

ALASKA

"The Land of the Midnight Sun"

The committee for special chapel speakers has been very fortunate in securing an illustrated lecture on Alaska by Mr. Edward C. Raine for the evening of March 1. Though Mr. Raine is a high-priced lecturer, he has offered us such special terms that the committee may rely on the reserve fund's from last year's lecture course.

Mr. Raine gives a lecture illustrated with one hundred fifty colored views. He knows more of Alaska, by actual contact with all parts of it, than any other man in the world. He has resided in and traveled extensively through the Territory during the past twenty-five years, six of which, as the representative of the United States Treasury Department, he visited every town and village in Alaska and many villages in Siberia once a year. He packed an outfit over the famous Chilcoot Pass in 1897 during the stampede to the Klondike.

Mr. Raine takes his audience through every town in Alaska and several villages in Siberia, presenting the Northland in all its wondrous beauty and scenic grandeur. The beautiful "Inside Passage" terminating in the incomparable Lynn Canal; the lofty, snow-capped mountains rising from the sea to dizzy heights; impressive glaciers and picturesque waterfalls; the seal, reindeer, caribou, and walrus herds; Eskimo igloos, and Siberian Mazinka houses; totems with their legends; the hardy Eskimos in their Omaks and Kaaks; quaint Aleuts in their native dress; Oblekr in her reindeer Parka; whaling with the natives at Point Barrow; the "Midnight Sun"; the "Northern Lights"; the customs and history of an interesting country all of these are told in word and picture by a man who knows.

Miss Wilda Luckey died at her home on February 14, after a long severe illness.

Mrs. D. Gillett was given a "Sunshine Box" by the W. H. and F. M. Society of Fillmore.

Teachers meeting will be held here Thursday and Friday.

Rev. J. C. Long is home for a few days rest.

REVIVAL

The Lord of Hosts Is With Us

We would repeat, "The Lord of Hosts is with us" in the person of the blessed Holy Ghost. He is convincing of sin, of righteousness, and of judgment to come. He is uncovering wickedness in its subtlest forms and is setting men right who have had a form of godliness but have been denying the power thereof. We have a vision of better things for Houghton along the line of spiritual things. We have witnessed a new era in scholastic matters during the last few years, and as we pray with our pastor, "Lord give us a new era in spiritual things," we believe God will answer and is answering. Praise His Name!

We have reason to be very grateful to God for the way in which he answered prayer in the matter of an evangelist for Houghton. We believe that Brother Fairbairn is God's man in the place that God has designed for him at this time. Much good is being done, souls are being led out into deeper experiences in God, and sinners are being saved.

Meetings have been held each afternoon and each evening since Thursday, February 11. A meeting was also held on the preceding Tuesday evening, and on Wednesday afternoon. The Lord has directed the afternoon services along a line calculated to lead the believer to a place of purity and power. The first one showed that the need of the present moment is that Christ who has "all power" shall inspire the church for the task at hand.

Continued on Page 4

Sparks of Fire

—Rev. Chas. V. Fairbairn

When the church loses that aggressiveness which is present in a revival, it's done.

He is to those who let Him what He has always been.

To touch Jesus means an overflowing of life.

Not to say Amens—but to do them.

Walk in the light—"Mind God and don't talk back."

We love to shun the places that God has made to perfect us.

Victory—David conquering, Goliath dead, four stones yet in the sling, ready for four more giants.

Clean off the shelf behind the door.

Everyone who ever got to heaven got there in spite of the devil.

We can't defend ourselves and find God.

Evolutionists, we've got the better of you anyway; we've got you up a tree.

If you're stumbling over a hypocrite he's farther up the road than you are.

Can't you take that napkin off his face so that he can get out at least one Praise the Lord?

God isn't mixing up the pure milk of the word for spiritual babies with Mellons Food and a dab of sugar.

One thing I like about the prodigal

is that he arose and went.

Anyone knows when he loses his axe-head, for it is his qualification for service.

You may not think you amount to much but God knew what was in you when he called you.

When God reaches down and takes hold of you, have sense enough to stop objecting.

Evangelist Speaks to Boys

Rev. C. V. Fairbairn, our evangelist, spoke to the young men gathered in chapel on Tuesday morning. He gave us a very helpful message taking as his text Jer. 5:1. The emphasis here was based upon finding a man. The speaker held out to his hearers that God wants men—men who are clean in both inward and outward life. God also wants men to be courageous, studious, humble, and separate from contaminating things. The evangelist emphasized the fact that Christ's entering one's life imparts value in making him clean.

"God is Still
on His Throne."
Praise His Name

Mr. Spillman Speaks in Chapel

Mr. Harry Collins Spillman, who gave a lecture February 10, spoke again in chapel, Thursday morning. In his introduction, he brought out the fact that one desire is common to all, namely, that for success. "It is a tragedy to live in the world and not be a success; but it is a still more tragic thing to think one is a success and not be one".

In the first place, Mr. Spillman said, success is not money. He who has money in his possession is a trustee of God and of the world; he is, thus, under renewed obligations. Next, fame and notoriety are not success. He cited Napoleon as being one of the most noted men in the world, yet, he was a complete failure. H. G. Well's list of the ten greatest men of the world is composed largely of those who did not seek publicity. Success is not the spectacular, the noisy, or the obtrusive.

H. G. Well's definition of success is perhaps the best one that can be obtained. "Success is the ratio between what you are and what you might be." In closing, Mr. Spillman said, "We can glorify our labor if we have our hearts in our work." We need to develop the art of living before we can become successful.

Honor to Whom Honor is Due

Are you living up to your privilege and duty—that of doing what you ought to do, no more and no less? If you do merely what you ought to do, you are on far higher ground than the average person. One should receive credit not for any particular achievement, but for just simply doing his duty—if he does that.

Below are listed names of students who are not letting the other fellow do all the work, but are attempting, and succeeding in doing just their duty. Give them the honor which is their due, no more and no less—but give them that!

Charles Howland (member of the Boulder Staff) had secured 15 subscriptions to the Boulder by Feb. 10. This report was left out last week due to a mistake.

Ione Driscoll (member of the Boulder Staff) has secured 16 subscriptions by Feb. 17. She has obtained 8 subscriptions outside of school.

THE HOUGHTON STAR

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Editorial

ARE YOU A CONDUCTOR, or do you just look like one? Mr. Spillman told us in his chapel talk a week ago that as a boy he thought he wanted to be a railroad conductor. But when he made the discovery that to be a conductor, clad in the long-tailed, brass-buttoned, blue coat, meant to have previous years of laborious experience as a common brakeman, he decided that he had not wanted to be a conductor—he had only wanted to look like one.

There is a price to pay to be a conductor. How many tailor-made conductors are there? It certainly is fine to envision yourself sitting resplendent in cap and gown among those who receive the summum bonum of the college—but will it cost nothing?

Too true is it that the world maintains still some tailor-made conductors. Jesus met them on the streets of Jerusalem, those who made "broad their phylacteries" and enlarged "the borders of their garments." These were they whom the Master called blind conductors, who justified themselves in the eyes of men.

To be a conductor necessitates a road over which some one is led by that conductor, and that one who is led is not acquainted with the road. Before each individual who comes into this world there lies Life, an unknown journey. Where is the way? The Lord and Master Jesus Christ said, "I am the Way, the Truth, and

the Life." How shall we find the Way? Again the Christ instructs us: "The Spirit shall guide you into all Truth."

To be a good, genuine conductor we must submit to the Great Conductor, the Holy Spirit. The cost is obedience. Do we want to be conductors or do we just want to look like them?

IT'S A GREAT LIFE—
AND YOU NEED NOT WEAKEN.
Josephine Rickard

"Could we but rend the curtains
That surround each other's lives,"
And view there the eager longings
For a bit of paradise,
How our sympathies would broaden,
And we'd point them to the road
Where they'll find supremest pleasure
In the paradise of God.

Oh why are ye fearful, oh little of faith
Is Christ not thy Savior and has he
not grace
To hold thee whenever the fierce
billows roll,
And cause thee to say, "It is well
with my soul?"

Oh let us, Lord, from all our struggles
cease,
And find in Thee the sweet repose of
peace;
Oh let us from the earth far slip away
And just one moment in thy presence
stay.
In thy strength, then, we'll face the
rugged task
And we shall hear thine own "well
done" at last.

Gethsemane

"All those who journey, soon or late;
Must pass within the garden's gate;
Must kneel alone in darkness there,
And battle with some fierce despair,
God pity those who cannot say,
'Not mine, but Thine,' who only pray
'Let this cup pass,' and cannot see
The purpose of Gethsemane."
—Selected.

No man can become what he ought
to be except by doing what he ought
to do. He cannot set up for his ideal
a certain kind of man, and then persistently
do things that are utterly out of accord
with that ideal. His doing determines
his being.

—Methodist Protestant.

Cazenovia, N. Y.
Feb. 13, 1926

Editor of the Houghton Star,
Houghton, N. Y.

Dear Sir:

I was interested in Mr. Walton's letter concerning news of the alumni. We are always interested in finding news of our Houghton friends in the Star. Of course we like to hear about the present student body but a little news of our friends of by-gone days makes us look forward to the arrival of the Star.

In answer to your request in the last publication, I am sending clippings from the Syracuse and Utica papers. You may also add that Mr. Calhoon graduated from Houghton in the class of 1911. Mrs. Calhoon was formerly Miss Norah Riggell who had charge of the Oratory Department at Houghton for three years, 1914—1917.

Concerning other news of alumni, the readers might be interested in hearing that Mr. and Mrs. John C. White are living at Saratoga Springs. Mr. White is Director of Religious Education at the First Presbyterian church of that city. Mrs. White was formerly Miss Anna Tooke of Cazenovia, a former student of Houghton.

Mr. and Mrs. Herman Crofoot are living on the Fitts homestead in Moravia. Mrs. Crofoot was formerly Miss Grace Fitts, teacher of vocal and instrumental music at Houghton. They have two children and Mrs. Crofoot still devotes some of her time to the teaching of music.

Very sincerely,
Mrs. A. R. Calhoon

Alvin Ray Calhoon, principal and coach of athletics at Minoa High School since 1921, resigned his position at Minoa to accept the offer as principal of the Saratoga Springs High School.
—Syracuse Journal

Basketball has been Calhoon's major sport since he came to Minoa five year ago. During that time the Minoa school has won four different championships and is well on the way to a fifth and possible sixth this season.

—Utica Observer Dispatch

The school at Saratoga Springs is rated very high, having an enrollment of between five and six hundred high school students, with a faculty of thirty, including six teachers of special work.
—East Syracuse Paper

Rev. and Mrs. George Clarke gave most interesting addresses on Africa to the History of Missions class this week.

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LAUNDRY AGENCY

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Evanston, Ill.,
Feb. 15, 1926.

The Houghton Star,
Dear Editor,

I met the mighty "Red" Grange last Saturday while boarding a train in Chicago, dressed in his usual fur coat and having his familiar smile. I recognized him and after introducing myself we had a fine conversation. For about an hour we rode together from Chicago to Wheaton. He told me about his plans and interest in athletics, while Houghton figured largely in our discussion.

Harold "Red" Grange has completed a very successful football year and is now planning on organizing a new league for the coming September. Some of the best college men in the country are anxious to join his team. This coming September will witness some of the greatest professional football that America has ever seen. He has a very pleasant personality and

while conservative, yet he has a kindly attitude toward life. After this next year's work, he plans to finish his education and later enter business.

The people at his home town loudly cheered their hero when he returned the other day. The entire town with the band and a great celebration welcomed him back again. During a game this fall all Wheaton closed up the stores and travelled several miles to see one of his greatest victories.

He is the hero for miles around. The players in Evanston of the teen age, have named their team after him, while every walk of life turns their interest away from the president and statesmen to cheer this college senior.

He speaks well of Houghton and asked me to remember him to his aunt, Miss Bertha Grange, besides his other relatives and friends.

Your old friend,
H. J. Lennox

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Once upon a time there was a sad, worried, long-faced boy who came to Whitaker's and tremblingly paced up and down the room with an agonized expression on his face. Suddenly he threw his hands above his head in a gesture of almost hopeless despair.

"Oh," he groaned, "I surely flunked, have failed . . . failed! Why did I not keep at work? I never had any business coming to college! I'm a hopeless dumbell. Now I have wasted a whole semester, and have no job to go back to! Why did I ever come, and why did I ever take that subject? If I had only studied more! What will I ever do? I might as well leave, I can't do any good staying here after this. What on earth ever possessed me to come here in the first place?"

During this recital his usually cheerful countenance was covered with drops of perspiration, his shoulders drooped in a pitiful manner, and his hands twitched erratically. Flinging himself into a chair he let the bitter tears course from his pale face through his fingers till they made a pool on the floor.

Suddenly he staggered up, and summoning the courage of despair hesitatingly approached Prof. Whitaker's door and solemnly knocked with what seemed to be his last failing strength. Then he asked for his test paper in a scarcely audible tone.

It was Van Wormer—
HE MADE 99!

The class in history had the floor.

"Can any scholar tell me where the declaration of independence was signed?" asked the teacher.

"At the bottom," promptly replied a freshman.

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The Same Old Gospel

Come unto me, all ye that labour and are heavy laden, and I will give you rest.

Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.

For my yoke is easy, and my burden is light.

Matt. 11:28-30

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Requirements for Ideal College Men**Marion College Journal**

The requirements for an ideal college man have been set forth by the women of Drake University. The requirements, reprinted from the Daily Kansan, are as follows:

1. He must make a good appearance, but need not be handsome.
2. He must be careful in personal appearance, but not be a "dandy".
3. He must be jolly, accommodating, considerate, and a true sportsman.
4. If an athlete and meeting other requirements, so much the better, but if not an athlete it need not detract.
5. He must be a good conversationalist and realize that a girl is not flattered by having a lot of nonsense talked at her all the time.
6. He must show respect and reverence to the aged.
7. He must show the same gentlemanliness with men as with women.
8. He must not sit serenely in a street car while an old man or woman stands and then rise suddenly and offer a seat to a pretty girl.
9. He must not drink or smoke or be guilty of any attendant evils.
10. He must not sneer at religion or joke lightly about it.
11. The young women recognize no difference in standards for men and for women and declare such distinctions as false.
12. The young women can only truly respect those men who live by these principles.
13. The young women recognize the young women's influence over the young men's conduct, but do not hold the woman responsible for the young man's conduct.
14. The young women expect respect for their opinions and respect for the things which others esteem, and they admire reverence for religion.
15. The young women want the same dignity and reserve in the men that the men expect and ask for in them.

Prof. Wright—Miss Driscoll, what do you mean by simony?

Ione—Dear, I don't know.

"Solomon" Elzey at the supper table—".... But I haven't ten cents."

Young lady—"Why, no he has only six senses."

Another young lady—"He has more than that—common sense and horse sense."

"Solomon"—"Horse sense, what's that? The power to say 'nay'?"

Revival

Continued from page 1

Following this, in consideration of the need, we cry "Oh Lord, revive THY work". If He is to revive it, we must co-operate with Him in taking away the stones of prayerlessness, burdenlessness, visionless religion, false doctrine, unwillingness to be a Berean Christain, and carnality in the hearts of church members, just as the stone had to be removed from the tomb before Lazarus could be resurrected. In order to get everything out of the way, every man must know the plague of his own, not his neighbor's heart. The church must tarry until it is endued with power. This power means no less than sanctification of the flesh and spirit, but a man must be a new creature in Christ Jesus before he is a candidate for holiness.

In the evening services, also, there has been a continuity of thought. On Thursday evening, the theme was taken from the text, "Now I perceive that this is a holy man of God that passeth by us continually". Men intuitively recognize holiness. Some men who have a profession of holiness wist not that the Lord has departed from them. They have lost the axe head. Therefore, "it is time to seek the Lord till he come and rain righteousness upon you". "Behold now is the accepted time, behold now is the day of salvation." "Harden not your hearts as in the provocation." On Sunday morning and Monday evening, the messages were especially heart-searching. "TARRY YE until ye be endued with power from on high." It may be that we need to repent. "Repent ye and believe the gospel." Christians need to confess inbred sin of their natures and repent of it, looking to God for complete deliverance. On Tuesday evening, the plain old pilgrim way of the glorious cross was set forth in terms which brought shouts of gladness from hearts wholly on the Lord's side.

There is yet much to be done, but we are depending on the great Master Strategist, who has always won the victory. "The Lord of Hosts is with us."

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