremony.
Lillis Fancher, class of '32, wa bridesmaid and a brother of Mr Armison was best man. Mrs. Armison is teaching the school at East between Mills Mills and Pike. Their home will be what was form
rly known as the Ingham farm.

Abilities Required of Missionary Presented
"The missionary to pagan Africa" said Mrs Tullar in her address to the class in History of Missions on Wednesday morning, "needs to know par to teach kindergarten." Ap parently he needs many other things.
He must be able to "manage" when the nearest store is three hun dred miles away, when milk canno be bought for months at a time, and when eggs are not procurable. He
may be at once cook-or instructor may be at once cook-or instructor
of the native boy in the art-doctor, dentist, teacher, carpenter, and student of the native language, be sides a hundred other things.
The abilities required in the mis sionary are (1) spiritual ability -Te must be saved and have a zeal tor the salvation of others, unlovely
though they be (2) mental ability though they be (2) mental ability
If he can't learn a foreign language at home, he can't learn a native lan guage on the field. (3) Physical abil
lity. (4) Compatibility, Abilitl lity. (4) Compatibility, Abilitl $t$ laugh at "tremendous trifles" is mos-
water instead of over water to b; water instead of over water to b;s
kept from the ants, and when winte kept from the ants, and when white
collars come from the wash a dull pink because they have been boiled with colored clothes, a laugh is th best remedy. (5) practicability. At the close of the address Mrs
Tullar showed a picture of Tullar showed a picture of twe
bright African boys who are doine bright African boys who are doine splendid school work and have be-
come Christians. "There is no greater oy than seeing the people come te he Lord Jesus Christ and noting th change in their lives."

## STUDENT VOTE <br> Connued from page one)

Provided it be reasonably rep esentative

Provided is have no final power of susp
ion.?"
sion. ?"
The motion was mad and $d$ and the floor thrown open for discussion. The following discussion ensued:

Boon: What do you mean by reasonable representation"? Mr. Allen: Any person who is member of a body can represen that body. Thus any one student who is a member can reasonably represent the student body. If the student body is divided, however we feel that we cannot have a rea sonable representation.
Mr. Bedford: Just how effective is the Student Council?
Mr. Allen: The Student Counci tries to be representative of studen opinion when something comes uf in the student body concerning fac ulty action. The Student Council is attempting to promote ${ }^{2}$
growth in friendship between facgrowth in friendship between fac ulty and students.
Mr. Gere: Will you define student government? Is it an auxiliary to the faculty or a boly of its own? Mr. Allen: That question will be discussed in next week's meeting Mr. Andrews: How much authority has the Student Council? Is it a final authority or merely a medium between students and faculty? Mr. Allen: The Student Council is primarily a medium.
Mr. Curty: We want student government without any further pow. er. We desire to be governed by our superiors rather than by our peers! (Applause)
Mr. E. York: We do not believe that we are fairly represented since it is the faculty which first submit the names upon which we vote. The student body should have the power to elect their own represen:atives. (Applause) The previous question was moved nd the vote was taken.
The count of the votes posted later resulted in 155 to 69 for Student Government.

## Star Sport Flashes

Staging one of the most remarkble comebacks ever seen on the lo-


Ye printer, along with the printer's devils and other imps concerned, was honored by a visit from the perpetrator of this column in a mood most exceeding vengeful-like. It seems the aforesaid printers, devils and all, left out a whole section of copy in the last issue-with the result that one of the so-called jokes was left hanging in the air. It was bad enough to have people ask us what the point was. But the final straw came when some well-meaning stude gushed at us: "Oh, I do think the jokes are soooooclever-an' subtle! Especially that one about the nicknames!" -Wow-was our (?) face red-

Now, we hereby wish to present the rest of the nickname affairwe started to ask the question in the preceeding issue. How did: Marjorie become Sunny? Marjorie become Sunny? Marvin become Dixie? Harold become Daniel? Layton become Wahoo? Eleen become Mama?

Rowena become Rusty?
Rowena become Rusty?
Henry become Weiner?
Mary become Micky?
Glenn become Ducky?
Carlyle become Ted?

Presenting Miss Georgina Eileen Hawn, who, among other things, eaches a class in History C. (We had this one from a reliable source) Eileen: What was George Washington noted for?
Bright Stude: His memory
Eileen: What makes you think his memory was so great?
Same kid: They erected a monument to it.
Scene: The College Inn
Tourist: Whats on the menu?
Tony York: Vealloafroastbeeffricaseeschickenstewedlambbak'edan'fried potatoescottagepuddingmilkteaandcoffee.
potatoescottagepuddingmikteaandcoftee.
Tourist: Give me the 4th, 5th, 6th, 7,th 15 th and 17 th Syllables
And twas all on a Friday evening:
Her: Is your watch going?
Him: Yeah.
She: How soon?
Last issue's matching contest was a great success, judging from the threats received from those concerned.
This week's is a little easier
( ) Clissie
( ) Willard Smith
( ) Kenneth Eyler
() Jim Bedford
) Ellen Donley
) Let's not have any beating "around the Bush"
) "Listen-"" ) Slide-Kelly-Slide ) One long succession of giggles.
whose tell you, I don't know
der!" der!
Before wive forget it, we'd like to quote Prof. Bain as saying that he now has sopranus, altos and men in the choir-oh yes, and some basse and baritones.

The hero of this story is no other than the Great Lynford Sicard ssistant to the President. In the course of his meanderings, he entered the bookstore demanding a bottle of mucilage. The following dialogue nsued:
Boone: You'll have to have a little slip from the office to get that icard: I'm a slip from the office.

Tramp (to housekeeper) Lady, I have here a button-would you please sew a shirt on it?

There was a young man named Haight
Had a passion for staying out late.
Made protestar'ty
He murmured, "Well, guess I won't wait."
Concerning a fellow named Fortune,
Who stoutly upholds recreation;
For further admission
He'll furnish a cushion
With danger of much retrogression
I sing of a lassie named Hall,
Who plays classy, fast basketball.
In order to beat,
Her past tactics, not changing at all.
There once was a guy surnamed Allen,
Whose insistence on form was appallin;
In a snappy debate,
$\mathrm{He}_{*}$ would constantly state
To the person who sends in the best last line to this poem(?) will be given the privilege of having this line printed as well as his or her name. Seize this opportunity of a life-time to make yourself known in
literary circles.

## Sunday Eerbices

"Raised up with Christ" was th subject of the Sunday Morning mess age delivered by the pastor, Rev. Mr Pitt, who spoke on words found in Ephesians 2:4,5. "Even when we were dead in sins hath quickened us to gether with Christ, (by grace ye are gether with Christ, (by grace ye are
saved;) and hath raised us up together and made us sit together in heavenly places in Christ Jesus."
It is only to those who believe in the resurrection of Christ and who the resurrectione in the new birth that the meaning of the text is clear, and it is through the resurrection that th promise made ages ago can be ful-
filled. Christ not only arose, but has raised up men by the gift of the Hioly Ghost. All true believers have been raised with Him, and the only identity that God takes any accoun of is one's unity with the Lord Jesu Chriss. One should break every bond tha: hinders him in doing God's will. The Sunday Evening praise service conducted by William Foster was characterized by a deep sincerity and much reference to Scripture. One testimony expressed the feeling of need for guidance and the divin assurance that such guidance would be supplied. Following the praise seri ice, a girls' trio composed of Magda lene Murphy, Beth Harmon, and Ivone Wright sang, "I Walk with th King", and Prof. King played a vio lin solo, "His Eye is on the Sparrow" Rev. Pitt, speaking on the subject 'The 'Ways' of God", and using as his text Jeremiah 6:16 said, "Jere-
miah wishes to bring Istael back to the old paths. The people realize the condition and are in danger of rushing into the wrong thing. He urges them to stand still until they see."
The old paths mentioned in the text are not the individual's old paths or the paths of tradition. Such path will only bring one to the same place where he is today. The paths of the Lord God are new ways.
The ways of God are ways of metcy, truth, of righteousness, of divine guidance and ways which "shine unto a perfect day." One does

## Schedule of Semester Examinations

MONDAY, JANUARY 21
8:00-10:00 $10: 30-12: 30$
$2 \cdot 00-4: 00$ 2:00-4:00

8:00-10:00
10:30-12:30 2:00-4:00

8:00-10:00
10:30-12:30
2:00-4:00

8:00-10:00
8:00-10:00
10:30-12:30
10:30-12:30
$2: 00.4: 00$

## 8:00-10:00

10:30-12:30
2:00-4:00

8:00-10:00
10:30-12:30

## 10:30.12:30

Quoting a local text-book: "He was a man of great literary ability and a musician of some note."

Mr. Queen would like to know which note.
${ }^{* * * *} \$ \% \quad \%$ \% $\$ \%$ ***"* (An elegy written for the departed author;
not need to travel one thousand miles to find the old paths. If he asks for them, quits his own efforts, and walk as God directs, then God's promise is that he shall find rest to his soul.

## MRS. GIBBS SPEAKS <br> (Continued From Page One)

world, but yet they are not thorough ly evangelized. The Japanese are very religious, but they have no pow er to live up to the high ideals ser orth in cheir beliefs. The fll sity students are turning rapidly from the old religions as her their absurdity, and since no one has led them to Christ, the only alternative is atheism. The educated people give utmost credence to the cheories f science and grasp with great dif ficulty anything, such as the virgin irth to the laws of science. Ther rary to the laws of science. Ther perhaps the greates Chindrance to thion acepta fort so many of the mis the fact that many of the mis sionaries hive bo methics to foist upon them
foist upon them.
la mirst be done to mee he need. First of all the country hould be studied with a sympathet: pirit and her economic problem learned. Japan, which is about the
size of Montana, has a tillable are? size of Montana, has a tillable area Chio. With this paucity of natural Chio. With this paucity of natura resources, she must feed her sixty.
seven million people er conquer other seven million people er conquer other
land to raise the food. Since it is mpossible for such a small place tr mpossible life of a mall place it Japan was forced to conquer Man. Japan wab.
chukuo.
Another thing that an be done for Japan is for consecrated young or Japan is for consecrated young the call of God to serve her, which according to Dr. Speer, consists of according to Dr. Speer, consists of
"an inward impression, reasonable fitan inward impression, reasonable fitness, and an open door." They can
prepare themselves spiritually by prepare themselves spiritually by for prayer and devotional reading or prayer and devotional reading Then they should make some pre-

Class scheduled regularly at 9:00 T.T.S. Classes scheduled regularly at 10:30 M.W.F. Classes scheduled regularly at $1: 30$ T.T.S. and General Chemistry

TUESDAY. JANUARY 22
Classes scheduled regularly at 8:00 T.T.S. Classes scheduled regularly at 11.30 T.T.S. Classes scheduled regularly at $2: 30$ T.T.S.
and History for Teachers
WEDNESDAY, JANUARY 24
Classes scheduled regularly at 8:00 M.W.F. Classes scheduled regularly at 10:30 T.T.S Freshman English and Principles of Education
(High School Study Hall)
THURSDAY, JANUARY 24
Classes scheduled regularly at 9:00 M.W.F. Classes scheduled regularly at $11: 30$ M.W.F Classes scheduled regularly at $11: 30$ M.W.W.
Classes scheduled regularly at $2: 30$ M.W.F.

FRIDAY, JANUARY 25
General Phychology (High School Study Hall
Freshman Bible (High School Study Hall) German 1 and French 11 (High School Study Hall)

SATURDAY, JANUARY 26
Sophomore English (High School Study Hall) General Zoology and Greek 3
ceased writing joke about slip from office
men should know the rudiments of carpentry, plumbing, and electricity: and the women should know cooking and dressmaking. Both should be able to sing, or at least play hymns on an organ or piano.
Finally, Mrs. Gibbs discussed Ja-
pan's response. Japanese do nol want foreigners to interfere with them and their religions. Christians bring an absolute religion, whereas Japanese embrace three religions at one time, the patriotic Shinto religion, the ancestor-worshipping Confucianism, and the philosophical Buddhism, since these are not incompat. ible with each other. When Americans try to approach the Japanese with Christianity, they are met with the cynical sneer, "America calls herself Christian and see how her government has treated us." Then, too, since Americans are not nature-lovers like the Japanese, they have very litthe in common with them. The last $: 2$ ! probably greatect reason for $\mathrm{J}=-$ panese rejection of Christianity is the $\sin$ in their lives. They have no idea of morality. It is said that no family in Japan has an untainted blood. stream. Besides this, they are guilty of the gross sins of idolatry and spiritism.
CHRISTMAS PAGEANT
an Inn at Bethlehem where a youn gir! Miriam lies ill and unable to walk. Her father and mother Abia thar and Rachel, and her younge sister and brother, Deborah and Isaac cannot understand the strange dreams of a star which Miriam sees every night and which she feels is sent to foretell some great new good to come to the world.
As Mary and Joseph enter the Inn, Abiathar turns them away, for there is no room, but he gladly offers the three magnificent wise men his bed as they tell of a strange star which they are following to find the Messiah.
As she goes, however, Mary gives her blessing to Miriam, the lame gir who offered her bed to the poor strangers.
As the story progresses, Ethan, a shepherd who also has seen the Star and heard the story of the angels on the Judean hills, runs to tell Miriam and together, they go to find the Christ child.
The scene changes, finding Abiathar and Rachel mourning the loss of their disobedient children who have disappeared without leaving an word. Abiathar calls Ashball, Mir iam's betrothed husband and as they conjecture about the lost children the missing ones rush in, telling the wonderful story of the Christ child and Miriam's remarkable healing Ashball leaves in disgust and relieves Abiathar of his vow, just as the wise men return, to present gifts to the young girl healed through the birth of Christ.
The significance of the story rather than the acting left a lasting impress ion, and the fine type of the story particularly reacted in the conduct of the audience.
Miss Fox and Miss Filson are largely responsible for the smooth ness of the general performance, and the entire cast of the pageant de serve praise for the excellent present ation of a wonderful.

The cast is as follows:
Miriam- Lina Pettit
Ethan- Paul Mc Intire
Rachel-Katharine Schehl
Abiathar- Prof. Stanley Wright
Deborah- Hazel Fox
Isaac- Emerson Keogh
Mary- Florence Smith
Joseph- Paul Allen
Three Wise Men-
Albert Fortune
Merritt Fortune
Merritt Queen
Arthur Lynip
Arthur Lynip
Lighting Committee-
Vincent and Van Ornum
Costume Committee-

