## kinnex Is Scene of Soph Party

The Annex was the scene of small but successful party of the a omore Class Friday evening. ball games, the attendance was rather vut spirits were high and those emed to enjoy themselves mughiy. A Sophomore quartet $\cdots$ rted the evening off by conducting a couple of stunt songs which crowd in good humor. A few games followed under the direct ion of the party chairman and his effecent assistants. The highlight of the evening, however, was the im personification of the Faculty in Chapel by some of the Sophomore actors and actresses. From the re sponse aroused in Professors Bain and Cronk, it was evident that even the Faculty enjoyed seeing themselves as others see them. The refresh mnts served in cafeteria style wer made even more appetizing by the dinner music of "Mac" MacCall and Magdalne Murphy.
The party ended with a final ourburst from the Soph Quartet, bat even then, several loyal members re mained and actually had a good time doing dishes, and sweeping up

## Group Conducts Service at Springhrook

At least one Sunday morning in the year a person has to get up early. That is when she is in a group of the Christian Workers who are going out of town.
It wasn't a hardship for the girls who went to Springbrook, a suburb of Buffalo, on Nomember 13, because they were expecting a good service. After the congregational songs and scripture lesson the quartet, Miss Fero, Miss Clissold, Miss Trout, and Miss H. Wiltsie, sang "I Have Been Alone With Jesus". This gave us the spirit of the service and intro duced the speaker's topic. The talk was given by Miss Evangeline Clarke on the subject of "Acquaintances and Their Meanings". Sev ral examples from Scripure were given: To the man whom Jesus healed at the pool of Bethesda, ac. quaintance with Christ meant complte healing; to the blind man of Bethsaida the acquaintance mean sight; to the multitude who stayed with Jesus all day it meant physical and spiritual food; to Peter it meant ight and the words of life; to all of His disciples it mealt companionship; to John, the beloved disciple. meant close friendship; but to the Jews who rejected Christ, the acquaintance meant a desire for revenge. In our present day lives, acquaintance with Christ means
communion with Him and best of all communion with Him and best of all it means real peace and victory when He is our personal Savior
Following the message, the quartet brought another song, "Lead Kindly Light". This seemed to be a benediction upon the service. We
left the service realizing more than

## First Community Get-together Is

 Held in GymHoughton's first community get-to ether which was held on Tuesday vening, November 22, at the college gymnasium. To say that a majory of the townspeople were present Ninety percent would be far nearer the truth. Indeed, almost ever: fam ly was represented, and most of them vere present in full force. The ren of the village residants, of the surounding farm community, and of the ollege faculty was very gratifying indeed. A rough estimate places the number present at 250.
The committe in charge had two definite purposes in proposing the community gathering: the development of community consciousness and community social life, and the raising of sufficient money so that it will be possible to continue work on the new.
church now in process of building. The large audience and the eviden pleasure taken in the occasion satis fid the first purpose, and the fact that over two thousand dollars wer pledged brought the second to a successful consumation. Though the mount pledged was something under that asked for, it is believed that suf ficient can be raised to make it saf oo continue the work. If this is done the bu
fall.

The order of the evening's program was first the dinner, then five splen did selections by the A Capella Choir did selections by the A Capella Choi dress by Rev. Dean S. Bedford o the Brighton Communitv Church Rochester, and the taking of pledges At this their first appearance durine the current year in Houghton, th choir did justice to itself and to its conductor as it presented the fivi numbers: "Steal Away", "Salvatio Created." "Judge Me, O God "All in the April Evening," and "The Lord Bless You and Keen You". The Rev. Mr. Bedford's ad dress showed a splendid knowledg of. and adpreciation of. the world large. He commended the commun itv in undertaking the present pro iect and pointed out the necessity of making adequate provision for the ligious interests.
One of the most distinctive feat res of the evening's oleacure wa the atrractive and significang decorat ive scheme. Some of the main fear
ures. Darticularly the rebresentatior f the farade of the new cenesentatio knogested ho Mr. Howard Hobkin Mr. Hookins also suggested and so cured the oround-vine table decora tions. Much credit is due him. and some article of food. With these. th long tables. extendino nearlv the ful ver that though thre mav not be large number oresent Christ is al
wavs there when we wait upon Him.

## Series Is Being Rapidly Played Off <br> Class exise sames are bexp phy

 soon be over. The larg last issue of the Star makes it im oossible to print all the box scores cause of the lack of space
The most interesting game wa played a week ago Wednesday when the Sophomores and the Juniors locked horns. At half time the score was $24-16$ in favor of the Sophs but soon after the second half start ed the Juniors began to sink shots from all angles. They drew up with in two points of the Sophs with about a minute to go, but Bob Rork sunk a basket to put the game on ice. For the winners, "Bob" and
"Drape" Smith were outstanding. while "Bill" Farnsworth was the Junior star.
The Seniors beat the High School in a loosely played game. Captair "Pete's" men ran up 79 points to 18 $r$ the opposition
Probably the Frosh are still think ing about the 52 - 47 defeat at th hands of the Juniors. Henry Weiss and "Billy" Farnsworth ran wild to sore 37 points between them. Loos: guarding on the part of the Frosh Davis, the lanky Frosh center, was Davis, the lanky Frosh center, was
the high scorer for the yearlings. dropping in six baskets and one foul or a total of thirteen points.
(Continued on Page $T_{\text {vo }}$ )

Rev.D.S. Bedford
Gives Address
On Tuesday evening at the community gathering, Reverend Dean S. Bedford of the Brighton Community Church, Rochester, spoke as a
citizen and neighbor to his fellow itizens and neighbors. He said in part:
A man alone on a desert island has o social problem. Robinson Cruso ad none until someone else joined him. But people in communities,
have such problems. The securing of food for the family is first an individ. ual problem, but it is also a communy problem. Obtaining an education is likewise individual, and likewise Houghton community has For instance, when a more problems. water supply became essential, this community, under school direction ound the springs and laid the pipe line. Now she is meeting her prob-
lem for an adequate place of worship.
When my father became pastor of his church years ago. Houghron needed a new place of worship. I believe I could say truthfully that when I first came to Houghton, the need was already present. You wha ave provided for your physical need. W.C.T.U., Y.M.W.B., and (for you people look as if no de by Miss Ethel Doty, Miss Jean pression has struck Houghton), you Trout, Mr. Cecil Elliot, and Miss who have provided for your spirit Virginia Goodemote. Mr. Loyal stage, one by one and were received by America and Patriotism-played
by Miss Mildred Stoddard and Miss by Miss Mildred Stoddard and Miss Hazel Board respectively. Britain
was played by Miss Florence Cliss was played by Miss Florence Cilss
old, Japan by Miss Elizabeth Dickey France by Miss Vermelia Crawford Italy by Miss Lorraine Brownell Switzerland by Miss Millicent Filer and Holland by Miss Ruth Sension. Each was costumed to represent each nation and each carried a shield bear ing the national colors or emblem. The arrangement produced a very picturesque and novel effect. One oy one each nation gave her pledg
to peace, freedom and fellowship.
Then, entering by turns, came representatives of History, Vision, Lib. rrty, Education. Brotherhood, Justice Order, and Law. These parts wer prandes, Mery effectively by Miss Ma Gertrude Wolfer, Mr Baker, Mis Gertrude Wolfer, Mr. Paul Allen Mr. Spenser Moon, Mr. Clifford Weber, Mr. Arthur Osgood, and Mr Howard Pasel.
Miss Eileen Hawn sang, accom panied by Miss May Young at the piano, while the Gird Scouts and the Campfire Girls entered. Peace was piness by Miss Harriet Pinkney Prosperity by Miss win Pinkney and the $N_{u r s e}$ by Miss Mure, rd. Organizations Light Bearers.M. Virginia Goodemote. Mr. Loyal (Continued on Page Two) Loyal life

> Armistice Day Is Celebrated by a Pageant

The Houghton College auditorium was filled to capacity on the evening of Friday, November 11th, when a presentation of "New Fires", a pag eant of peace, was given. Under the able direction of Miss Rotherme! Ptofessor of Dramatics, and the active co-operation of the players. The pageant was one of the most succes ful projects to be undertaken by loc. al talent.
Following a prayer led by Prof. H L. Fancher, Dean Stanley Wrigh gave a brief introductory talk in con. nection with the event.
A bugle call sounded and the pro Thomas gave a reading, then troup of Boy Scouts entered bearing he Stars and Stripes, and the aud rence joined in singing "The Star Spangled Banner", after which there was a salute to the flag. A group of girls then sang "America the Beaut iful". Following this number Houghton's six World War veter ans, Drs. Douglas, Fancher, Small. and Woolse; and Messrs. H. Van Wormer, and G. Maslin-che first College Faculty-entered and took seats upon the stage. An uproar of applause evidenced the enthusiasm: with which they were greeted.
Next, the nations came upon the

## Recital Given by Music Freshmen

The first evening recital in the aditorium of the new Music Hall was given on Tuesday evening, Novmber 15 . The room was well filled with faculty, students and friends who had come as a result of their inerest in music. This Freshmen reital was the first in a series given y the classes in the School of Music. The faculty inaugurated this plan to give the pupils a chance to show just hat they could do by themselves.

Naturally the audience did not ex-
pect too much: they thought in terms of what four years would make of these aspiring musicians rather than what they now are. This fact brought forth the comment that it was a good recital for a Freshman

## Class.

The program was given as anDied in last week's Star.
Due to the lack of repertoire, there was a noticeable absence of unity
among the selections. However, all he numbers were classical, being Targely raken from the works of out tanding composers.
Because several of the participants have not yet become accoustomed to public appearance, their stage deportment showed decided nervousness which resulted in mediocre performance. However, as a class, they howed a degree of natural ability This was uuite evident in those who ere at ease and accustomed to pub performance.
Especially deserving mention was the accompanying of Miss Hotchkiss, because she followed the soloist closely, always keeping in the background. Mr Rhoades showed good musicianship but poor technique in the florid parts of his trombone solo In her violin solo, "Remembrace" Miss Wright showed quite a degree of proficiency
This recital gave us an opportunto compare the different degrees f musical achievement of the Fresh. man Class and gave us a basis on which to judge further advancement made by the individual pupils.

## Paleolinguists Meet

On Friday, November 11, the first meeting of the Paleolinguists was held. The program was opened with the Latin hymn "Adesste Fideles". Each number on the program was rendered in Latin, and gave experience both in the pronunciation and translation of the language. Francis Hall read a selection on the "Domus Romana". Kathryn Johnson gave few Latin jokes and Florence Lytle concluded the meeting with a short short story in Latin.
Several of the Freshmen attended the Club and their presence was appreciated. It is hoped that with the cooperation of all the members, the atin Club may be recognized as one fe.

## The hourmin Star

Published weekly during School year by Students of Houghton College


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## Armistice Day Pageant <br> Armistice Day Pageant

Wright impersonated the Statesman Mr. William Plants the Laborer Miss Dorothy Miller the Mother Mr. George Press the Student, and Mr. Glen Donelson the Business Man.

When the gathering was complete, each was given a lighred candle and the auditorium lights were exting. wishod. Representatives from all wails of life were now present and each gave his pledge of peace and brotherly love. The voice of Prophecy came from the distance in this phase of the play
The speech of the Laborer held a thought particulatly worthy of attention: "In the name of the Cardignity of labor, I will faithfully do my duty as a citizen of the great country that guarantees to all th
people their rights of citizenship". When Miss Dora Waite sang the Recessional, the scene being illuminated by candles, the scene was profoundly impressive. It stood out deep significance as a petition of peace to mankind.
At a note of dismissal from the bugle, the entire procession marched out en masse.
The pageant included over fortyfive persons, perhaps the largest cast membership ever to appear on ? Houghton platform. It was an ex ponent among Houghton College productions.
The success of the entertainment can be attributed mainly to the patient and untiring direction of Miss Rothermel, assisted by Mis Stoddard and Mr. Eiss, who arranged the artistic effects, and Mrs.

## musie. Houghon extends its great appree <br> ation to all who participated in mak ng the pageant a success, and eager anticipates the preventation of the <br> Class Basket-Ball  t. atage. The teams are not <br>  <br>  <br> Cume Gus and pick the teams <br> Standing of the Tuam. <br>  <br> Pac

His

Oh give thanks unto the lod, for He is gracious and is noct cy endureth forever.
$p_{\text {salm }} 136: 1$

## THANKSGIVING

Thanksgiving day is over again-and again we have heard the usual "line" of "counting our blessings" and "set ting the good against the bad to the great discounting of the bad". As usual most of us have let it go in one ear and out the cther, as we do so many things which do not literally explo le upon our consciousness.

The customs and traditions of Thanksgiving Day are beautiful ones, dear to every American. As a people, Amercans do not seem to be ashamed of sentiment as the others Ench as the English, are. We enthusiastically enter into the spirit of our different holidays. On Armistice Day we delight to remember and honor the soldiers, on Thanksgiving we are truly thankful-

But is it only for the day? Shall we not be careful to put the spirit of this day into the ordinary days of our life? -Е. С. r.

## Notice to Alumni

Erma Anderson wishes all Alumn Gold Alumni Girls team during Somecoming, to communicate with her at Arcade, N. Y

## Anna Houghton Daughters

The Anna Houghton Daughters had their first social event of the season at the College Inn Wednesday evening, November 16. The occasion called out all Faculty members and their wives with the e xception of one or two who could not attend. The evening was informal. The dinner which was served by Miss Martha York and her assistants, could not have been better. Mrs. James S. Luckey officiated in the proJames S. Luckey officiated in the pro-
gram given between the courses of gram given between the courses of
the dinner. After the dinner, informthe dinner. After the dinner, inform-
al games were given in a way such al games were given in a way such
as only college professors can give. as only college professors can give.
Professor Ries' impersonification of Professor Ries' impersonification of a college president was most entertaining, as was also the artful skill
of Dean Fancher and Dean Wright in their attempt to convict somebody of a murder th at was never committed.

## First Community Get-together

(Continued from Page One)
also to Miss Martha York and others iv: he'ped plan the decoration scheme, and carry it out.
The dinner was of the nature of a Ater picni, each family bringing 7rtio of the gymnasium, were bounifully spread. To the crowd watchatuly spread. To the crowd watch-
preparations from the gallery th$\therefore$ preparations from the gallery indeed.
The pledges taken were in the
of a sestet bal'ot, and the can-
made verv quickly and verv quietly. After the regular pledges were in the hands of the committee other envelopes were passed for thos who would take mite boxes in which would be placed small offerings for furthering the new church proposition. These boxes, to be distributed ton. These boxes, to be distributed
soon, will be in the nature of little soon, will be in the nature of hitt
churches and will be opened in $D$ e: ember and again in April.

Rev. D. S. Bedford
:al needs, are now providing a hous of worship so that the spiritual need can be more perfectly met. I congratulate :ou on this, and I want to be present when the building is ded-

## Light Bearers

The group who attended Sunday's
Labt Bearers' service were presen. So min and matresting meetin. ong Cemee was led by Aplar Dab oock and Testimony by Gertrud C meaning of the term "Light enerer". and remarked convincingly on the attractiveness of a light-filled

The L;'rt Bearers have been glad ro note that, while attendance has rot been so great as that of the first two Sundays, still a fairly large num. ber attend and enjoy the meetings Several persons have remarked that the meetings this year have been better than ever before. If this is truc it is largely due to the splendid coeperation shown in attendance at the

JUST FOR TODAY
Just for today I will be happy. This assumes that what Abraham Lincoln said is true-that "most folks are about as bappy as they make up their minds to be". Happiness 5 from within; it is not a matter of


Voice Students Appeai in Recital

One of the regular recitals by the voice students was given at 4:30 P.M. Music Hall. The following number were on the pprogram:
 $\begin{array}{cll}\text { "The Robin Sings in the Apple Tree" Trio No. } 1 \text { in E } & \text { Haydn } \\ \text { MacDonell } & \text { Rococio Minuet } & \text { Spielter }\end{array}$
Malcol.m Cronk

Comfort Ye
(Irom Mesviah) Handet Orven Hess
"Death and the Maiden" Eileen HalN

## Trio To Give Concert Friday Evening

roi- Sorenson, Prol. Cronk, and Mr. Harold Ellott, who make up the toughton String Trio will present a encert on Friday, November 25, as 8:15. The program will be as folows:

Trio No. 1 in E flat Beethoven rio No. 1 in E Haydn Song of In.dia Rimskv-Korsakoff Severn Rungarian Dance No. 6 Brahms whert, hecalle is are acquaintec eppearances. We hope for a lirs PIA 1 O RECITAL On the aiternoon of Wednesday Yowember 30, at 3:30 Prof. Cront. ill present three of his piano s:u ats in a short recital. Following is the program.

## grod as commpared with those of A la bien Aimee

fie past year. Many of the indwid. advancement. Especially noticeable The Maid With the Fiaxen Hair was the increase of vitality and feel. Sunken Cathedral
ung in the singing. Mans of the Minstrels Debuss

QADIO PROGRAMS
and gand from the notw ourters

Soph. Recital Coming


THE HOUGHTON STAR
Page Three

## ANOTHER EPISTLE <br> Dear Sirs and Brothers: <br> Doubtless you will recall the invit over into Macedonia and help the

 people of that section. You will pardon me for saying that $I$ am someNat surprised that you should ex pect a man of my standing in th church seriously to consider a call on uch meager information. There are a number of things I should like to learn before giving you my decision and I would appreciate your dropping me a line, addressing me at Troas First of all I should like to know Macedonia is a circuit or a station This is important as 1 weve been told that once a man begins work or circuit it is well nigh impossible to cure implovment in staion work Macedon:a cubtaces more tiar procthing place, I mav as wel

## asepting the oa

There is anuther mportan: ine
it was overlouted menhat sudden invour brizef an
$\qquad$ am reeelve. Whe it is true that am not preaching for money, there aken into account. I have been through a long and
wnave sourse of training; in fact I maw say wrth pardonable pride, tha am a Santedrin man - the on! on The dansty today.
The day is pass when vou may ex pect a man to rush into a new field without some idea of the support he is to receive. I have worked myself to a good position in the Asiati red. would be a drop and lose m efford to swap "fous. Nor can as the saving is among us Apostles Kintly get the goot Macedonian an do in the way we cuport. You to bevond ter mplacarion that th
needs bet. Wat are the soe Iranized?... I recentl: had a fine herense return of Damascus at at I wade a very favoratio mpression If is will he'p with the Board at and aso cume the touthen Co in the gift of the Church. For Som Petur. D. $D$ Twalum T
Ha what I am a fros thass mex we preaching. If I actepe the call at a and the nrimlege of taking an in "Over the Wa,ll in a Barket" is morth two drachma of anv man's
moncercly fom the In tian H:Mes. Dece 1925 Wate hall for the mow department. Hintehton, hoinstrall! only swe the will protunity io make zond their music saimg if they are willing to work, for no longer can we say, "Couldn't find a hace to practice." All who are vitally connected with the music department
sealize that the students are doing much better work this year. Why? because of the New Music Hall.
this Thanksgiving season, let
III be thankful to the God under whose Meived this benefit


## Ilibrary ootes

The Confessions of St. Augustine in the finest and most versatile style a w book which has just been re. of the moderns; running smoothly ad and catalogei by the Librarv along as a first-rate narrative. if one i. this book is areal piece of were concerned mere'y with the rature, and not of the lurid na (story, there is the additional under-- of "「ru: Confessions" or kind current of his treatment of the most magaznes, it is a true revelatior vital problem in American govern the ife of the greatest of the ment todav
Church fathers. As w: read in the pages of this रuot.ng from the write-up on the book of the pre-prohibition days both et the book: "The narrative in the O.d South, and in the ManI brilliance of a depiv emoring district of New York, ur:, r-ffers + one and the country as we find it arkable man, whose thinkin heloed comes to us forcibly. The first days crablish the foundations of the of the new law are shown in the lives urth and whose influnce is still of che characters, and how the workIt wherever the church has power." ing-out of Kip's life-long dream of a 'ro-' ot wert'- hite book on the by law afeets his life and the lives cy eves, that is no: as pop of the other characters, affords a fasthe chating story, as well as showing us the liet arade by Upton Sin what it would be like if we nere to
 Verily, verily, I say unto thee, SUNDAY, - November 13, 1932 except a man be born again, he canTRLE PRAYER not see the kingdom of God." These ievertheless not as I will, but as are Jesus first words on the New Thou wilt". "Ye ask and recetve not Birth. Wicodemus said. 'We know ecause ve ask amiss, that ve mav thou art a teacher come from God'. onsume it upon rour lusts". Jesus realized he was asking the quesTrue praver is produced br Gol tion. "Who are you", Up until that Amself in the heart. It is the ex- tume ever man cond ression of the desire of God as reg. stered through the human conscouscoss. "The Spirit also helpeth our firmit: for we know not how to av as we ought."
The average person thunks praver asking God tor things. To part.
$\qquad$
$\qquad$
$\qquad$
am: An and and be forn again and
3ve: unt: bnew os ai recured hor wher itopic here t.1! of Goi wien … al! upon :han. in order to understand things of theot annos ax :ur an thang. ent er Spitit. Nicodemus evidently couldvurches. lewas, the reatore of men and too plain. When Tesus talkedad tirst to subme Himselt so the religion the nalked ahout life and liv-all of God. ing. and when he talked about lifeAnown condition of cuectua he talked tetigion. The majorityprayer is communion with God. today keep retgion separate from ourwith God. The conociousness of that takes possession of man's everycomp'ete surrender to the will of God facultw.a sense of neness, a sense or peace. of Acts to the end of the Bible, therewill expros in the the are numberless promises that belongteristics of that will of Gut
People do not believe in miracleerless promises that belonglonger, but nether do the; be-heve in such praying as freed Peter, the Sundav evening service of thePaul, and Silas from jail. Jesus told First Baptist Church, by selections ofHis disciples clearly that without sacred music on the saxophone, gib-prayer such as this they would be un- lets, and Swiss bells. -Burlington,$\begin{array}{ll}\text { able to do His work. } & (\text { Vt. }) \text { Free Press and Times. }\end{array}$


All rested up after our struggle last week with ma-tirm esams, and assured by the knowledge that we don't have to studv now for another
ten-weeks, we take up our duties of telling you things you never even ten-weeks, we taxe up our duties of telling you things you nevet even
dreamed of before. and of exalting unlonow $n$ prscas to the pinnacles of fame.

## Non ahout these high-hat people. Somebody defined them as hav-

 listerine.After Tuesday's chapel we pondered over this fact: The Facult censors student programs.

One of the choir members the other day nas heard to say that she vouldn't be able to sing Tuesday, she was getting a little hoarse. That's ery nice, but we wonder what she is going to name it

For this week's bed-time story we were forced to cast around some ime before we found our hero for the week, and we put forth for Houghton's list of honored men, John Farwell, who was christened Richard, but the error was rectified by his cell-mates.

John was travelling along very cheerfully one night in a horseless carriage (we're old-fashioned enough to believe they won't last) on his way to Hokum from Friendship, having been granted leave for a couple days by the warden. (I bet you wondered why he wears that number 13 . Just another case of memories). On his way through Caneadea he noticed white stripe pusy on the side of the road, such a pretty pussy, childrun, wirth to a bright idea; the skin of that pussy was worth something

He methodically took off his best coat and proceeded to sit at the edge of the sluice, patiently waiting for pussy to make his reappearanceall this at two o'clock in the morning. But pussy didn't come out, so John went home still pining for pussy's pelt, and minus her perfume

Our personal opinion is that the reason Pussy didn't come out is because John must have been wearing that hat with the narrow brim again

Probably when some people get through with him after they finish reading this column, our Editor will feel as put out as he did the last time he didn't pay his restaurant check.

The following letter was handed in anonymously. We print it beause we've read it six times and don't know what it says yet:

If you don't like what I wright, Don't prent it, but if it's good as that fish" story you had in a few weeks ago I'll thank you for a few inches. A which he told us a lot of things that might be so or there is also a possibility of a chang of pappers which happens sometimes, which remind sibility of a chang of pappers which happens sometimes, which reminds
me of a story which I heard in my younger days:- There was an old me of a story which I heard in my younger days:- There was an old preacher once who had a Sundayschool class which liked to play jokes on him, so one Suncay they had his Bible all fixed up for him and when he years old he begat a son named Sham who was" he when Noah was 500 "made of gopher wood and lined with pitch inside and out," hear the old man stopped and said, "T've neaver run across that before in the Bible but I'd believe it if it said worse things than that about Noah", so you see I'ts this way how are we goning to know but what these same boys are hear in Houghton and shifted some more papers???????
Who were two noble-men of Bible times? (Baron Fig Tree and Lord How Long.)
I'm leaving all the spelling to you as I suppose you have already noticed.

## SPORTS CHATTER

What a battle the Navy gave the Notre Dame "Ramblers" last Sat urday. Heavily outweighed, the boys from Annapolis twice held the Notre Dame eleven for downs within the five yard line. It was not just a Notre Dame team that the Navy held but the first team. The whole League Nations was on there trying to plant the ball over Navy's goal line, charges.

Michigan clinched the Big Ten Conference title by defeating Minne sota in a close contest. The Wolverines are the ' 32 Champs and worthy of the crown.

Not detracting from Michigan's victory in any degree, but Purdue has a team to be proud of with just one tie, with Northwestern, to mar its record.

It won't be long now until the Purple-Gold series practice starts. Who is going to be the winner this year? Has the Gold received enough re enforcements from the Freshmen to give the Purple a battle? These and questions like them seem to be the order of the day. What are the an swers? Time will tell, but it looks sort of dark to us.

Looking out of the window we notice a white blanket over the tennis courts, which reminds us that the Class Tennis Series for the second straight year has been postponed. Why not play the series in the spring?

Charley Gilbert, the short stop of the St. Louis "Cards", received in juries which may keep him out of base-ball. While hunting, he was shot in the leg. Taken to Philadelphia for an operation, doctors are hopeful in the leg. Taken to Philadelphat for an operation, doctors are hopeful fielder par excellence. Remember him in Rochester?

## uriing Trio Plays at Club Meeting

Club programs come and Club programs go, but any member of the Rheinverein will tell you that the Rheinverein programs are not ordin ary Club programs and they wil point to last Monday evening's
meeting as an example. meeting as an example.
The highlight of the evening wa the rendition of the second and thir movements of Haydn's "Symphon in G Major", by the string trio, Her Professor Sorensen, violin; Herr Professor Cronk, piazo; and Herr Harold E!liot, cello. The spirited playing of the third movement espe ally was a delight to all members. Fraulen Vivian M:l's recited poem which she had composed c'ass on what she saw out of the wi dow.
Wenn aus dem Fenster ich sehe, Wie in der Klasse ich bin,
Blau ist der Himmel so hoch dann Wie wandern mein augen da thin!
So blatterlos stehen die Baume Sie scheinen im Sterben zu sein Aber im Fruhling noch einmal Wir finden, sie schliefen nur ein This can also be sung to the tune the "Lorelci".
Herr Pitzrick continued his dis cussion of interestingt facts abou Germany and her people, prepara tory to games on the order of the old-fashioned spelling-bee
Herr Professor Fancher told some interesting incidents in Luther's life auf deutsch
The meeting closed with a Germa song led by Mrs. Thomas, and all all, it was one of the
meetings of the year.

## Open Forum

## Dear Editor,

As your Open Forum purports to e a place for the free expression of student opinion, I'd like to bring up a subject that interests me and in
quire what others think regarding it quire what others think regarding it
It is the lack in Houghton of an It is the lack in Houghton of any
such social facilities as will aid us in the cultural and social requirement we meet after leaving Houghton.
In the hurry and rush of schoo life we are liable to become careless in our manners or appearance or ways of speaking. There is no special emphasis placed on this phas of our life together; such gathering as we are permitted are informal; naturally the fine points of social et iquette which we may meet after graduation will non-plus many of us. The educational influences of an school are refining in their tenden cies. But that is as far as Hough ton's cultural influences extend This appears to be a very real lack. A formal dinner occasionally, or
a party a along formal lines would haps be of value. What is the sti dent reaction on this?

Inquirer
Dear Editor,
To every spoken address that we students listen to, we have some re action. Rarely do we have speaker here to whom we are definitely an tagonistic, but even for those with whom we generally find ourselves in accord, we demand at least reason ing power. That people often take extremes to prove their point is shown
mind.

First, the advertiscrs, who flaring.
y state they have a remedy for every thing in particular, such as the slo Fans, Be kind to your throat"
Five shades whiter in five dass"

We scornfully call them prop. etc. We scornfully call them prop being victims of them, yet we recog nize that advertising as a whole has often served us by pointing out some good ideas, though they may ofter be spoiled by exaggerations and exravagances.
Second are those who in order rove their point, go to the extrem of denunciation of the factors op posing that point. Or those who desiring to present one point of view try to make it effective by biased at tacks on another.
Such opinions are worth less tha he breath it takes to express ther and anything accomplished by the nelighe. There are artain is negligible. There are certain r serves and dignities which should and our finest purposes ma observed, and our finest purposes ma.
often be obscured by our own sug often be
gestions.

A Junior.
A FRESHMAN WAIL
The following essay is from the pen of one of our most hopefulthough it may sound hopeless-of
this year's crop of Frosh. Comp. greenlings. We offer it in sympath o others of the oppressed.-Editor note.]
That there is so much to the writ ing of themes, I never realized un til I came to college. Here I have found that exactness in every detai is required. Formerly, if I spelled a few words wrongly, nothing much was said about it. Now I find many words that I misspell. In the me chanical arrangement of sentences I am apt to leave out punctuation marks, or put them in where there should be none. I use words that are not necessary, and that do not give a clear meaning to the thought Theme writing always was hard for me, and now that I see such a large number of ways in which mistakes re made, it seems still harder.
In starting on cne thought I drift anocher before having completed he first; later I come back and take up the first one again. To make the natter worse, perhaps the two thoughts are related to one another only distantly, if at all. I seem to mix one thing with another and fail to complete either. The sum of it seems to be that my thoughts do not gree or make good sense.
In one of the beginning paragraphs discuss the part most interesting in the theme and from that go on 0 the things of lesser interest. By o doing I kill all interest in my subject. What I should do is write of matters having least importance first and leave the more interesting unti'
Par
Paragraphs I also begin wrongly The principle idea I get in the first part instead of the last. Not only hat, I write a large amount about something that is of little real valu and not much about the vital things I say things that do not have muct sense. I use words out of their place. The trouble is that I either wish to say something and don't know how to do so, or else that I am careless and do not take trouble enough to find out the proper words. Again use words that are out of place that are not needed, and that mak a clumsy arrangement. When have used one negative, I am not satisfied without adding another
somehow.

My statements are plain, duil, lite ess, and cold. When I write some thing, it is only a matter of fact. It lacks harmony, beauty, elegance, and cven smoorhness. It has no power of persuasion, no convincing force. have not acquired the art of empha

Singular subjects I use with plura verbs. A preposition without an ob ject I use thoughtlessly.
Of thoughts closely connected, make two sentences, where a semi colon would be more proper. Sub ordinate clauses are strangers to me If by accident I occasionally use one I may fail to set it off properly by a comm. Neither do I set off by commas adverbial clauses preceding main clauses.
Ancot iness :s not a quality of $m$ tatemen's. When I fin'sh one thing I start on another with no connection The two thoughts are not bound to gether. Where my themes do no need improving is a mystery.

## Chapel

Monday
The Chapel program for Novem ber 14 , was conducted by members
of the visiting Allegany County Ministerial Association. Rev. Gregso of Bolivar led the devotions by read ing a passage from Corinthians, afte which the College Quartet sang "I Want to Be a Christian". The speaker of the morning, Rev. Mal colmson of the Cuba Baptist Church used as his text, "Am I My Brother' Keeper?" and related the subject to or campus life.
In our every-day experiences we come in contact with many types of people-"high hat", and those with an inferiority complex; brillant stu dents and those for whom studies are difficult; and occasionally some who have made mistakes in life. The question arises, "Why do any thing about them?" Should we g our way and let them go theirs with out trying to get acquainted wit them? Perhaps a show of friend ship on our part would be the spark that would start a valuable career The advice of Rev. Malcolmson was to emulate Jesus, who was not afraid to love where love was not found. "A consciousness that some one loves you softens the keenes pain."

## Tuesday

Miss Rothermel spoke on the sub ject, "Sidewalks of New York", using a text from Matthew. In the development of her topic, she fre quently related incidences from her personal experiences, contrasting them with the ideals set forth by Houghton College.
The trend of modern society to ward the more mundane things is only too apparent. In concluding her talk Miss Rothermel expressed her satisfaction at the wisdom of Houghton College in upholding the old-time staunch Bible philosophy CLIPPINGS FROM EXAMS

The heroic couplet is the place in tory where the lovers who have had lot of trouble so far are at last nited.
The triple alliance is faith, hope nd charity.
Patrick Henry was a great states man. He was married at an earl age, then said: "Give me liberty, or give me death.
The was born from 1340-1400 The monster: "I have a hard time overcoming the comma."

